

Shree Rama

Shree Rastu

Shubhamastu

Avighnamastu

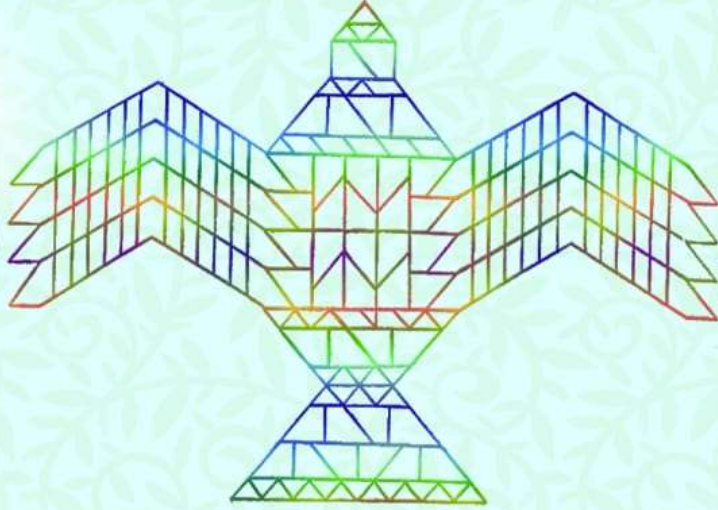
*Shree Yagneswarayanamah Avyannohavyavahanah*

## **SAAGNICHITYA VYUDHA EKADASHARATRA POUNDARIKA MAHAYAGAM**

काण्ड द्वयोपपाद्याय कर्मब्रह्म स्वरूपिणे। देवान्भावयतानेन ते देवा भावयन्तु वः। अन्नाद्भवन्ति भूतानि पर्जन्यादन्न संभवः।  
स्वर्गापवर्ग रूपाय यज्ञेशाय नमो नमः॥ परस्परं भावयन् श्रेयः परमवाप्स्यथा॥ यज्ञाद्भवति पर्जन्यो यज्ञः कर्म समुद्भवः॥



Dendukuri Agnihotra Ghanapathi Poundarika Yajulu garu



With The Blessings of Jagadguru's  
Yashta (the one who is to perform the Yagam)

**Ghanapathi Brahmasri Dendukuri Sadaashiva Somayaaji**

Elder Son of Brahmasri. Dendukuri Lakshmi Narasimha Somayaaji &

The Grand Son of Bahuyaji Kandatrayasrowthi Vedanidhi

Brahmasri Dendukuri Agnihotra Mahagnichit Yajwa.

Venue : Vijayawada

Period : Swastisri Chandramana Plavanama Samvasthara

Vaishakha Suddha Navami to Jyestha Suddha Purnima

From 21st May 2021 to 24th June 2021

Website : www.kamakoti.org.  
email : kanchimutt@gmail.com



II Sri Chandramouleeswaraya Nama: ||  
Sri Sankara Bhagavadpadacharya Paramparagatha Moolamnaya Sarvajnapeeta

His Holiness Sri Kanchi Kamakoti Peetadhipathi  
**JAGADGURU SRI SANKARACHARYA SWAMIGAL**  
Srimatam Samsthanam

No. 1, Salai Street, KANCHEEPURAM - 631 502.

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Fax : 044-27224305



Date : .....

लोकेश्वरसुखाय नमः  
व्येकदशरात्रायाममृतं यस्माग्निचित्यं सुभम्।  
सशब्दं तनुते सदाशिव इति प्रख्यातनामा कृती  
श्रीमच्चन्द्रमौलिपीठपथयः स प्रभुवन्द्यम्॥

வேதோகிலோ தர்மமூலம் என்று எல்லா தர்மங்களுக்கும் மூலமாக  
வேதங்கள் கூறப்பெற்றிருக்கின்றன. அத்தகைய வேதங்கள் விதிக்கும்  
கர்மங்கள் சித்தகத்தியை நல்கி மோக்ஷமார்க்கத்திற்கு வழிவகுப்பதோடு  
லோகசேஷமத்தையும் வழங்கி ஐவறிகாமுழ்மிக ஸ்ரேயோ மார்க்கமாகத்  
திகழ்கின்றன.

