

Christ the King

November 21, 2021
10:30 am

Grace Lutheran Church
Wenatchee, WA



Welcome to Grace!

The stained-glass windows in our church display a beautiful collection of glass pieces, each one unique and important. The same is true for all of God's children. As people of Grace Lutheran Church, our diversity makes us stronger and more resilient.

We strive to welcome all. We want to be a church where all are safe, all are welcome. Believers, non-believers, doubters, seekers and questioners: You are welcome here. Old and young. Able or disabled. People of all sexual orientations and gender identities: You are welcome here. Rich and poor. Black, brown and white: You are welcome here. Jeans and a t-shirt or a suit and tie. Addiction and mental health concerns: You are welcome here.

You are welcomed and valued here, because we are all pieces of stained glass, broken and beautiful in our own way.

As a church, we resolve to open our hearts, our minds, and our doors. We seek to reconcile ourselves to one another and to God, the master artist.

Our Mission Statement

"To proclaim and celebrate the gospel of Jesus Christ through word and sacraments so that a community of believers is created, trained, nurtured, and sent into mission."

INTRODUCTION TO THE DAY

Even after Israel had experienced the vagaries of kings, the people still longed for a true king to set things right. He would have the king's title of Anointed One (Messiah); he would be the "one like a human being" (Son of Man) given dominion in Daniel's vision. Jesus is given these titles, even though he is nothing like an earthly king. His authority comes from the truth to which he bears witness, and those who recognize the truth voluntarily listen to him. We look forward to the day he is given dominion, knowing his victory will be the nonviolent victory of love.

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE

What Feast of Love
setting by Robert Lau

Please stand as you are able

CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, † one God,
who forgives all our sin,
whose mercy endures forever.

G Amen.

P God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C Amen.

P Let us confess our sin in the presence of God and of one another.
Gracious God,

C **have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord.**
Amen.

P God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of † Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C Amen.

Please be seated

MUSICAL OFFERING

ELW 435, *Lo! He Comes with Clouds Descending*

1 Lo! he comes with clouds descending,
once for our salvation slain;
thousand thousand saints attending
join to sing the glad refrain:
Alleluia, alleluia, alleluia!
Christ the Lord returns to reign.

2 Now redemption, long-expected,
comes in solemn splendor near;
all the saints this world rejected
thrill the trumpet sound to hear:
Alleluia, alleluia, alleluia!
See the day of God appear!

3 Yea, amen, let all adore thee,
high on thine eternal throne;
Savior, take the pow'r and glory,
claim the kingdom as thine own.
Alleluia, alleluia, alleluia!
Thou shalt reign, and thou alone!

Text: Charles Wesley, 1707-1788, alt.

GREETING

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

G **And also with you.**

KYRIE

p. 98

CANTICLE OF PRAISE

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PRAYER OF THE DAY

P Let us pray.

Almighty and ever-living God, you anointed your beloved Son to be priest and sovereign forever. Grant that all the people of the earth, now divided by the power of sin, may be united by the glorious and gentle rule of Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

G Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Daniel 7:9-10, 13-14

A reading from Daniel.

To the community for whom this passage was written, it seemed as though the oppression they were experiencing would never end. Daniel's message is: It shall end. The Ancient One, who is judge, will call all nations to account and will give dominion to "one like a human being," the Messiah.

⁹As I watched,
thrones were set in place,
and an Ancient One took his throne,
his clothing was white as snow,
and the hair of his head like pure wool;
his throne was fiery flames,
and its wheels were burning fire.

¹⁰A stream of fire issued
and flowed out from his presence.
A thousand thousands served him,
and ten thousand times ten thousand stood attending him.
The court sat in judgment,
and the books were opened.

¹³As I watched in the night visions,
I saw one like a human being
coming with the clouds of heaven.
And he came to the Ancient One
and was presented before him.

¹⁴To him was given dominion

and glory and kingship,
that all peoples, nations, and languages
should serve him.
His dominion is an everlasting dominion
that shall not pass away,
and his kingship is one
that shall never be destroyed.

The word of the Lord.

📌 Thanks be to God.

PSALM 93

¹The LORD is king, robed in majesty; the LORD is robed in majesty and ¹ armed with strength.

The LORD has made the world so sure that it can- ¹ not be moved.

