

First Sunday of Christmas

Liturgical Setting: The St. James Christmas Service

December 28, 2025

10:30 am

Grace Lutheran Church
Wenatchee, WA



Welcome to Grace!

The stained-glass windows in our church display a beautiful collection of glass pieces, each one unique and important. The same is true for all of God's children. As people of Grace Lutheran Church, our diversity makes us stronger and more resilient.

We strive to welcome all. We want to be a church where all are safe, all are welcome. Believers, non-believers, doubters, seekers, and questioners: You are welcome here. Old and young. Able or disabled. People of all sexual orientations and gender identities: You are welcome here. Rich and poor. Black, brown, and white: You are welcome here. Jeans and a t-shirt or a suit and tie. Addiction and mental health concerns: You are welcome here.

You are welcomed and valued here, because we are all pieces of stained glass, broken and beautiful in our own way.

As a church, we resolve to open our hearts, our minds, and our doors. We seek to reconcile ourselves to one another and to God, the master artist.

Holy Communion: We celebrate the grace of God with Holy Communion each Sunday. All are welcome!

If you are worshipping with children: Children are welcome and encouraged to join us in worship! We have a few options, especially for our young worshipers. Children's bulletins are available from the ushers. Quiet toys are located just outside the back door of the sanctuary for young children and caregivers. Most Sundays we have nursery staff available to help watch the children in that space. You are also welcome to use the quiet area under the balcony, beside the stained-glass window.

Our Mission Statement: "To proclaim and celebrate the gospel of Jesus Christ through word and sacraments so that a community of believers is created, trained, nurtured, and sent into mission."

Grace Lutheran is a Reconciling in Christ Congregation



INTRODUCTION TO THE DAY

As we celebrate the Twelve Days of Christmas, our gospel today confronts us with the death of innocent children at the hands of Herod. The birth of Christ does not remove the power of evil from our world, but its light gives us hope as we walk with all the “holy innocents” of past generations and today who have suffered unjustly. In our gathering around word and meal, God continues to redeem us, lift us up, and carry us as in days of old.

+ + + GATHERING + + +

The Holy Spirit calls us together as the people of God.

WELCOME AND KIDS’ TALK

PRELUDE

Love Has Come

Robert Lau

Judy Olson, guest organist

Please stand as you are able.

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✠ one God,
Wonderful Counselor,
Mighty Savior,
Prince of Peace.

Amen.

Trusting in God’s steadfast love and faithfulness,
let us confess our sin.

Silence is kept for reflection.

Reconciling God,
**we yearn for your presence to transform
our grief, pain, and despair.
We confess that we have not always prepared
room in our hearts for your love;
we have not always recognized
your presence among us;
we have not always embraced your message of peace.
We cry out, weary with the burden of violence,
oppression, and fear.
We confess our failure to make room
for those seeking refuge;
our participation in violent systems
that harm your innocent ones;
our reluctance to embody your good news.
Be born in us today
and teach us to sing the joyful song of your salvation.
Amen.**

God's grace upon grace flows over you.

✝ Christ's presence redeems the whole creation.

Your sins are forgiven. Let the earth rejoice and be glad!

Amen.

GATHERING SONG

ELW #292, *Love Has Come*



1 Love has come— a light in the dark - ness! Love shines forth in the
2 Love is born! Come, share in the won - der. Love is God now a -
3 Love has come and nev - er will leave us! Love is life ev - er -



Beth - le - hem skies. See, all heav - en has come to pro - claim it;
sleep in the hay. See the glow in the eyes of his moth - er;
last - ing and free. Love is Je - sus with - in and a - mong us.



hear how their song of joy a - ris - es: Love! Love! Born un - to
what is the name her heart is say - ing? Love! Love! Love is the
Love is the peace our hearts are seek - ing. Love! Love! Love is the



you, a Sav - ior! Love! Love! Glo - ry to God on high.
name she whis - pers; Love! Love! Je - sus, Im - man - u - el.
gift of Christ - mas. Love! Love! Praise to you, God on high!

Text: Ken Bible, b. 1950

Music: UN FLAMBEAU, F. Seguin, *Recueil de noëls composés en langue provençale*, 1856

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GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE

Lord, have mer - cy. Lord, have
mer - cy. Lord, have mer - cy up - on us. Christ, have
mer-cy. Christ, have mer-cy. Christ, have mer - cy up-on us. God the
Lord, the Sav-ior gave us, Je-sus Christ is born to save us; Lord, have
mer - cy up-on us. Lord, have mer - cy up-on us.