यज्ञेषु देवास्तिष्ठन्ति यज्ञे सर्वं प्रतिष्ठितम् ॥  
यज्ञेन पियते पूथी यज्ञस्तथयति प्रजाः ।  
अन्नेन मृता जीवन्ति पर्जन्यादन्नसम्भवः ॥  
पर्जन्यो जायते यज्ञात् सर्वं यज्ञमयं ततः ।

என்று யாக மஹிமையானது காளிகாபுராணத்தில்  
விவரிக்கப்பெற்றிருக்கிறது. ஸோமாதி யாகங்கள் பல்வேறு  
ஐவறிகாமுழ்மிக ஸ்ரேயஸ்ஸுகளை வழங்குகின்றன. அத்தகைய  
யாகங்கள் ஸகல லோகத்திற்கும் மேன்மையை வழங்கி ஜூகான  
மார்க்கத்திற்கு வாயிலாகவும் அமைகின்றன. அத்தகைய யாகங்களில்  
ஸாக்னிசித்ய வ்யூடைகாதஸராத்தத்தை உதிதோதித குல ஸ்ரீரான  
தெந்துசூரி ஸதாசிவஸோமயாஜி விஜயவாடாவில் 21.05.2021 முதல்  
23.06.2021 வரை செய்ய இருப்பதை அறிந்து மட்டற்ற மகிழ்ச்சி  
அடைந்தோம். ஸ்ரீமஹாத்ரிபுரஸூந்தர் ஸமேத ஸ்ரீசந்த்ரமௌளிச்சுவரின்  
பரமக்ருபையால் இந்த யாகம் ஸமஸ்த லோக சேஷமத்தை வழங்கி  
செய்யவருக்கும் பங்கு கொள்பவர்களுக்கும் ஐவறிகாமுழ்மிக  
ஸ்ரேயஸ்ஸை வழங்கி இப்போது நிலவிரும் ஈதி பாதையிலிருந்து  
ஸமஸ்த லோகத்தையும் ரக்ஷிக்கட்டும் என்றும் ஆசீர்வதிக்கிறோம்.

நாராயணஸம்ருதி:

ஸ்ரீஸார்வரி-பாத்ரபத-க்ருஷ்ண-த்வாதஸீ  
சிவாஸ்தானம், தேனம்பாக்கம்

"VEDOKHILO DHARMAMOOLAM" - Vedas is the root of all the Dharmas. The  
Karmas lawed by such Vedas bestows Siddhisuddhi , paving way for  
"Mokashamaargam" and it appears to be the "Aihikaamushmika Sreya maargam"  
by creating a path for "Lokamoksham" too..----4 lines slokam----as Yaagamahima  
is explained in Kaalikaapuranam. "Somaathi Yaagas" provides various  
Aihikaamushmika Sreyas. Such Yaagas bestows peace and wellness to the world,  
and prove to be the entrance to Gnana maargam. We are indeed very glad and  
happy to convey that, among those Yaagas, "SAAGNICHITHYA VYUDHA  
EKADASARATHRAM" is conducted by Udithodhitha Kula Seelar, Dendukuri  
Sadhaasivasomayaaji, at Vijayawada from 21.05.2021 to 23.06.2021. With the divine  
blessings of Srimahatripurasundhari Sametha Srichandramouliswarar, this  
yaagaa offers Samastha Loka Moksham to everyone who do and take part in this  
. We bless you all to receive Aihikaamushmika Sreyas, to protect all the Lokaas  
from this on-going pandemic by participating in the yaagaa.

### **Significance of performing vedic rituals**

Wellbeing of mankind and remaining living beings will be attained by observing vedic rituals which is addressed by Geeta Acharya, Lord Krishna, in Bhagavad Gita. Geeta Acharya mentioned the point that everyone should attain Moksha. It is impossible to acquire Atma Gnyana without observing benevolent deeds.

