

Presentation of Our Lord

February 2, 2025

ELW Setting 3

Grace Lutheran Church
Wenatchee, WA



Welcome to Grace!

The stained-glass windows in our church display a beautiful collection of glass pieces, each one unique and important. The same is true for all of God's children. As people of Grace Lutheran Church, our diversity makes us stronger and more resilient.

We strive to welcome all. We want to be a church where all are safe, all are welcome. Believers, non-believers, doubters, seekers, and questioners: You are welcome here. Old and young. Able or disabled. People of all sexual orientations and gender identities: You are welcome here. Rich and poor. Black, brown, and white: You are welcome here. Jeans and a t-shirt or a suit and tie. Addiction and mental health concerns: You are welcome here.

You are welcomed and valued here, because we are all pieces of stained glass, broken and beautiful in our own way.

As a church, we resolve to open our hearts, our minds, and our doors. We seek to reconcile ourselves to one another and to God, the master artist.

Holy Communion: We celebrate the grace of God with Holy Communion each Sunday. All are welcome!

If you are worshipping with children: Children are welcome and encouraged to join us in worship! We have a few options especially for our young worshipers. Children's bulletins are available from the ushers. We have a Cozy Corner, with books and quiet activities, in the back part of the sanctuary. We also have a staffed nursery available during our worship gathering. You will find it downstairs, through the first door to the right at the bottom of the stairs.

Our Mission Statement: "To proclaim and celebrate the gospel of Jesus Christ through word and sacraments so that a community of believers is created, trained, nurtured, and sent into mission."

Grace Lutheran is a Reconciling in Christ Congregation.



Grace Lutheran Church
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Introduction to the day

The Presentation of Our Lord is referred to in some corners of the church as Candlemas because of an ancient tradition of blessing all the candles to be used in the church in the coming year at the mass celebrated on that day. It was a way of underscoring the truth of Simeon's confession that this baby Jesus was "a light for revelation to the Gentiles" and a light for glory to Israel. Let the light of every candle in church be a little epiphany of the love of God for all people in the person of God's son, Jesus, the light of the world.

+ + + GATHERING + + +

The Holy Spirit calls us together as the people of God.

WELCOME & KIDS' TALK

PRELUDE

Behold the Infant Jesus
Bells of Grace

Puerto Rican, arr. Dorothy Youngman

Please stand as you are able.

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✠ one God,
our creator,
our protector,
our wellspring of life. **Amen.**

Trusting that God receives our words and the meditations of our hearts, let us confess our sin.

Silence is kept for reflection.

Merciful God,
you speak blessing and compassion into the world.
Forgive us for the ways we act
with judgment, cruelty, or indifference.
We ignore the needs of our neighbors;
we resist your call to oppose injustice;
we give in to scarcity and fear;
we assume the worst about one another.
Cleanse us from our faults
and release us from their grasp.
Show us your lovingkindness.
Restore our hearts and repair your world,
that we may live in Christ's ways. Amen.

God proclaims these words of assurance:
"Do not fear, for I have redeemed you.
I have called you by name. You are mine."

In ✠ Christ, you are forgiven.
In the Spirit, you are made free.
Refreshed by the waters of mercy,
live anew as beloved children of God. **Amen.**

GATHERING SONG

ELW #417, *In His Temple Now Behold Him*

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

CANTICLE OF PRAISE

Assisting minister



Glory to God in the highest, and peace to God's peo - ple on earth.

All



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

PRAYER OF THE DAY

Let us pray.

Almighty and ever-living God, your only-begotten Son was presented this day in the temple. May we be presented to you with clean and pure hearts by the same Jesus Christ, our great high priest, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Please be seated.

+ + + WORD + + +

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Malachi 3:1-4

This reading concludes a larger section (2:17—3:5) in which the prophet speaks of the coming of the God of justice. Malachi looks for that day when the wondrous power of God will purify the priestly descendants of Levi who minister in the temple at Jerusalem.

A reading from Malachi.