SONG OF PRAISE

ELW #270, *Hark! The Herald Angels Sing*

Harmonies may be found in ELW – the cranberry hymnal.

1 Hark! The her - ald an - gels sing, "Glo - ry to the new - born king;
2 Christ, by high - est heav'n a - dored, Christ, the ev - er - last - ing Lord,
3 Hail the heav'n - born Prince of peace! Hail the Sun of righ - teous - ness!
peace on earth, and mer - cy mild, God and sin - ners rec - on - ciled."
late in time be - hold him come, off - spring of a vir - gin's womb.
Light and life to all he brings, ris'n with heal - ing in his wings.
Joy - ful, all you na - tions, rise; join the tri - umph of the skies;
Veiled in flesh the God-head see! Hail, in - car - nate de - i - ty!
Mild he lays his glo - ry by, born that we no more may die,
with an - gel - ic hosts pro - claim, "Christ is born in Beth - le - hem!"
Pleased as man with us to dwell, Je - sus, our Em-man - u - el!
born to raise each child of earth, born to give us sec - ond birth.
Refrain
Hark! The her - ald an - gels sing, "Glo - ry to the new-born king!"

PRAYER OF THE DAY

Let us pray.

O Lord God, you know that we cannot place our trust in our own powers. As you protected the infant Jesus, so defend us and all the needy from harm and adversity, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Please be seated.

MUSICAL OFFERING

Joy to the World

G. F. Händel, arr. Kenneth Baird

Columbia River Community Flute Ensemble

+++ WORD +++

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Isaiah 63:7-9

God does not delegate divine intervention to a messenger or angel. God's own presence brings salvation. The prophet and all who read these words join in celebrating God's gracious deeds. God trusts that God's people will not act falsely.

A reading from Isaiah.

⁷ I will recount the gracious deeds of the Lord,
the praiseworthy acts of the Lord,
because of all that the Lord has done for us
and the great favor to the house of Israel
that he has shown them according to his mercy,
according to the abundance of his steadfast love.

⁸ For he said, "Surely they are my people,
children who will not act deceitfully,"

and he became their savior

⁹ in all their distress.

It was no messenger or angel

but his presence that saved them;

in his love and pity it was he who redeemed them;

he lifted them up and carried them all the days of old.

The word of the Lord.

Thanks be to God.



1 Praise the Lord! O heav'ns, a - dore him; praise him, an - gels, in the height;
 2 Praise the Lord, for he is gra - cious; nev - er shall his prom-ise fail.



sun and moon, re - joice be - fore him; praise him, gleam - ing stars and light.
 God has made his saints vic - to - rious; sin and death shall not pre - vail.



Praise the Lord, for he has spo - ken; worlds his might - y voice o - beyed;
 Praise the God of our sal - va - tion; hosts on high, his pow'r pro - claim;



laws which nev - er shall be bro - ken for their guid - ance he has made.
 heav'n and earth, and all cre - a - tion, laud and mag - ni - fy his name!

Text: *Foundling Hospital Collection*, London, 1796
 Music: AUSTRIA, Franz Joseph Haydn, 1732–1809

SECOND READING: Hebrews 2:10-18

Through Jesus' suffering and death, the trail to eternal salvation has been blazed for us. We do not fear death, because he has conquered the power of death. Thus Christ, our merciful and faithful high priest, has the final say over the destiny of our lives.

A reading from Hebrews.

¹⁰It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. ¹¹For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, ¹²saying,

“I will proclaim your name to my brothers and sisters;
 in the midst of the congregation I will praise you.”

¹³And again,

“I will put my trust in him.”

And again,

“Here am I and the children whom God has given me.”

¹⁴Since, therefore, the children share flesh and blood, he himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, ¹⁵and free those who

all their lives were held in slavery by the fear of death. ¹⁶ For it is clear that he did not come to help angels but the descendants of Abraham. ¹⁷ Therefore he had to become like his brothers and sisters in every respect, so that he might become a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. ¹⁸ Because he himself was tested by what he suffered, he is able to help those who are being tested.

