

# Thoughts of Ved Vyas

*Parity Vision in International Relations*

Dr. Palak J. Vyas



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**આદર્શ પ્રકાશન**

‘સારસ્વત સદન’ ૭૬૦, ગાંધીમાર્ગ, બાલા હનુમાન સામે,  
અમદાવાદ ૩૮૦ ૦૦૧

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Dedicated to

•

My Parents

**Shri Jaydevbhai Vyas**

&

**Shrimati Dakshaben Vyas**



**Vijay Rupani**

Chief Minister, Gujarat State

Apro/ab/2021/09/01/vj

Dt. 01/09/2021

**Snehi Shri Dr. Palakben,**

Namaskar.

I, thankfully acknowledge the book, “**Thoughts of Ved Vyas**” authored by you, assimilating the legacy of our Indian Civilization and its impact on International Politics.

Appriciating your feelings and respect for me, I convey my best wishes for such valuable creation in future.

**(Vijay Rupani)**

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## Foreword



The post- Westphalian international system, through all its transitions till now, has been complex in nature to the point wherein it gets impossible to make a sense of it with a reasonable degree of coherence and consistency. The international system has become all the more complex and multidimensional in the recent decades due to several reasons. Not only have the number of actors, issues and levels of analysis increased phenomenally, they have also got entwined with a number of economic, cultural, social and technological factors which have been conventionally out of the purview of the mainstream international studies.

The mind-boggling complexities of the contemporary global order mandate rigorous and interdisciplinary enquiries. Awareness and critical acceptance of what could be called non-Western theories, models and concepts relating to international order are an essential component of such enquiries. The Indian civilisation has had a very long and productive intellectual engagement with the matters of the State and its political and moral roles. The foreign relations and strategies of the State have been an integral part of this engagement since the time of the Vedas and the Mahabharat.

Understanding, interpretation and suitable application of such knowledge from India's rich traditions would go a long way not just in balancing the overly imbalanced nature of the Western international theories but also in giving practical ideas to address and mitigate the several challenges staring the present-day world in the face.

I am happy that Dr. Palak Vyas, whom I guided for her Ph.D. research at The Maharaja Sayajirao University of Baroda, has written a book that seeks to expound the spiritual and philosophical ideas of the ancient Indian Rishi Ved Vyas in the context of today's realities. Her book contains her original analysis and interpretations which have emerged from several years of serious study of Indian philosophy as well as of International Relations. Interest in Indian Knowledge Systems has grown considerably in the recent years. This book by Dr. Vyas is a valuable addition to this area of knowledge. Her transdisciplinary enquiry should be of interest to any scholar of Political Science, International Relations, Philosophy and Cultural Studies. I feel a great sense of pleasure and pride in congratulating Dr. Vyas for this commendable study. I also wish she continues her association with similar studies in future to enrich the cross-cultural understanding of our complex and contentious world.

**– Prof . Amit Dholakia**

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## Preface



This work is an attempt to discuss a scientific perspective in International Relations Theory which exists since ages but never discussed at length. It is an interdisciplinary work to establish relationship between Indian Advait Philosophy and International Relations Theory. When I was writing my doctoral thesis, I was reading some works of Maharishi Ved Vyas and commentaries based on his work in Advait philosophy. Whatever, I read there, I thought it is something that has not been worked on in International Relations and there is a scope to write in interdisciplinary theory in International Relations. Above all, after reading the theories of International Relations I realized that I cannot relate my thoughts and actions with any of the existing perspectives and the extremes observed everywhere around. So it led me to write about this parity vision. I see its relevance in contemporary times as some of the actions and events that occur in the world can be viewed and analyzed with parity vision. Consequently, I present this book to all.

The book consists of thoughts of Maharishi Ved Vyas



who suggests human beings to adopt parity vision in life. Based on his thoughts, there are certain concepts that are reviewed scientifically which leads us to a new concept that discusses about how parity vision can help synchronize the International Order with the unwritten Cosmic Order. This book might be an interesting read that might widen the scope for researchers and scholars to study the events and take IR to new heights.