¹ See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight—indeed, he is coming, says the Lord of hosts. ² But who can endure the day of his coming, and who can stand when he appears?

For he is like a refiner's fire and like fullers' soap; ³ he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. ⁴ Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

The word of the Lord.

Thanks be to God.



PSALM 84

Unison

1 How love - ly is your dwell - ing - place, O God of power and
 2 Be - side your al - tars, gra - cious God, the swal - lows find a
 3 Those pass - ing through parched wil - der - ness will find it filled with
 4 One day with - in your courts ex - cels a thou - sand spent a -

might! With - in your courts my thirst - ing soul at -
 nest. How blest are all who dwell with you and
 springs, and they shall climb from height to height till
 way; what joys are theirs who keep your laws nor

tains its true de - light; my heart and flesh cry
 praise you with - out rest, and blest are those whose
 Zi - on's tem - ple rings with praise to you in
 wan - der from your way, for you will sure - ly

out for you, O liv - ing God, my light!
 hearts are set up - on the pil - grim's quest.
 glo - ry throned be - yond all earth - ly things.
 bless all those who live the words they pray.

WORDS: Carl P. Daw, Jr.
 MUSIC: Attr. Lucius Chapin
 Words © 1982, 2020 Hope Publishing Company

MORNING SONG
 8.6.8.6.8.6.

SECOND READING: Hebrews 2:14-18

Jesus shared human nature fully so that his death might be for all humans a liberation from slavery to death's power. Here the writer uses the image of priestly service in the temple as a way of describing the life and saving death of the Lord Jesus. He is the high priest who offers his life on behalf of his brothers and sisters.

A reading from Hebrews.

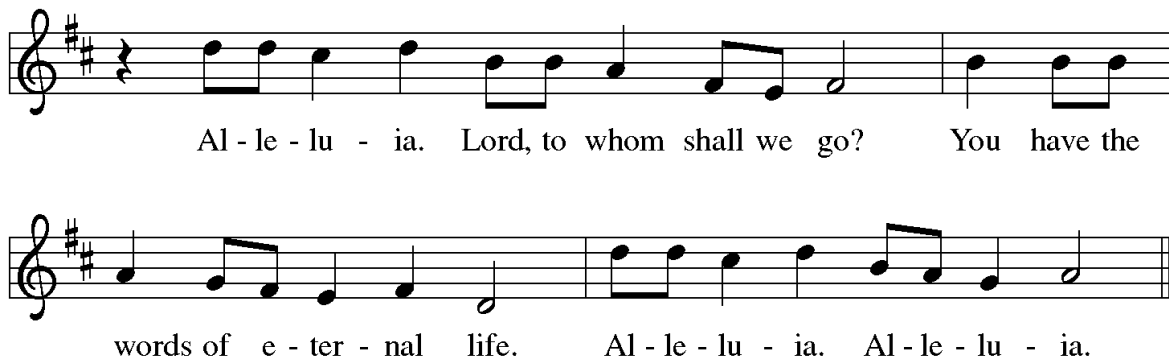
¹⁴ Since, therefore, the children share flesh and blood, [Jesus] himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, ¹⁵ and free those who all their lives were held in slavery by the fear of death. ¹⁶ For it is clear that he did not come to help angels, but the descendants of Abraham. ¹⁷ Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. ¹⁸ Because he himself was tested by what he suffered, he is able to help those who are being tested.

The word of the Lord.

Thanks be to God.

Please stand as you are able.

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

GOSPEL: Luke 2:22-40

This story is a study in contrasts: the infant Jesus with the aged prophets; the joy of birth with the ominous words of Simeon to Mary; the faithful fulfilling of the law with the presentation of the one who will release its hold over us. Through it all, we see the light of God's salvation revealed to the world.

The holy gospel according to Luke.

Glory to you, O Lord.