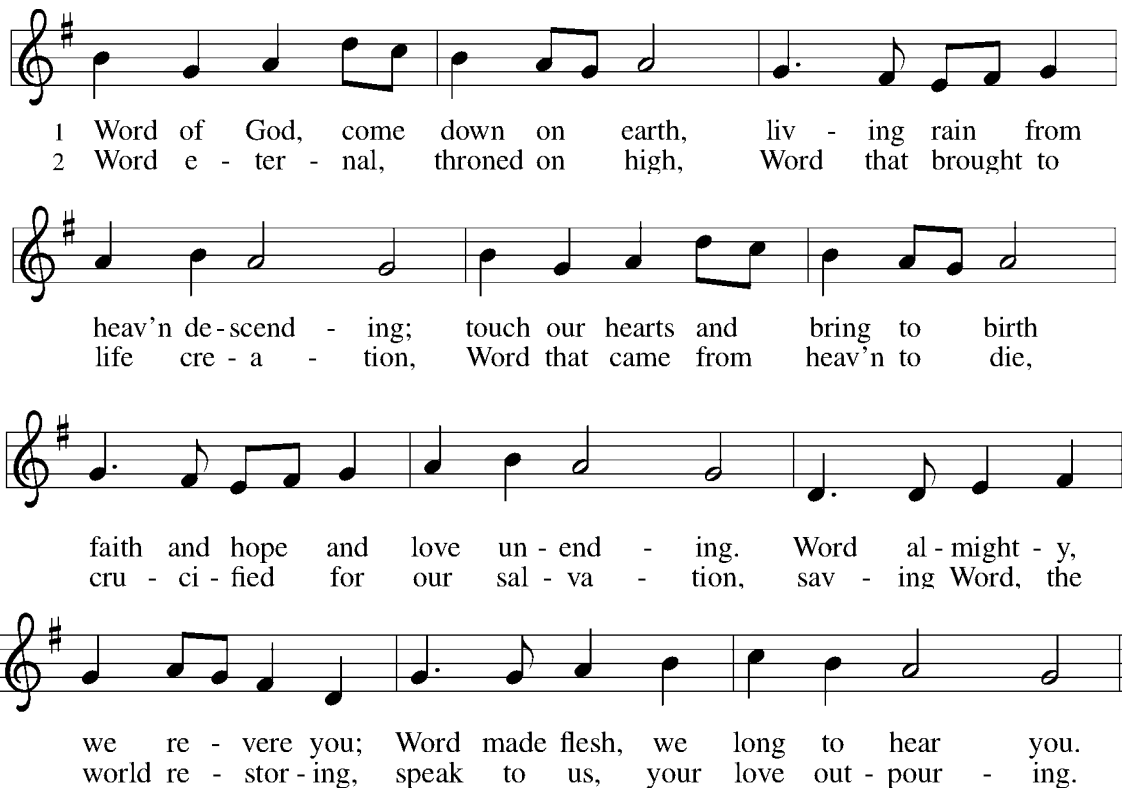
The word of the Lord.

Thanks be to God.

Please stand as you are able.

GOSPEL ACCLAMATION

ELW #510, *Word of God, Come Down on Earth*



1 Word of God, come down on earth, liv - ing rain from
2 Word e - ter - nal, throned on high, Word that brought to

heav'n de - scend - ing; touch our hearts and bring to birth
life cre - a - tion, Word that came from heav'n to die,

faith and hope and love un - end - ing. Word al - might - y,
cru - ci - fied for our sal - va - tion, sav - ing Word, the

we re - vere you; Word made flesh, we long to hear you.
world re - stor - ing, speak to us, your love out - pour - ing.

GOSPEL: Matthew 2:13-23

In a dream, Joseph is warned to flee to Egypt to protect the infant Jesus from the jealousy of Herod.

The holy gospel according to Matthew.

Glory to you, O Lord.

¹³ Now after [the magi] had left, an angel of the Lord appeared to Joseph in a dream and said, "Get up, take the child and his mother, and flee to Egypt, and remain there until I tell you, for Herod is about to search for the child, to destroy him." ¹⁴ Then Joseph got up, took the child and his mother by night, and went to Egypt ¹⁵ and remained there until the death of Herod. This was to fulfill what had been spoken by the Lord through the prophet, "Out of Egypt I have called my son."

¹⁶ When Herod saw that he had been tricked by the magi, he was infuriated, and he sent and killed all the children in and around Bethlehem who were two years old or under, according to the time that he had learned from the magi. ¹⁷ Then what had been spoken through the prophet Jeremiah was fulfilled:

¹⁸ “A voice was heard in Ramah,
wailing and loud lamentation,
Rachel weeping for her children;
she refused to be consoled, because they are no more.”

¹⁹ When Herod died, an angel of the Lord suddenly appeared in a dream to Joseph in Egypt and said, ²⁰ “Get up, take the child and his mother, and go to the land of Israel, for those who were seeking the child’s life are dead.” ²¹ Then Joseph got up, took the child and his mother, and went to the land of Israel. ²² But when he heard that Archelaus was ruling Judea in place of his father Herod, he was afraid to go there. And after being warned in a dream, he went away to the district of Galilee. ²³ There he made his home in a town called Nazareth, so that what had been spoken through the prophets might be fulfilled, “He will be called a Nazarene.”