– **Dr. Palak J. Vyas**  
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## Acknowledgement



With the grace of God, this piece of work has taken this form. Parents and Teacher play a pivotal role in shaping the life of an individual. My family is my backbone. My mother's blessings give me strength to write in all conditions. My father inspires me to write. My father is the first person to read and give his opinion. Prof. Amit Dholakia, my Acharya has given me guidance to work with single minded focus. Prof. Dholakia sir also gave his valuable comments on each draft prepared by me even in the midst of his very hectic schedules. His contribution is by all means incredible in giving guidance without any expectations.

My elder sister and brother-in-law always support me and appreciate my works. They always encourage me to write. My paternal aunt always provides me the spiritual books that I need. Sometimes due to lack of my spiritual knowledge, when I ask her about any topic, she would precisely tell me to refer the book in which the topic is covered.

I am indebted to our school's Director Teacher Ms. Bharati Trivedi. Director teacher gave spiritual lessons to us when I joined the school as well as understood

my inclination towards writing work. When it comes to mathematics, I must mention my colleagues at Amrit Jyoti School. Ms. Chhaya Sharma, gave me confidence to include mathematical equations and introducing variables. And Mr. Rakesh Thaker extended his support to calculate variables in terms of percentages. I am really grateful for their share of contribution in making mathematical aspects possible in this piece of work. I am grateful to Ms. Saraswathy Iyer to take the first copy of this work to Sringeri Matha and offered it to Shri Shardaamba- Goddess of Knowledge. I am grateful to all my colleagues at school for always being there with me.

I am indebted to Arsha Vidya Gurukulam, Coimbatore and Adhyatma Vidya Mandir, Ahmedabad as my source of Advaita Vedanta books and commentaries by the Rev. Dayananda Sawaswathi Swamiji, Swami Veditatmanandaji, Swamini Parprajnanandaji and Swami Muktatmanandaji. I have referred to the books, lectures given by them as well as heard online lectures on YouTube. I would like to thank Mr. Niravbhai Madrasi and his team of Adarsh Prakashan for working hard to meet the deadline and publish the book.

I am blessed and feel happy to write and present this book that would be helpful to the mankind and our Planet.

**– Dr. Palak J. Vyas**

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Scan this code and visit website for more information and connect to Author.

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## Introduction to Thoughts of Ved Vyas



International Relations is a part of Political Science discipline and Thoughts of Ved Vyas are the basis of Indian Philosophy and its Darshan Shashtra (various perspectives). This work is an interdisciplinary work that is based on delineating a new World Order with the thoughts of Maharishi Ved Vyasji in order to achieve an aim of Earthrise. What is this Earthrise? The phenomenon of rise and fall is not limited to the states (nation/country) but is applicable to everything that exists in this Universe. If we observe nature around us carefully, then we would be able to notice how the waves in the oceans are rising and falling. The mountaineers must have observed that they have to climb to the peak and then they get down. The mountains have a shape that takes to the peak and then from the top it descends. We all are aware about the earth revolving around the Sun, which results into the daylight and night. However, every day we use the terms such as sunrise and sunset that indicates the effect of sunlight on that particular part on the earth. The idea of rise and fall is there in our minds and one can see that everywhere around. Same thought is applied in International Relations to study the rise and fall of

states. In International Relations discipline, there are many theories that discuss about the rise and fall of the states or great powers. Beyond the states, there are planets and the Universe, this idea of rise and fall must be there in the universe as well. Last year, I came across an image that was named 'Earthrise' by NASA (National Aeronautics and Space Administration) based in the USA. This image was clicked long back from moon by the astronauts of Apollo 8 Mission. It made me think, whether it is possible for Earth to rise as a Super planet in the Universe. I mean, not just the light of sun falling on Earth resulting into this image of Earthrise from the moon but the rise in terms of humanity amongst the human beings and living organisms on Earth. Let us think to make Earthrise as an aim to achieve, then what all things can be the preconditions for it in the International System? The answer I got is this piece of work.

