

Baptism of Our Lord

January 11, 2026

Modified ELW Setting 10

Grace Lutheran Church
Wenatchee, WA



Welcome to Grace!

The stained-glass windows in our church display a beautiful collection of glass pieces, each one unique and important. The same is true for all of God's children. As people of Grace Lutheran Church, our diversity makes us stronger and more resilient.

We strive to welcome all. We want to be a church where all are safe, all are welcome. Believers, non-believers, doubters, seekers, and questioners: You are welcome here. Old and young. Able or disabled. People of all sexual orientations and gender identities: You are welcome here. Rich and poor. Black, brown, and white: You are welcome here. Jeans and a t-shirt or a suit and tie. Addiction and mental health concerns: You are welcome here.

You are welcomed and valued here, because we are all pieces of stained glass, broken and beautiful in our own way.

As a church, we resolve to open our hearts, our minds, and our doors. We seek to reconcile ourselves to one another and to God, the master artist.

Holy Communion: We celebrate the grace of God with Holy Communion each Sunday. All are welcome!

If you are worshipping with children: Children are welcome and encouraged to join us in worship! We have a few options especially for our young worshipers. Children's bulletins are available from the ushers. We have a Cozy Corner, with books and quiet activities, in the back part of the sanctuary. We also have a staffed nursery available during our worship gathering. You will find it downstairs, through the first door to the right at the bottom of the stairs.

Our Mission Statement: "To proclaim and celebrate the gospel of Jesus Christ through word and sacraments so that a community of believers is created, trained, nurtured, and sent into mission."

Grace Lutheran is a Reconciling in Christ Congregation.



Introduction to the day

In the waters of the Jordan, Jesus is revealed as the beloved Son of God. Through this great epiphany, Jesus fulfills all righteousness and becomes the servant of God who will bring forth justice and be a light to the nations. In the waters of baptism we too are washed by the Word, anointed by the Spirit, and named God's beloved children. Our baptismal mission is to proclaim good news to all who are oppressed or in need of God's healing.

+++ GATHERING +++

The Holy Spirit calls us together as the people of God.

WELCOME & KIDS' TALK

PRELUDE

We Are Baptized in Christ Jesus

Michael Burkhardt

Please stand as you are able.

CONFSSION AND FORGIVENESS

Blessed be the holy Trinity, ☩ one God,
the Creator of heaven and earth,
the Word who spoke life into being,
the Wind stirring the waters.

Amen.

Let us turn in confession to the one who knows us completely.

Silence is kept for reflection.

Mighty God, lover of justice,
you call us to life in community,
but we have served our own interests
at the expense of our neighbors.
We have sown deceit where honesty was needed.
We say the right words,
but our hearts are far from you.
Turn us to seek your face.
Knit us together and give us the mind of Christ,
that we may do justice, love mercy,
and walk humbly with you, our God.
Amen.

The former things have passed away,
and new things God now declares:
Like a spring of water that never fails,
God covers you in the righteousness of Christ,
and forgives your sin in ☩ Jesus' name.
May the Spirit give you strength to live for others,
and bless you with the gift of peace.
Amen.

GATHERING SONG**ELW #451, We Are Baptized in Christ Jesus**

1 We are bap - tized in Christ Je - sus, we are bap - tized in his death;
2 In the wa - ter and the wit - ness, in the break-ing of the bread,
3 Glo - ry be to God the Fa - ther, glo - ry be to Christ the Son,

that as Christ is raised vic - to - rious, we might live a brand new life.
in the wait - ing arms of Je - sus who is ris - en from the dead,
glo - ry to the Ho - ly Spir - it, ev - er three and ev - er one;

And if we have been u - nit - ed in a dread-ful death like his,
God has made a new be - gin - ning from the ash - es of our past;
as it was in the be - gin - ning, glo - ry now re-sounds a - gain

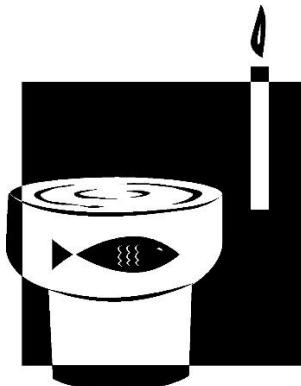
we will all be re - u - nit - ed, for he lives.
in the los - ing and the win - ning we hold fast.
in a song that has no end - ing. . . . A - men.