### **Reference in Bhagavad Gita are as follow:**

Kuru karmaiva tasmaath thvam. Muktha sangaha samachara. Yoginaha karma kurvanthi sangam tyakthvaatma suddhaye. Vedas also said that to attain Moksha through self purity can be possible by doing vedic rituals. Hence karmaanushtaana(observing vedic rituals) is unavoidable. Vedic rituals not only help in attaining gnyana but also to fulfill human desire which is mentioned by Geeta Acharya as 'yesha vostwishta kaamadruk'. In the sameway if yagnya will not be performed then there will not be eatables and water for living things. Sufficient rainfall in right time is because of yagnya unless there will not be existence of living beings mentioned by Geeta Acharya as 'sareera yaatraapi cha thena prasidhyeda karmanaha'

### **Importance of performing Somayaga**

Among Vaidik rituals Soma yaga is a prominent one. Eligible one can give Havis to Indra at least once in his lifetime unless the one life can be determined as useless. Unless the eligible one performs Vedic rituals, he has to perform prayaschitta which is mentioned in Vedas and Smritis. Hence eligible one should perform Soma yaga.

### **Significance of Poundareeka Yaaga Aavasyakatha - Importance**

Above mentioned somayagas eleven in number (rudra sankhya) contribute Poundareeka. The result of Poundareeka is all benevolent wealth to mankind. In this pandemic situation in all ways it is essential to perform Poundareeka. Yaga which is prominent one in all yagas, performed for more than a month and in which rig, yazus, saama vedas will be used is Poundareeka. In Ramayana it is stated that Rama also performed Poundareeka in the verse "Poundareeka aswamedhabhyam vajapeyena chaasakruth". Here Poundareeka yaga is mentioned as first. Among such Poundareeka yagas, the yaga going to be performed is special in its form and result of the same is having good relations in mankind. In this yaga, yagnya purusha = maha Vishnu is worshipped on garuda ( Vedic metre form). In the same way many vyahruthis , and Vedic mantras used in abhisheka and archana such as Sri Rudra (Actual usage of rudra is to perform homa or Abhisheka on this last brick in Poundareeka yaga. The same rudra istaken from above to perform Daily worships and Abhisheka to all divine forms), chamaka, purusha suktha will be used. In this yaga, additional to normal Soma yaga rituals, more will be added. Hence this yaga not only astonishes ritviks but also common people. This is praised by vedas. Here are some functions to be performed: In general Soma yaga is performed for 5 days to 17 days. But this yaga will be performed for more than a month. The rules(yama, niyama) followed by general Soma yagas will be like 5 or 17 days, but this Soma yaga deeksha will be for a year. On the first day ritvigvarana, ukha sampadana, vayavya yagam, deeksha sweekaram, ukhyaagni sampadana. In ukhyaagni sampadana, the agni swaroopa is unimaginable, one needs to see it. In Soma samstha, to make the ratio of yagnya purusha body parts pravargya, upasadh yagas need to be done for 12 days. In this pravargya upasadh first and last days are important among 12 days. On first day Garhapathnya agni Vedika nirmana, maha vedi nirmana, avantara deeksha sweekara will be there. The forms of LakshmiNarayana, pushkara parna(lotus leaf), rukma suvarna ( gold) , sruk( made of wood ), swayamathruna ( mode of stone), tortoise ( Vishnu avatara), will be placed under vedika with mantras. On the Vedika( stage) bricks will be placed in different varieties in Garuda(eagle) form. Each brick used is equal to kaamadhenu. This arrangement is to be witnessed directly. Remaining 10 days: Avasishtavedikaasthara nirmanam: On 12th day agnishomeeyaahassu. On this day yaga Vedika will be completely constructed using different mantras of different metrics on 5 th stage. On the brick(ishtaka) , abhisheka will be performed using shatha rudreeya mantras with goat milk. In the same way chamaka - which fulfill desires of human beings, recited in vasordharaa homa. The vaiswa karmana mantras determine paramatma, removes sins of human beings will be recited in vaiswa karmana homas. After above homa yagnesara will be taken to Vedika like utsava moorthi need to be directly witnessed. Vaiswanareshti, marudhomamulu, vasordharaa homa, vaajaprasaveeya homa with 14 medical plants, abhisheka (Vedic bath) will be performed to yajamaani(who insists ritviks to do yaga on behalf of him) and his pathni(wife) remaining things of homa. Payo vishesha homa, rastra bhruth homa gives immense pleasure to the audience. On the same day, homa will be performed in the name of creators of world agni, Soma. Havis will be given to Agni, Soma. After above homas, yagna purusha have his complete strengthened form. Later prominent homas will be performed for 11 days continuously. Every day in braamhi muhurtha to night or the next day morning, the homas will be performed. Mantras from rig veda, yajur veda, saama veda recited to please each devatha (divine form) like Indra and given with Havis. Each and every day there will be different results mentioned in vedas. Every day ritviks will be given with dakshina and daana. Hence the devotees can witness the ritual and contribute if you wish. After 11 days avabritha, deekshaa viramana, uthara anga kalaapa etc., yagas will be done. As mentioned above the yaga needs to be performed. As this yaga is expensive, it is rare to perform. Even though some want to perform. After understanding the yaga completely, usage of 3 vedas correctly, very rare people will perform this yaga. It is the duty of Aastikas(who have faith in Vedas) to encourage eligible people observing this kind of yaga without inexistence Hence Aastikaas need to contribute in this yaga directly or indirectly.