For the goal of Earthrise, and the rise in humanity amongst human beings, this world needs to understand the relevance of the life. That is possible if we all are aware of the two basic questions. What is the essence of human beings? What are the elements we human beings are made up of? Human beings have its essence that is the Soul and the five elements – space, air, fire, water and earth of which we are made up of. This has never been studied in International Relations so far. In International Relations, those structures that act in the international system such as states, international organizations, multinational companies, non-governmental organizations, etc are known as actors. So far the actors were abstract or structures in the form that were indirectly acting with the help of human beings.

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In short the actors are intangible where the individuals on the positions are acting in the International System. Now the individuals themselves are important actors in the International System as discussed by James Rosenau in his latest work “People Count: Networked Individuals in Global Politics”. The individuals-human beings are important actors in the International system.

The United Nations- an International Organization has worked on Human Rights, however, nothing about the essence of human beings has been discussed. Now it is also the time to discuss about Human Duties towards the other human beings, organisms around us, our planet etc... its deeper study and understanding among the people of our planet needs an expert advice. Hence, the thoughts of Maharishi Ved Vyasji may shed light on us to enlighten and help us adopt the life style that may result into the rise of humanity on our Planet.

The Indian Philosophy is based on the works of Maharishi Ved Vyas. Maharishi Ved Vyas had divided Vedas systematically into four parts to make it possible for the students to remember it by heart during that time. Further he wrote Brahma Sutras the text that contains aphorisms on Brahman (Soul). He is also an author of various Puranas and the Epic Mahabharata that contains Bhagwad Gita in Bhishma Parv. In Indian Philosophy there are six darshan shashtras means six perspectives that is based on the references to Vedas namely- Vaisheshika, Nyaya, Samkhya, Yoga, Mimamsa and Vedanta. These six perspectives refer Vedas and Vedic teachings. However, Jainism, Buddhism and Sikhism are also considered as perspectives to understand



the path to attain the Moksha. Jainism, Buddhism and Sikhism have developed their own shashtras or scriptures to refer and attain moksha. Their views are also respected as part of Darshan shashtras. From these all, Vedanta is a detailed study of works of Maharishi Ved Vyas. There are divisions in Vedanta as well such as Advaita, Dvaita, Shuddhadvaita, Dvaitadvaita, Visishtadvaita. This division is based on the commentary on Brahma Sutras by different Acharyas who are the founders of different schools of thoughts. The author of Brahma Sutras is Maharishi Ved Vyas. He has given precise aphorisms that describe the Soul. Here, there is one branch of Vedanta that tries to study all major works of Maharishi Ved Vyasji is Advaita Vedanta. Adi Shankaracharya has established this branch of Vedanta called Advaita Vedanta. Swami Vivekananda had studied this branch and had worked on it in detail. It is challenging as well as difficult for any individual to study all the branches and all the Darshan Shastras in detail. One can have an idea and understand its major concerns. Here, Advaita Vedanta's teachings are taken to connect the thoughts of Maharishi Ved Vyasji with the study of International Relations discipline.

There are three sets of texts authored by Maharishi Ved Vyasji namely the Upanishads, Brahma-Sutras and Bhagwad Gita studied in detail by the Advaitins. Upanishads are parts of Vedas, Brahma Sutras is a work by Maharishi Ved Vyasji and Bhagwad Gita as well is a gist of all the Vedas and teachings of Upanishads in one piece of work. All these three set of texts had been written with a purpose to convey each and every individual about the Soul and how to live a life in a meaningful manner. However, International Relations

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discipline is a pragmatic platform that studies the events that occur throughout the world and has its impact on the individuals living in this world. The events studied are based on various perspectives that prevail in this world. Hence, the works of Maharishi Ved Vyasji and the perspectives that prevail in International Relations on which the relationship between International Relations and Indian Philosophy can be established. The question arises is - why are we going to discuss Indian Philosophy in International Relations discipline? It is because so far IR scholars have tried to resolve many basic human issues such as Freedom, Security, Equality, etc. as various Concepts in IR for the development of States and other actors of International System. Now when human beings or individuals are also considered as important actors in the International System as discussed by James Rosenau in his work *People Count* (Rosenau, 2008), we need to think how human beings or individuals can develop and live a meaningful life as well as what role can individuals play as important actors in International Relations to achieve the goal of Earthrise. For that one needs to know one's Self. We are unaware of ourselves. Maharishi Ved Vyas' works are enlightening human beings about the Self or the Brahman. Hence, the works of Maharishi Ved Vyasji might help us all to understand the way or a path forward for the development of individuals in the international system and not just the development of structures that had been focused so far.