The gospel of the Lord.
Praise to you, O Christ.

RESPONSE *All sing.*

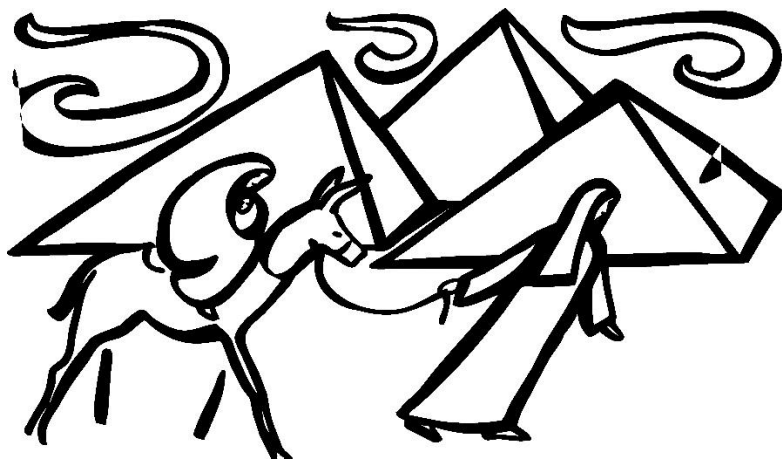
ELW #510, *Word of God, Come Down on Earth*, stanza 3

Word that speaks God’s tender love, one with God beyond all telling,
Word that sends us from above God the Spirit, with us dwelling,
Word of truth, to all truth lead us; Word of life, with one bread feed us.

Please be seated.

SERMON

Please stand as you are able.



HYMN OF THE DAY

Gentle Joseph Heard a Warning



1 Gen - tle Jo - seph heard a warn - ing from an an - gel in the night;
2 Tar - gets of a ty - rant's ar - my, seek - ing safe - ty, flee - ing strife,
3 Give us, God, such faith and cour - age when we move from place to place,



val - iant Mar - y, maid - en moth - er, roused from sleep, pre - pared for flight:
leav - ing house and land and kin - dred, spurred by dreams of peace - ful life;
and to those who come a - mong us, make us chan - nels of your grace.



thus the Christ - child's fam - 'ly lived out what the proph - et had fore - told,
through the des - ert of un - know - ing and the night of doubt they went,
Let us see in ev - 'ry strang - er ref - u - gees from Beth - le - hem,



that he might be called from E - gypt as God's peo - ple were of old.
guid - ed by God's prom - ised pres - ence, by that trust made con - fi - dent.
help us of - fer each one wel - come and re - ceive the Christ in them.

APOSTLES' CREED

Let us confess our Christian faith:

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Empowered by the news of Christ's birth, let us pray boldly for the church, creation, and all who are in need.

After each portion of the prayers:

Hear us, O God.

Your mercy is great.

With the joy of Christ's birth in our hearts, we commend our prayers to you, O God, trusting in your boundless mercy and eternal love; through Jesus Christ our Savior.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

+++ MEAL +++

God feeds us with the presence of Jesus Christ.

Please be seated.

OFFERING

MUSICAL OFFERING

The Blessed Virgin's Cradle Song
Phil Gregg-tenor, Marlena La Paz-soprano

Edward Bairstow

Slumber in Thy manger Jesu, Child Divine, lying, Lord of Heaven, with the lowly kine. Love shall be Thy cradle, love shall hush Thy cry, love, the love of mother, love Thy lullaby.

Slumber in Thy manger, born without a pang, while the angel's anthem thro' the heavens rang. Poor the welcome bid Thee, yet the best is nigh, love, the love of mother, love Thy lullaby.

Slumber in Thy manger, though the cross await and the darkness hide Thee, hanging desolate; though Thy God forsake Thee, yet there cannot die, love, the love of mother, love Thy lullaby.

OFFERING PRAYER

Let us pray.

God of glory,

great are your wonders among us

and many are the blessings you bestow.

Use us and these your gifts for the needs of the world,

that all the ends of the earth may rejoice in your saving grace,

through Christ our Savior.

Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right ... we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Ho - ly, Ho - ly, Ho - ly Lord,
God of pow'r and_ might, _____ heav'n and earth are
full of your glo-ry. Ho-san-na in the high - est.
Blessed is he, is he who comes in the
name of the Lord. _____ Ho - san - na in the
high - est, Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Holy God... ...both now and forever. **Amen.**

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

God is now in flesh appearing.