²**Ever since the world began, your throne has ¹ been established;
you are from ¹ everlasting.**

³The waters have lifted up, O LORD, the waters have lifted ¹ up their
voice;

the waters have lifted up their ¹ pounding waves.

⁴**Mightier than the sound of many waters, mightier than the breakers
¹ of the sea,
mightier is the LORD who ¹ dwells on high.**

⁵Your testimonies are ¹ very sure,
and holiness befits your house, O LORD, forever and for- ¹ evermore.

SECOND READING: Revelation 1:4b-8

A reading from Revelation.

The book of Revelation begins by celebrating the Almighty God, who spans all of time. Similarly, Jesus is celebrated as the firstborn from the dead who rules over the world's rulers. He is the one whose return we eagerly await.

^{4b}Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, ⁵and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, ⁶and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

⁷Look! He is coming with the clouds;

every eye will see him,

even those who pierced him;

and on his account all the tribes of the earth will wail.

So it is to be. Amen.

⁸"I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

The word of the Lord.

☞ Thanks be to God.

Please stand as you are able

GOSPEL: John 18:33-37

P The holy gospel according to John.

G **Glory to you, O Lord.**

In John's gospel, the story of Jesus and Pilate presents two different ways of exercising power: through force or with love.

³³Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" ³⁴Jesus answered, "Do you ask this on your own, or did others tell you about me?" ³⁵Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" ³⁶Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." ³⁷Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

The gospel of the Lord.

G **Praise to you, O Christ.**

Please be seated

SERMON

MUSICAL OFFERING

ELW 838, *Beautiful Savior*

- 1 Beautiful Savior,
King of creation,
Son of God and Son of Man!
Truly I'd love thee,
truly I'd serve thee,
light of my soul, my joy, my crown.
- 2 Fair are the meadows,
fair are the woodlands,
robed in flow'rs of blooming spring;
Jesus is fairer,
Jesus is purer,
he makes our sorrowing spirit sing.
- 3 Fair is the sunshine,
fair is the moonlight,
bright the sparkling stars on high;
Jesus shines brighter,
Jesus shines purer
than all the angels in the sky.
- 4 Beautiful Savior,
Lord of the nations,
Son of God and Son of Man!
Glory and honor,
praise, adoration,
now and forevermore be thine!

Text: *Gesangbuch*, Münster, 1677; tr. Joseph A. Seiss, 1823-1904

HOLY BAPTISM

Silas Anthony

PRESENTATION

P In baptism our gracious heavenly Father frees us from sin and death by joining us to the death and resurrection of our Lord Jesus Christ. We are born children of a fallen humanity; by water and the Holy Spirit we are reborn children of God and made members of the church, the body of Christ. Living with Christ and in the communion of saints, we grow in faith, love, and obedience to the will of God.

R We present Silas Anthony for baptism.

P Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have your child baptized into Christ?

R We do.

P As you bring your child to receive the gift of baptism, you are entrusted with responsibilities:

to live with him among God's faithful people,
bring him to the word of God and the holy supper,
teach him the Lord's Prayer, the Creed, and the Ten
Commandments,
place in his hands the holy scriptures,
and nurture him in faith and prayer,
so that your child may learn to trust God,
proclaim Christ through word and deed,
care for others and the world God made,
and work for justice and peace.

Do you promise to help your child grow in the Christian faith and life?

R We do.

P Sponsors, do you promise to nurture this person in the Christian faith as you are empowered by God's Spirit, and to help him live in the covenant of baptism and in communion with the church?

R We do.

P People of God, do you promise to support Silas and pray for him in his new life in Christ?

C We do.

Please stand as you are able

PROFESSION OF FAITH

P I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church. Do you renounce the devil and all the forces that defy God?

C I renounce them.

P Do you renounce the powers of this world that rebel against God?

C I renounce them.

P Do you renounce the ways of sin that draw you from God?

C I renounce them.

P Do you believe in God the Father?

C I believe in God, the Father almighty, creator of heaven and earth.

P Do you believe in Jesus Christ, the Son of God?

C **I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

P Do you believe in God the Holy Spirit?

C **I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen**

THANKSGIVING AT THE FONT

P The Lord be with you.

C **And also with you.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

P We give you thanks, O God, for in the beginning... through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever.

