

Address of Sacrificial(Yaaga) Shrine:

Observers of Sacrifice: Trivedi (who read 3 vedas), Many sacrifices performer, kaanda traya shrowthi, Bramhasri Dendukuri Agnihothra mahaagni chidyajva's grandson, Nityagnihothi Bramhasri Dendukuri LakshmiNrusimha yajva's Elder son, Krushnayajurveda swadhyayi, Thri Shrowthi, Bramhasri Dendukuri Sadaashiva somayaaji

Significance of performing vedic rituals

Wellbeing of mankind and remaining living beings will be attained by observing vedic rituals which is addressed by Geeta Acharya, Lord Krishna, in Bhagavad Gita. Geeta Acharya mentioned the point that everyone should attain Moksha. It is impossible to acquire Atma Gnyana without observing benevolent deeds.

Reference in Bhagavad Gita are as follow:

Kuru karmaiva tasmaath thvam

Muktha sangaha samachara

Yoginaha karma kurvanthi sangam tyakthvaatma suddhaye

Vedas also said that to attain Moksha through self purity can be possible by doing vedic rituals. Hence karmaanushtaana(observing vedic rituals) is unavoidable.

Vedic rituals not only help in attaining gnyana but also to fulfill human desire which is mentioned by Geeta Acharya as 'yesha vostwishta kaamadruk'.

In the sameway if yagnya will not be performed then there will not be eatables and water for living things. Sufficient rainfall in right time is because of yagnya unless there will not be existence of living beings mentioned by Geeta Acharya as 'sareera yaatraapi cha thena prasidhyeda karmanaha'

Importance of performing Somayaga

Among Vaidik rituals Soma yaga is a prominent one.

Eligible one can give Havis to Indra at least once in his lifetime unless the one life can be determined as useless.

Unless the eligible one performs Vedic rituals, he has to perform prayaschitta which is mentioned in Vedas and Smritis.

Hence eligible one should perform Soma yaga.

Prakrutha poundareeka yaaga aavasyakatha - Importance

Above mentioned somayagas eleven in number (rudra sankhya) contribute Poundareeka. The result of Poundareeka is all benevolent wealth to mankind.

In this pandemic situation in all ways it is essential to perform Poundareeka.

Yaga which is prominent one in all yagas, performed for more than a month and in which rig, yazus, saama vedas will be used is Poundareeka.

In Ramayana it is stated that Rama also performed Poundareeka in the verse "Poundareeka aswamedhabhyam vajapeyena chaasakruth". Here Poundareeka yaga is mentioned as first.

Among such Poundareeka yagas, the yaga going to be performed is special in its form and result of the same is having good relations in mankind.

In this yaga, yagnya purusha = maha Vishnu is worshipped on garuda (Vedic metre form). In the same way many vyahrutis , and Vedic mantras used in abhisheka and archana such as Sri rudra, chamaka, purusha suktha will be used.

In this yaga, additional to normal Soma yaga rituals, more will be added.

Hence this yaga not only astonishes ritviks but also common people. This is praised by vedas.

Here are some functions to be performed:

In general Soma yaga is performed for 5 days to 17 days. But this yaga will be performed for more than a month.

The rules(yama, niyama) followed by general Soma yagas will be like 5 or 17 days, but this Soma yaga deeksha will be for a year.

On the first day ritvigvarana, ukha sampadana, vayavya yagam, deeksha sweekaram, ukhyaagni sampadana.

In ukhyaagni sampadana, the agni swaropa is unimaginable, one needs to see it.

In Soma samstha, to make the ratio of yagnya purusha body parts pravargya, upasadh yagas need to be done for 12 days.

In this pravargya upasadh first and last days are important among 12 days. On first day Garhapatnya agni Vedika nirmana, maha vedi nirmana, avaantara deeskha sweekara will be there.

The forms of LakshmiNarayana, pushkara parna(lotus leaf), rukma suvarna (gold) , sruk(made of wood), swayam mathruna (mode of stone), tortoise (Vishnu avatara), will be placed under vedika with mantras.

On the Vedika(stage) bricks will be placed in different varieties in Garuda(eagle) form. Each brick used is equal to kaamadhenu.

This arrangement is to be witnessed directly.

Remaining 10 days:

Avasishtavedikaasthara nirmanam:

On 12th day agnishomeeyaahassu.

On this day yaga Vedika will be completely constructed using different mantras of different metrics on 5 th stage.

On the brick(ishtaka) , abhisheka will be performed using shatha rudreeya mantras with goat milk.

In the same way chamaka - which fulfill desires of human beings, recited in vasordharaa homa.

The vaiswa karmana mantras determine paramatma, removes sins of human beings will be recited in vaiswa karmana homas.

After above homa yagneswara will be taken to Vedika like utsava moorthi need to be directly witnessed.

Vaiswanareshti, mardhhomamulu, vasordharaa homa, vaajaprasaveeya homa with 14 medical plants, abhisheka (Vedic bath) will be performed to yajamaani(who insists ritviks to do yaga on behalf of him) and his pathni(wife) remaining things of homa.

Payo vishesha homa, rastra bhruth homa gives immense pleasure to the audience.

On the same day, homa will be performed in the name of creators of world agni, Soma. Havis will be given to Agni, Soma.

After above homas, yagna purusha have his complete strengthened form. Later prominent homas will be performed for 11 days continuously.

Every day in braamhi muhurtha to night or the next day morning, the homas will be performed.

Mantras from rig veda, yajur veda, saama veda recited to please each devatha (divine form) like Indra and given with Havis.

Each and every day there will be different results mentioned in vedas.

Every day ritviks will be given with dakshina and daana.

Hence the devotees can witness the ritual and contribute if you wish.

After 11 days avabritha, deekshaa viramana, uthara anga kalaapa etc., yagas will be done.

As mentioned above the yaga needs to be performed.

As this yaga is expensive, it is rare to perform.

Even though some want to perform. After understanding the yaga completely, usage of 3 vedas correctly, very rare people will perform this yaga.

It is the duty of Aastikas(who have faith in Vedas) to encourage eligible people observing this kind of yaga without inexistence

Hence Aastikaas need to contribute in this yaga directly or indirectly.

Yours Faithfully,

Yagnyeswara Bhaktha Brunda

Note: In intervals of yaga, the Importance of yaga will be explained by ritviks.