Text: John C. Ylvisaker, b. 1937
Music: OUIMETTE, John C. Ylvisaker
Text and music © 1985 John C. Ylvisaker

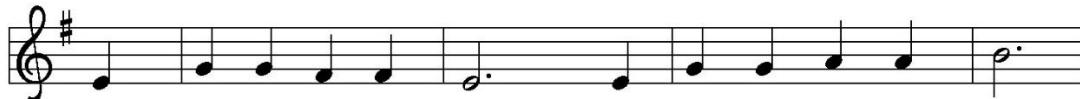
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GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.



KYRIE



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
2 Have mer - cy on us, Christ, and wash a - way our sin.
3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

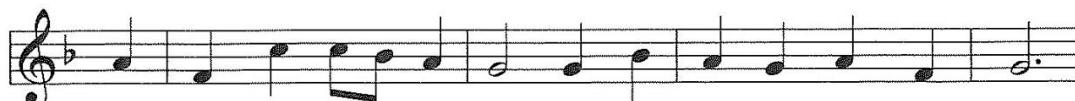
CANTICLE OF PRAISE



1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro- claimed at Je-sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa-ther's glo - ry. "A - men!" our glad re - ply.

PRAYER OF THE DAY

Let us pray.

O God our Father, at the baptism of Jesus you proclaimed him your beloved Son and anointed him with the Holy Spirit. Make all who are baptized into Christ faithful to their calling to be your daughters and sons, and empower us all with your Spirit, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Please be seated.

+++ WORD +++

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Isaiah 42:1-9

God's servant is endowed with God's spirit in order to bring justice to the nations. The servant will not exercise authority boisterously or with violence, nor will weariness ever prevent the fulfilling of the servant's task. God's old promises have been fulfilled; the servant's new assignment is to bring light to the nations.

A reading from Isaiah.

¹ Here is my servant, whom I uphold,
 my chosen, in whom my soul delights;
I have put my spirit upon him;
 he will bring forth justice to the nations.

² He will not cry out or lift up his voice
 or make it heard in the street;

³ a bruised reed he will not break,
 and a dimly burning wick he will not quench;
 he will faithfully bring forth justice.

⁴ He will not grow faint or be crushed
 until he has established justice in the earth,
 and the coastlands wait for his teaching.

⁵ Thus says God, the Lord,
 who created the heavens and stretched them out,
 who spread out the earth and what comes from it,
who gives breath to the people upon it
 and spirit to those who walk in it:

⁶ I am the Lord; I have called you in righteousness;
 I have taken you by the hand and kept you;

I have given you as a covenant to the people,
 a light to the nations,

⁷ to open the eyes that are blind,
to bring out the prisoners from the dungeon,
 from the prison those who sit in darkness.

⁸ I am the Lord; that is my name;
 my glory I give to no other,
 nor my praise to idols.

⁹See, the former things have come to pass,
and new things I now declare;
before they spring forth,
I tell you of them.

The word of the Lord.

Thanks be to God.

PSALM 29

1 Let all the heaven-ly be - ings yield praise to God a - lone,
2 God's voice re-sounds like thun - der a - bove the wa - ters' roar;
3 En-throned a - bove cre - a - tion, God reigns for ev - er - more

as - crib - ing strength and glo - ry much great - er than their own.
with widen - ing power and splen - dor, it ech - oes from the shore.
where all are cry - ing "Glo - ry!" to hon - or and a - dore.

God's Name de-mands their rev - erence, their wor - ship, and their praise,
It breaks the state - ly ce - dars, yields light - ning like a scythe,
God's peo - ple will find bless - ing in strength that does not cease,

a - mid the roy - al beau - ty God's ho - li - ness dis - plays.
sends trem - ors through the des - ert, and makes the oak trees writhe.
and God will grant the faith - ful the pre - cious gift of peace.

WORDS: Carl P. Daw, Jr.
MUSIC: Welsh folk melody; *Llwybrau Moliant*, 1872; harm. *The English Hymnal*, 1906
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LLANGLOFFAN
7.6.7.6.D.