²² When the time came for their purification according to the law of Moses, [Mary and Joseph] brought [Jesus] up to Jerusalem to present him to the Lord ²³ (as it is written in the law of the Lord, "Every firstborn male shall be designated as holy to the Lord"), ²⁴ and they offered a sacrifice according to what is stated in the law of the Lord, "a pair of turtledoves or two young pigeons."

²⁵ Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. ²⁶ It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. ²⁷ Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, ²⁸ Simeon took him in his arms and praised God, saying,

²⁹ “Master, now you are dismissing your servant in peace,
according to your word;
³⁰ for my eyes have seen your salvation,
³¹ which you have prepared in the presence of all peoples,
³² a light for revelation to the Gentiles
and for glory to your people Israel.”

³³ And the child’s father and mother were amazed at what was being said about him. ³⁴ Then Simeon blessed them and said to his mother Mary, “This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed ³⁵ so that the inner thoughts of many will be revealed—and a sword will pierce your own soul too.”

³⁶ There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, ³⁷ then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and prayer night and day. ³⁸ At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem.

³⁹ When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. ⁴⁰ The child grew and became strong, filled with wisdom; and the favor of God was upon him.

The gospel of the Lord.
Praise to you, O Christ.

Please be seated.

SERMON

Please stand as you are able.



HYMN OF THE DAY

This Is My Will

1. This is my will, my one com-mand, That love should
2. No great - er love can be than this; To choose to
3. I call you now no long - er slaves; No slave knows
4. You chose not me, but I chose you, That you should
5. All that you ask my Fa - ther dear For my name's

dwell a - mong you all. This is my will, that
 die to save one's friends. You are my friends if
 all his mas - ter does. I call you friends, for
 go and bear much fruit. I chose you out that
 sake you shall re - ceive. This is my will, my

you should love As I have shown that I love you.
you o - bey What I com - mand that you should do.
all I hear My Fa - ther say you hear from me.
you in me Should bear much fruit that will a - bide.
one com-mand, That love should dwell in each, in all.

Text: James Quinn, SJ, © 1994. Used by permission of Selah Publishing Co., Inc.
Tune: PUER NOBIS, LM; adapt. by Michael Praetorius, 1571-1621

NICENE CREED

With the whole Christian Church on earth, let us confess our faith.

**We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

With the Spirit of Christ shining upon us, let us boldly pray for the church, the world, and all of creation.

A brief silence.

After each portion of the prayers:

God of grace,
hear our prayer.

We entrust our prayers to you, O God, in the sure and certain hope that your promise is revealed among the people. **Amen.**

PEACE

The peace of Christ be with you always. **And also with you.**

+++ MEAL +++

God feeds us with the presence of Jesus Christ.

Please be seated.

MUSICAL OFFERING

Nunc dimittis
Voices of Grace

Alexander Gretchaninoff

Lord, now lettest Thou Thy servant depart in peace, for mine eyes have seen Thy salvation which Thou hast prepared before the face of all people. A light to be a light to lighten the Gentiles, and a light of glory, a glory of all people, the glory of Thy people Israel.

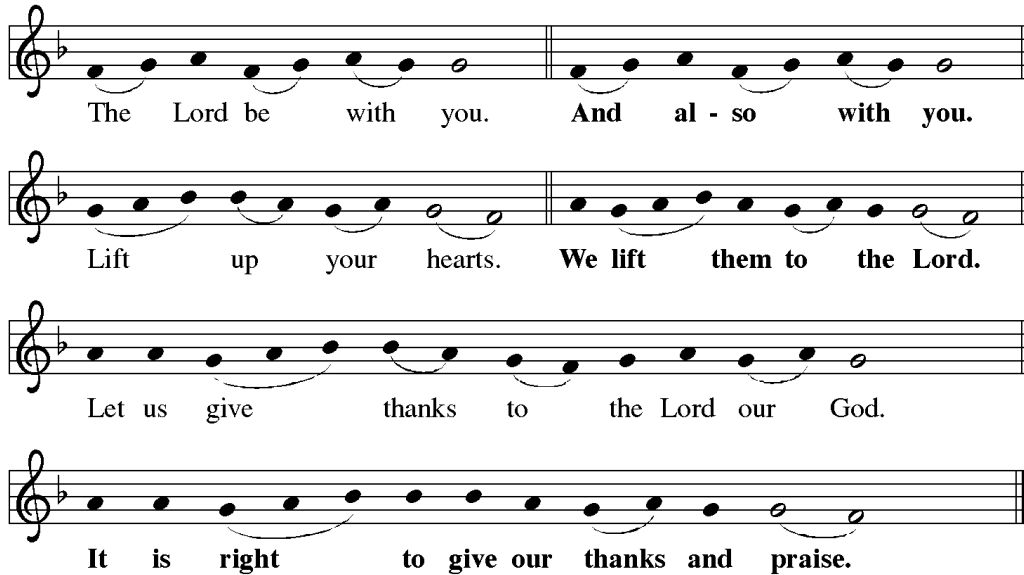
Please stand as you are able.