Come to the feast of joy!

Please be seated.

COMMUNION

The body of Christ, given for you.

The blood of Christ, shed for you.

Amen.

DISTRIBUTION SONG

O Lamb of God, O Ho - ly
Child, who takes the sin of the world a - way; Have
mer - cy on us, lamb so mild, the babe, the
son of Ma - ry. This, this is your bo - dy
giv'n, Your pre - cious blood, the gift of heav'n.

DISTRIBUTION SONG

The First Noel
Columbia River Community Flute Ensemble

English trad., arr. Kenneth Baird

DISTRIBUTION SONG

ELW #299, *Cold December Flies Away*



1 Cold De - cem - ber flies a - way at the rose - red splen - dor.
2 In the hope - less time of sin shad - ows deep had fall - en.
3 Now the bud has come to bloom, and the world a - wak - ens.



A - pril's crown-ing glo - ry breaks while the whole world won - ders
All the world lay un - der death. Eyes were closed in sleep - ing.
In the lil - y's pur - est flow'r dwells a won - drous fra - grance.



at the ho - ly un - seen pow'r of the tree which bears the
But, when all seemed lost in night, came the sun whose gold - en
And it spreads to all the earth from the mo - ment of its



flow'r. On the bless - ed tree blooms the red - dest flow'r. On the tree blooms the
light brings un - end - ing joy, brings the end - less joy of our hope, high - est
birth; and its beau - ty lives. In the flow'r it lives, in the flow'r, and it



rose here in love's own gar - den, full and strong in glo - ry.
hope, of our hope's bright dawn - ing, Son be - lov'd of heav - en.
spreads in its heav'n - ly bright - ness sweet per - fume de - light - ful.

Please stand as you are able.

PRAYER AFTER COMMUNION

Let us pray.

Incarnate God, you are among us at this table.

May we treasure this gift and ponder in our hearts
the mystery of your presence.

Move us to discover the wonders of your love
in the everyday moments of our lives,
through Christ born in us.

Amen.

+++ SENDING +++

God blesses us and sends us in mission to the world.

Please be seated.

MINISTRY ANNOUNCEMENTS

Please stand as you are able.

BLESSING

The triune God,
glorious Mystery,
holy Incarnate One,
abiding Comforter,
✠ bless you with endless grace, peace, and joy.

Amen.



SENDING SONG

ELW #288, *Good Christian Friends, Rejoice*
Harmonies may be found in ELW – the cranberry hymnal.



1 Good Chris - tian friends, re - joice with heart and soul and voice;
2 Good Chris - tian friends, re - joice with heart and soul and voice;
3 Good Chris - tian friends, re - joice with heart and soul and voice;



give ye heed to what we say: Je - sus Christ is born to - day;
now ye hear of end - less bliss: Je - sus Christ was born for this!
now ye need not fear the grave; Je - sus Christ was born to save!



ox and ass be - fore him bow, and he is in the man - ger now.
He has o - pened heav - en's door, and we are blest for - ev - er - more.
Calls you one and calls you all to gain the ev - er - last - ing hall.



Christ is born to - day! Christ is born to - day!
Christ was born for this! Christ was born for this!
Christ was born to save! Christ was born to save!

Text: Medieval Latin carol; tr. John Mason Neale, 1818–1866
Music: IN DULCI JUBILO, German carol, 14th cent.

DISMISSAL

Glory to God in the highest!

And peace to God's people on earth!

Go in joy. Embody God's redeeming grace.

Thanks be to God.

POSTLUDE

Noel on "El desembre congelat" ("Cold December Flies Away")

Louis-Claude D'Aquin

Serving in Today's Worship

Presiding Minister:	Rev. James Aalgaard
Pastoral Intern:	Laura Olsen
Lector:	Joyce Owens
Guest Organist/Pianist:	Judy Olson
Altar Guild:	Denise Miller
Tech:	Phil Gregg
Greeters:	Rhonda Stradling Lara and Jolane Guthrie

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Word of God, Come Down on Earth Text: James Quinn, SJ, 1919-2010 © James Quinn, SJ, admin. Selah Publishing Co., Inc. All rights reserved. Music: Johann R. Ahle, 1625-1673. P.D.

Cold December Flies Away Text: Catalanian carol; tr. Howard Hawhee, b. 1953 © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress. All rights reserved. Music: Catalanian carol. P.D.

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