SECOND READING: Acts 10:34-43

Peter crosses the sharp religious boundary separating Jews from Gentiles and proclaims the good news of God's inclusive forgiveness in Jesus' name to Cornelius, a Roman centurion. As a result of Peter's preaching, Cornelius and his family become the first Gentiles to be baptized in the name of Jesus Christ.

A reading from Acts.

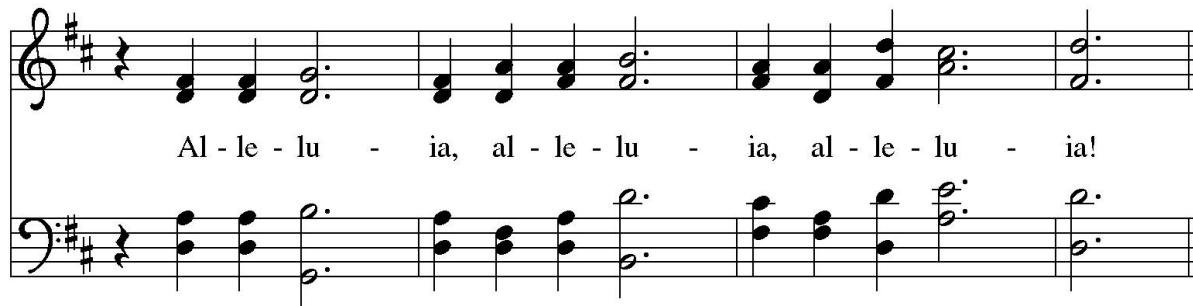
³⁴ Peter began to speak to [Cornelius and his household]: “I truly understand that God shows no partiality, ³⁵ but in every people anyone who fears him and practices righteousness is acceptable to him. ³⁶ You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷ That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸ how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹ We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree, ⁴⁰ but God raised him on the third day and allowed him to appear, ⁴¹ not to all the people but to us who were chosen by God as witnesses and who ate and drank with him after he rose from the dead. ⁴² He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³ All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

The word of the Lord.

Thanks be to God.

Please stand as you are able.

GOSPEL ACCLAMATION



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

GOSPEL: Matthew 3:13-17

Before Jesus begins his ministry, he is baptized by John, touched by the Spirit, and identified publicly as God's child.

The holy gospel according to Matthew.

Glory to you, O Lord.

¹³ Jesus came from Galilee to John at the Jordan, to be baptized by him. ¹⁴ John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” ¹⁵ But Jesus answered him, “Let it be so now, for it is proper for us in this way to fulfill all righteousness.” Then he consented. ¹⁶ And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw God's Spirit descending like a dove and alighting on him. ¹⁷ And a voice from the heavens said, “This is my Son, the Beloved, with whom I am well pleased.”

The gospel of the Lord.

Praise to you, O Christ.

Please be seated.

SERMON

Please stand as you are able.

HYMN OF THE DAY

Down Galilee's Slow Roadways



1 Down Gal - i - lee's slow road - ways a strang - er trav - eled on
2 A - ris - ing from the riv - er he saw the heav - ens torn;
3 We too have found a road - way; it led us to this place.



from Naz - a - reth to Jor - dan to be bap - tized by John.
it seemed the sky so o - pen re - vealed the Spir - it's form.
We all have had to trav - el in search of hope and grace.



He went down to the wa - ters like sol - dier, scribe, and slave,
The ho - ly dove de - scend - ed a - mid a glo - rious voice:
But now be - side this wa - ter a - gain a voice is heard.



but there with - in the riv - er the sign was birth and grave.
"You are my own be - lov - ed, my child, my heart, my choice."
"You are my own, my cho - sen, be - lov - ed of your Lord."

Text: Sylvia G. Dunstan, 1955–1993

Music: MERLE'S TUNE, Hal H. Hopson, b. 1933

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APOSTLES' CREED

Let us confess our Christian faith:

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, God's only Son, our Lord,

who was conceived by the Holy Spirit,

born of the virgin Mary,

suffered under Pontius Pilate,

was crucified, died, and was buried;

he descended to the dead.

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

A brief silence.

After each portion of the prayers:

**Merciful God,
receive our prayer.**

Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior. **Amen.**

PEACE

The peace of Christ be with you always.
And also with you.

+++ MEAL +++

God feeds us with the presence of Jesus Christ.

Please be seated.