OFFERING PRAYER

Let us pray.

God of grace, your love reaches to the heavens, and your abundance to the depths of the seas. Bless what we offer to your service: our gifts, our abilities, and our hearts. Let us overflow with gratitude and generosity, now and always. **Amen.**

GREAT THANKSGIVING



The Lord be with you. **And al - so with you.**

Lift up your hearts. **We lift them to the Lord.**

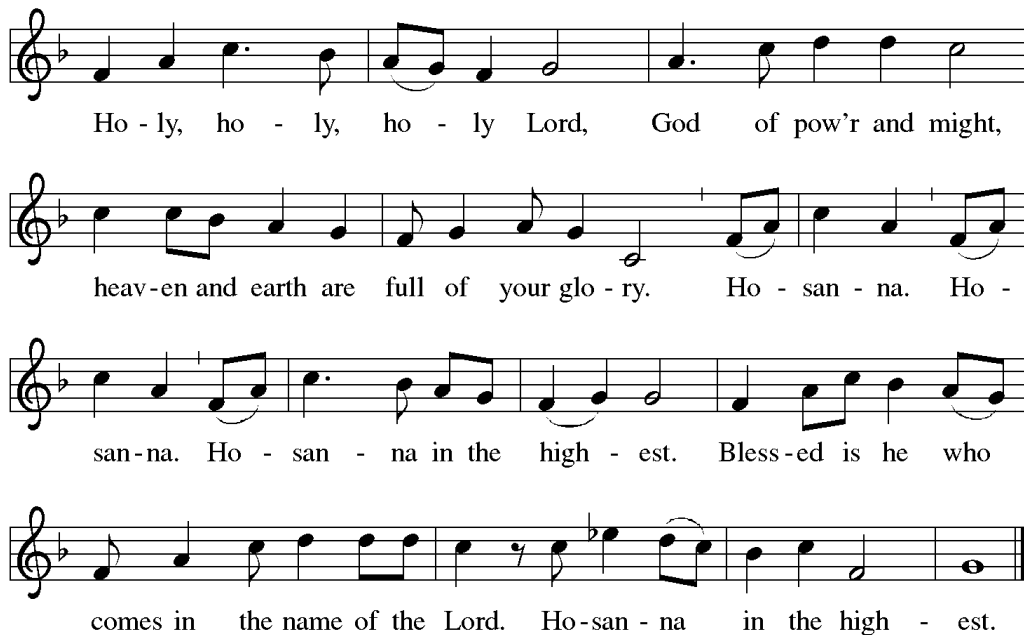
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right ... join their unending hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

WORDS OF INSTITUTION

In the night ... remembrance of me.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