Yours Faithfully,

Yagnyeswara Bhaktha Brundam

Note: In intervals of yaga, the Importance of yaga will be explained by profound scholars

## PROGRAMME DETAILS

21-05-2021	Ganapathi Puja, Vratapatisthi, Vedaparayana	11-06-2021	Trivrudagnistomamamu, Aagneyayagam
22-05-2021	Pavithreshti, Vedaparayana	12-06-2021	Panchadasokthi, Aindrayagam
23-05-2021	Vighneswara Puja, Poundarika Yaga Sankalpam, Traidhathaviya, Ruthvigvaranam, Vayavyayagam, Dhikshiniyesthi, Deeska, Ukhyagni Uthpatthi.	13-06-2021	Sapthadhashokthi, Aindrayagam
24-05-2021 to 29-05-2021	Deeksha Niyamam, Vishnu karma Gramanam, Upasthanam	14-06-2021	Ekavimshashhodashi, Saarasvatayagam
29-05-2021	Yagashala Prayanam Pravesham	15-06-2021	Trinavokthi, Savitruyagam
30-05-2021	prayaniyahassu, Garhapatyachiti, Aayatana Kalpanam, Prayaniyesthi, Vedikaranam, Somakrayanam, Athithyesthi, Agnimanam, prathahpravargya, Upasathu Subrahmanyahvaanam, Istakopadhanam, Sayam Pravargya, Upasathu Subrahmanyahavnam.	16-06-2021	Trayastrimshokthi, Soumyayagam
31-05-2021-09-06-2021	Prathassayam Pravargya Upasathulu, Subrahmanyahvaanamulu, Chithyupadhanamulu	17-06-2021	Chathurvimshokthi, Vaisvadevayagam
10-06-2021	Prathah Pravargya Upasathu, Subrahmanyahvaanam, Yaagnasena Chiti Sesham, Sayampravargya Upasathu Subrahmanyahvaanam, Agni Pranayanam, Vaiswanaresti, Vasordharahomam (Chamaka Homam) Vajaprasaviya Homam, Samrajabhishekam, Agnishomiya Pranayanam, Yagam, Namasubrahmanyahvanam, Vasathivarigrahanam, Devasohavissulu, Haviryagamu, Suthyanvadhanam.	18-06-2021	Chathuschatvaarimshokthi, Poushnayagam
		19-06-2021	Asthachatvariaamshokthi, Maaruthayagam
		20-06-2021	Panchayavimsha Agnishtomam (Mahavratham) Bruhaspathi Yagam
		21-06-2021	Vaisvanaratiratram, Varunayagam, Dakshinaadaanam
		22-06-2021	Asvinasashtram, Yagnapucham, Avabrutham, Udayaniya, Amiksha Yagamulu, Tvaashtrayagam, Prakrutisthi, Tridhataviya Yagam.
		23-06-2021	Soutramaneyaagam
		24-06-2021	Maitravaruni Amikshayagam

## FOR DONATIONS

**AGNIHOTRA MAHAAGNICHITVEDA SROWTHA YAGA  
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