OFFERING

MUSICAL OFFERING

This Baptizing Day

Am. folk tune, setting by William Allen Pasch

Voices of Grace

Jesus went down to the Jordan one day, his Father's calling to obey. Then John baptized him, and the Lord God said, "This is the way! This is my own dear son, Follow him; his work's begun. Sin's drowned, the victory's won! River, wash guilt away!"

This water flows as the promise of grace for all God's children in this place, It's not our doing; Christ has done it all. Give God the praise! Now let this flood of love wash us clean, all fear remove. From earth to heaven above, loud thanksgiving we raise!

When I go down to the river to pray, thinking on my baptizing day, the Holy Spirit tells me I'm newborn, Old Sin, away! My savior died for me. Resurrection set us free, Grace reigns eternally, through this baptizing day!

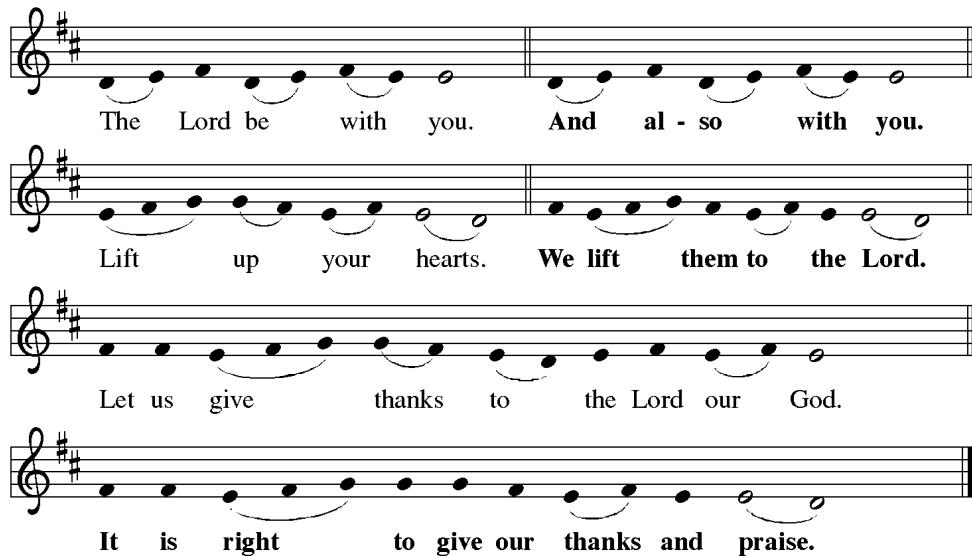
Please stand as you are able.

OFFERING PRAYER

Let us pray.

God of majesty, no eye has seen, no ear has heard what you have prepared for those who love you, yet in this meal you reveal the wideness of your mercy. Use what we have gathered to feed us with the reign of God come near, Jesus Christ, our Savior and Lord. **Amen.**

GREAT THANKSGIVING



The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

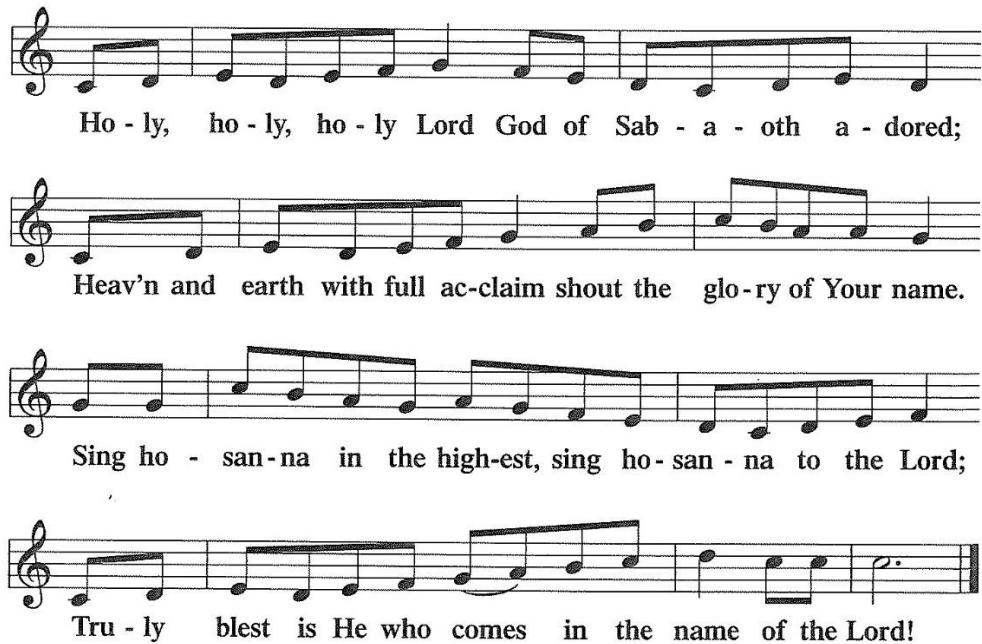
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right ... join their unending hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;