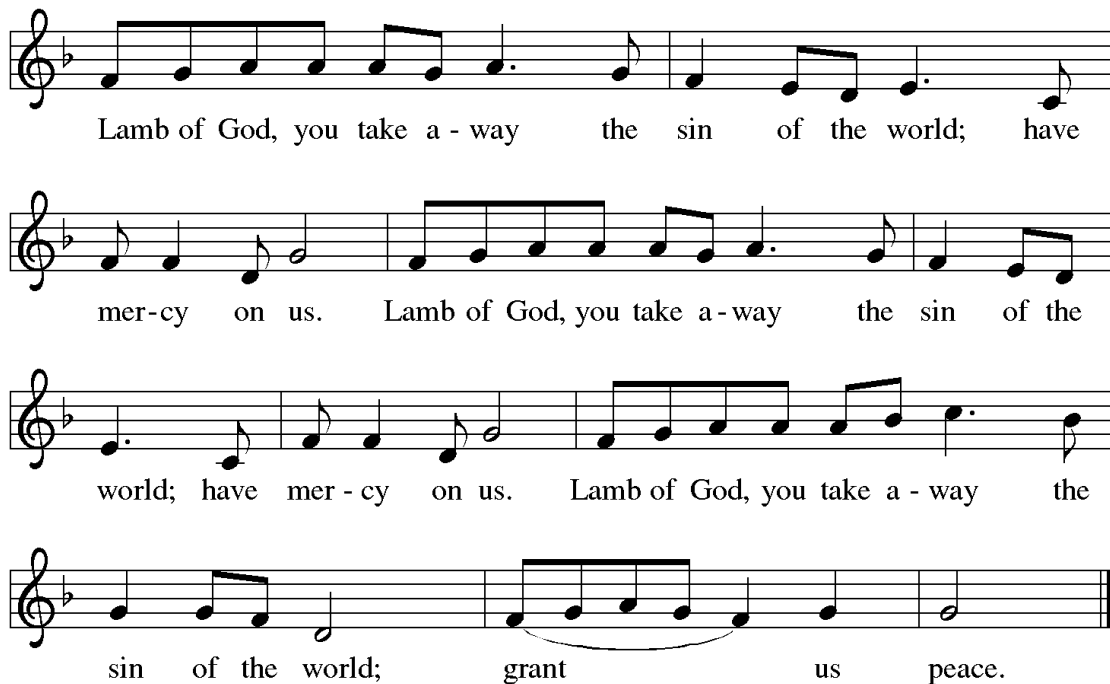
The joy of the Lord is our strength.
Come, eat this meal of gladness.

Please be seated.

COMMUNION

The body of Christ, given for you.
The blood of Christ, shed for you.
Amen.

COMMUNION SONG



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

DISTRIBUTION SONG

ELW #815, *I Want to Walk as a Child of the Light*

CHORAL OFFERING

In a Lowly Manger Born (For text, see ELW #718.)

Please stand as you are able.

PRAYER AFTER COMMUNION

Let us pray.

Nourishing God, at this table you have refreshed us with holy gifts of food and drink. Strengthen us for service, and send us out to embody your good news of liberation and healing for the sake of the world. In the name of Christ we pray, in Jesus Christ, our Savior and Lord. **Amen.**

+ + + SENDING + + +

God blesses us and sends us in mission to the world.

Please be seated.

MINISTRY ANNOUNCEMENTS

Please stand as you are able.

BLESSING

The Spirit of the triune God ✠ bless you with joy, anoint you with compassion, and send you in love. **Amen.**

SENDING SONG

ELW #313, *O Lord, Now Let Your Servant*

DISMISSAL

Go in peace. Live in hope. **Thanks be to God.**

POSTLUDE

Fuge in E Flat Major

Johann Pachelbel

+ + +

Serving in Today's Worship

Presiding Minister:	Rev. James Aalgaard
Preacher:	John Hergert
Assisting Minister:	Joyce Owens
Ushers:	Dennis & Lisa Burgett
Lector:	Dee Ann Gregg
Altar Guild:	Rose Applegate
Communion Assistant:	Karen Zanol
Tech:	Chad DuLac

+ + +

A note regarding livestreaming at Grace: With your participation in our worship services, we assume you have granted us permission to include you in our videos. If you have a concern about being included, please let the staff know, and we will help find a solution that meets your needs.

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Acknowledgements

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