C **Amen**

Please be seated

BAPTISM

P Silas Anthony, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit.

C Amen.

You belong to Christ, in whom you have been baptized.

Alleluia.

P Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life.

Sustain Silas with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

C Amen.

P Silas Anthony, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

C Amen.

WELCOME

P Let your light so shine before others that they may see your good works and glorify your Father in heaven.

Let us welcome the newly baptized.

C **We welcome you into the body of Christ and into the mission we share: join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.**

Please stand as you are able

PRAYERS OF INTERCESSION

P Eternal God, you hold firm amid the changes of this world. Hear us now as we pray for the church, the world, and everyone in need.

After each portion of the prayers:

P God, in your mercy,

C ...hear our prayer.

P God our hope and strength, we entrust to you all for whom we pray. Remain with us always, through Jesus Christ, our Savior.

C Amen.

PEACE

P The peace of Christ be with you always.

C And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING PRAYER

P Let us pray.

Merciful God, as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever.

C Amen.

GREAT THANKSGIVING

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

PREFACE

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God... And so, with all the saints, with the choirs of angels and all the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

p. 108

THANKSGIVING AT THE TABLE

P In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER

P Lord, remember us in your kingdom and teach us to pray.

C **Our Father, who art in heaven,**

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

Please be seated

INVITATION TO COMMUNION

P Come to the banquet, for all is now ready.

COMMUNION

P The body of Christ, given for you.

The blood of Christ, shed for you.

C **Amen.**

MUSICAL OFFERING

ELW 487, *What Feast of Love*

- 1 What feast of love is offered here,
what banquet come from heaven?
What food of everlasting life,
what gracious gift is given?
This, this is Christ the king,
the bread come down from heaven.
Oh, taste and see and sing!
How sweet the manna given!
- 2 What light of truth is offered here,
what covenant from heaven?
What hope of everlasting life,
what wondrous word is given?
This, this is Christ the king,
the sun come down from heaven.
Oh, see and hear and sing!
The Word of God is given!
- 3 What wine of love is offered here,
what crimson drink from heaven?
What stream of everlasting life,
what precious blood is given?
This, this is Christ the king,
the sweetest wine of heaven.
Oh, taste and see and sing!
The Son of God is given!

MUSICAL OFFERING

Cradling Children in His Arm

by Roger Petrich

Trumpet Solo: Tony Morgan

PRAYER AFTER COMMUNION

P Let us pray.

O God, our life, our strength, our food, we give you thanks for sustaining us with the body and blood of your Son. By your Holy Spirit, enliven us to be his body in the world, that more and more we will give you praise and serve your earth and its many peoples, through Jesus Christ, our Savior and Lord.

C Amen.

Please be seated

SENDING

God blesses us and sends us in mission to the world.

MINISTRY ANNOUNCEMENTS

Please stand as you are able

BLESSING

- P** The Lord bless you and keep you.
The Lord's face shine on you with grace and mercy.
The Lord look upon you with favor and † give you peace.
- C** **Amen.**

Please be seated

MUSICAL OFFERING

ELW 434, *Jesus Shall Reign*

- 1** Jesus shall reign where'er the sun
does its successive journeys run;
his kingdom stretch from shore to shore,
till moons shall wax and wane no more.
- 2** To him shall endless prayer be made,
and praises throng to crown his head;
his name like sweet perfume shall rise
with ev'ry morning sacrifice.
- 3** People and realms of ev'ry tongue
dwell on his love with sweetest song;
and infant voices shall proclaim
their early blessings on his name.
- 4** Blessings abound where'er he reigns:
the pris'ners leap to lose their chains,
the weary find eternal rest,
and all who suffer want are blest.

5 Let ev'ry creature rise and bring
peculiar honors to our king;
angels descend with songs again,
and earth repeat the loud amen.

Text: Isaac Watts, 1674-1748, alt.

DISMISSAL

P Go in peace. Christ is with you.

G Thanks be to God.

POSTLUDE

Jesus Shall Reign
setting by Raymond H. Haan

TODAY'S WORSHIP PARTICIPANTS

Presiding Minister: Rev. James Aalgaard
Assisting Ministers: Pastoral Intern Anna Ferro
Wenatchee Valley Intern Dane Breslin
Organist: Judy Olson

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