Heav'n and earth with full ac-claim shout the glo-ry of Your name.

Sing ho - san-na in the high-est, sing ho - san - na to the Lord;

Tru - ly blest is He who comes in the name of the Lord!

Sabaoth (SAH-bay-oath) is Hebrew for "heavenly hosts."
Hosanna is a Hebrew word of praise meaning "save us now."

THANKSGIVING AT THE TABLE

Blessed are you, O holy God... ...both now and forever. **Amen.**

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven,
 hallowed be your name,
 your kingdom come,
 your will be done,
 on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
 as we forgive those
 who sin against us.

Save us from the time of trial
 and deliver us from evil.

For the kingdom, the power,
 and the glory are yours,
 now and forever. Amen.

INVITATION TO COMMUNION

Here is the Lamb of God who takes away the sin of the world!

Come to the table; taste and see.

Please be seated.

COMMUNION

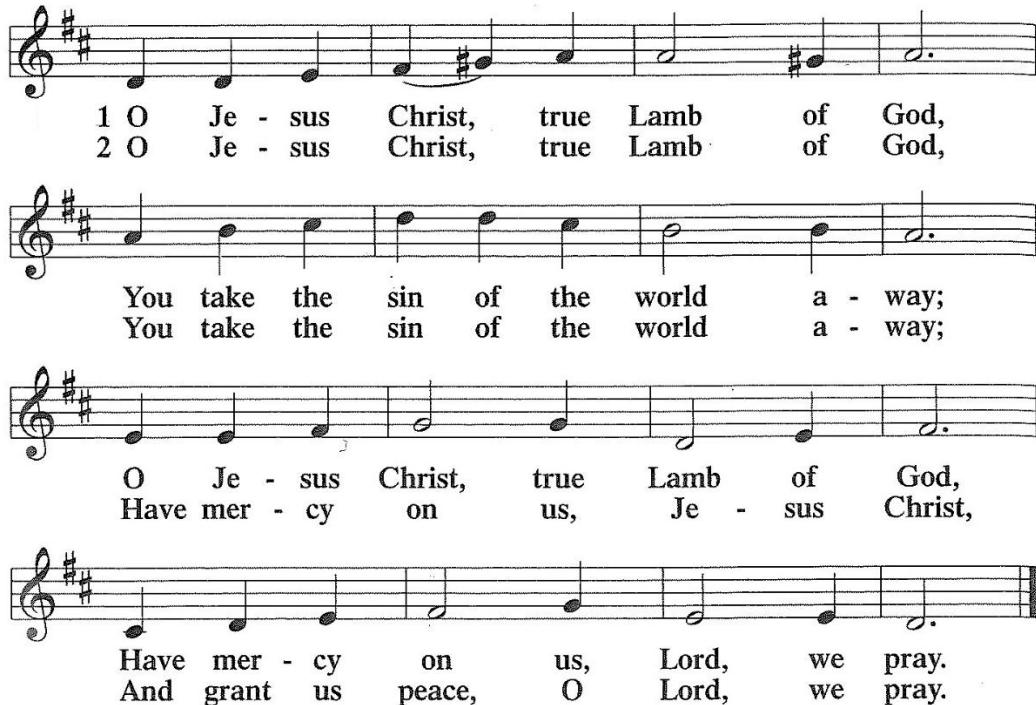
The body of Christ, given for you.

The blood of Christ, shed for you.

Amen.



LAMB OF GOD



1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, us, Lord, we pray.
And grant us peace, O Lord, we pray.

DISTRIBUTION SONG

ELW #455, *Crashing Waters at Creation*
Harmonies may be found in ELW – the cranberry hymnal.



