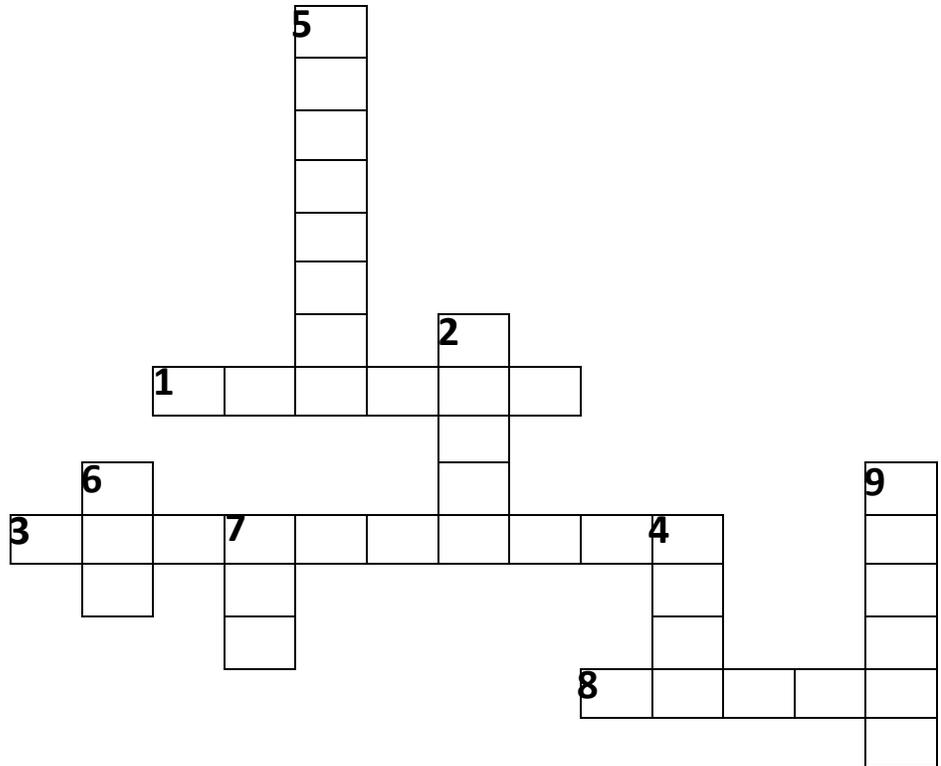


highlights from **GALATIANS ... chapter 2**

- 1 ACROSS: After three years in Arabia, fifteen days in Jerusalem and fourteen years in the regions of Syria and Cilicia, I had a revelation that caused me to go again to Jerusalem. This time I went with Barnabas and Titus. Then I showed them the G _____ that I proclaim among the Gentiles, in order to make sure I that I had not been ministering in vain. (I had a meeting with those who seemed influential). (Galatians 2:1-2)
- 2 DOWN: And so that the truth of the gospel might be preserved, we never yielded to the false brothers secretly brought in to spy out our freedom that we have in Christ J _____. Even Titus, though he was a Greek, was not forced to be circumcised. (Galatians 2:3-5)
- 3 ACROSS: When James, Cephas (Peter) and John, who seemed to be pillars, (though what they were makes no difference to me; God shows no partiality) perceived the grace that was given to me, they gave us the right hand of F _____, so that we should go to the non-Jews and they to the circumcised (Jews). (Galatians 2:6,9)
- 4 DOWN: They saw that I had been entrusted with the gospel to the uncircumcised, just as Peter had been entrusted with the gospel to the circumcised and that He who worked through Peter for his apostolic ministry to the circumcised also worked through me for mine to the Gentiles (Non-Jews). They asked only that we remember the P _____, the very thing I was eager to do. (Galatians 2:7-8,10)
- 5 ACROSS: Now before certain men came from James, Cephas (Peter) used to eat with the Gentiles; but when they came, he separated himself, fearing the circumcision party. The rest of the Jews acted hypocritically along with him, so that even B _____ was led astray. So, when Cephas (Peter) came to Antioch, I opposed him to his face, because his actions condemned him. (Galatians 2:11-13)
- 6 DOWN: When I saw that their conduct was not in step with the truth of the gospel, I said to Cephas before them all, "If you, though a Jew, live like a Gentile and not like a J _____, how can you force the Gentiles to live like Jews?" (Galatians 2:14)
- 7 DOWN: We, though Jews by birth, know that a person is not justified by works of the law but through faith in Jesus Christ. So, in order for us to be justified by faith in Christ and not by works of the L _____, we have believed in Christ Jesus. (Galatians 2:16)
- 8 DOWN: And I am alive even though I have been put to death on the C _____ with Christ. But it's really Christ who is living in me; yes! I am living by the faith of the Son of God, who in love for me, gave himself up for me. Galatians 2:20-21
- 9 ACROSS: And so, I have become dead to the law, so that I might be living to God. If I rebuild what I tore down, I prove myself to be a transgressor. And if we too were found to be sinners even as we endeavor to be justified in Christ, would that make Christ a servant of sin? Certainly not! What I might do, does not nullify the grace of God, for if righteousness were through the law, then C _____ died for no purpose. (Galatians 2:17-18,21)

(To be continued ...)

BARNABAS; JEW; LAW; CROSS; CHRIST
GOSPEL; JESUS; FELLOWSHIP; POOR;



GALATIANS

Chapter 2

G B V H P M Z T V C D E K N O
U R E W K N O S Y R V P C D T
J A B L I Y S I B A E X Y E M
R C P D F X D R G U H V R V U
T U M N E P T H O T L Z I O B
P F Y A C R U C I F I E D L G
E V H G M N O W M L U H T N A
C R U S L J T L H J R P Q B Z
X L I X U P G Y V O C H S M W
E D H T R S I U E H T I A F B
J K V A N D F M G O D W Y J D
N Y L S C T P J F L E S M I H

Galatians, chapter 2 verse 20

I have been crucified with Christ. It is no longer I who live, but Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me.