- 1 Crash - ing wa - ters at cre - a - tion, or - dered by the Spir - it's breath,
- 2 Part - ing wa - ter stood and trem - bled as the cap - tives passed on through,
- 3 Cleans - ing wa - ter once at Jor - dan closed a - round the one fore - told,
- 4 Liv - ing wa - ter, nev - er end - ing, quench the thirst and flood the soul.



first to wit - ness day's be - gin-ning from the bright-ness of night's death.
wash - ing off the chains of bond-age— chan-nel to a life made new.
o - pened to re - veal the glo - ry ev - er new and ev - er old.
Well-spring, source of life e - ter - nal, drench our dry-ness, make us whole.

Text: Sylvia G. Dunstan, 1955–1993

Music: STUTTGART, attr. Christian F. Witt, 1660–1716; adapt. Henry J. Gauntlett, 1805–1876

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DISTRIBUTION SONG**ELW #459, Wade in the Water**

Refrain
All

Wade in the wa - ter, wade in the wa-ter, chil - dren,
wade in the wa - ter, God's a-goin'-a trou - ble the wa - ter.

Leader

All

1 See that host all dressed in white,
2 See that band all dressed in red, God's a-goin'-a trou - ble the
3 Look o - ver yon - der, what do I see?
4 If you don't be - lieve I've been re - deemed,

Leader

wa - ter. the lead - er looks like the Is - rael - ite.
looks like the band that . . Mo - ses led.
the Ho - ly Ghost a - com-ing on me.
just fol - low me down to . . Jor - dan's stream.

All

Refrain

God's a - goin' - a trou - ble the wa - - ter.

Text: African American spiritual
Music: WADE IN THE WATER, African American spiritual

Please stand as you are able.

PRAYER AFTER COMMUNION

Let us pray.

Radiant God,

we have seen your glory in the face of Jesus Christ.

In the sacrament of his body and blood

you have drawn us to your heart.

Send us from this table with delight,

that our lives may reflect the beauty of your love,

and bear witness to all we have seen and heard,

through Jesus Christ, our Savior and Lord.

Amen.

+++ SENDING +++
God blesses us and sends us in mission to the world.

Please be seated.

MINISTRY ANNOUNCEMENTS

Please stand as you are able.

BLESSING

May the triune God,
who has put a new song in your mouth
and tuned your heart for praise
☩ bless you now and forever.
Amen.

SENDING SONG

*ELW #551, The Spirit Sends Us Forth to Serve
Harmonies may be found in ELW – the cranberry hymnal.*



1 The Spir - it sends us forth to serve; we go in
2 We go to com - fort those who mourn and set the
3 We go to be the hands of Christ, to scat - ter
4 Then let us go to serve in peace, the gos - pel

Je - sus' name to bring glad tid - ings
bur - dened free; where hope is dim,
joy like seed and, all our days,
to pro - claim. God's Spir - it has to em -

to the poor, God's fa - vor to pro - claim.
share a dream and help the blind to see.
cher - ish life, to do the lov - ing deed.
pow - ered us; we go in Je sus' name.

Text: Delores Dufner, OSB, b. 1939

Music: CHESTERFIELD, attr. Thomas Haweis, 1734–1820

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DISMISSAL

Go in peace. Do justice. Love mercy.

Thanks be to God.

POSTLUDE

The Spirit Sends Us Forth to Serve

David Cherwien

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Serving in Today's Worship

| | |
|---------------------|---------------------|
| Presiding Minister: | Rev. James Aalgaard |
| Pastoral Intern: | Laura Olsen |
| Altar Guild: | Denise Miller |
| Lector: | Dee Ann Gregg |
| Cantor: | Kathy Gavin |
| Tech: | Erik Olson |
| Greeter: | Hollie Olson |

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A note regarding livestreaming at Grace: With your participation in our worship services, we assume you have granted us permission to include you in our videos. If you have a concern about being included, please let the staff know, and we will help find a solution that meets your needs.

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Alleluia Music: Giovanni Pierluigi da Palestrina, 1525-1594; arr. William H. Monk, 1823-1889. P.D.

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Agnus Dei Text: Stephen P. Starke, b. 1955 © 1998 Concordia Publishing House, cph.org. All rights reserved. Used by permission. Music: Georg Joseph, 17th cent. P.D.

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