So before we move to the detailed discussion on the teachings of Maharishi Ved Vyas, we must try to understand certain concepts of Indian Philosophy such as the Concept of Vedanta, Advaita, Tattva, Balance, Dichotomy and

Knowledge. These concepts are discussed to get an overview and background about the connectivity of the Indian Philosophy and International Relations. When all these new concepts are included to understand the teachings of Maharishi Ved Vyas, one has to review the existing concepts in International Relations such as the Concept of Knowledge, the Concept of Power, Concept of Capability, Concept of Wealth, Concept of Freedom, and Role of Actors of the International System. This reviewing would result into gradually understanding the existing International System. The purpose to review these concepts is to create a parity vision between the dichotomies in the International System. This parity vision is possible only if the understanding of the existing concepts is reviewed.

The Concept of Knowledge is core of this work. Maharishi Ved Vyasji had aimed to reach out each and every individual through his works so that in the society, each category of individual may pursue the path to know the Self/ Soul. This Concept of Knowledge is the center point of this work that would connect firstly, Indian Philosophy and International Relations and secondly, the parity vision of dichotomies in International Relations. It is also one of the most important power attributes in order to implement the thoughts of policy into practice. It is also playing a vital role to reduce the gap between the powerful states and its dependencies. It is of pivotal importance to gain knowledge before gaining wealth in order to plan how to utilize that wealth in appropriate manner. Knowledge has always set free the entire burden and always has been a backbone to enjoy the freedom at the fullest. This Concept

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of Knowledge is further discussed to design the role of actors in the International System so as to achieve the goal of Earthrise. As we need to enhance the power attributes, we must review the Concept of Power that is discussed and accepted by all the actors of the International System.

The existing Concept of Power is based on Robert Dahl's definition such as "A has power over B to the extent that he can get B to do something that B would not otherwise do." (Dahl, 1957, pp. 202-203) However, it is not only about making someone do what they would not otherwise do but how to actually become powerful and adopt certain behaviour as a powerful state or actor in the International System is to be discussed in terms of enhancing power attributes. We need to understand here, the attributes of power that are playing an important role in actually enhancing the power of the states in order to rise as a great power. In this piece of work, we are going to study how great powers do rise, and adopt a pattern for our aim of Earthrise.

The Concept of Capability is often misinterpreted with the Power and they are interchangeably used. However, here the capability of the states would be flexible in terms of hierarchy. The role of those states as per their level, such as a great power or the middle power must be flexible and kind towards the dependencies and small powers in order to achieve the goal of Earthrise. The Concept of Wealth and Freedom also have an untraditional outlook. Here, the sources of Wealth and Freedom are discussed in such a manner so as to attain both of it in its true spirit by the actors of International Relations.

The role of International actors such as states and non-state actors is discussed by many scholars so far. In fact there are Role Theories as well. States have its relations with its citizens, states also have a role to play with other states and then states have a specific role to play with the transnational actors and non-state actors. These three level roles of states make it a comprehensive study of particular state in International System. The role of non-state actors in the International System is of pivotal importance in this globalized world. The role of International Organizations as well as the multilateral alliances of states is of great importance in this Multipolar World Order. These non-state actors that came into existence during the post-World War II era. They are still trying to play a role where the great powers are given due recognition in these platforms in various regions. However, these non-state actors must contribute to add the knowledge factor which is at the centre of this book. The role of non-governmental organizations and multinational corporations has been linked with the role of scientific and professional groups of experts that might shed the light on its working pattern. And lastly, the role of individuals has been discussed here in a separate chapter by introducing the parity vision in International Relations where knowledge is at its centre.

There is variety seen everywhere around us. Whether they are human beings or animals, birds, flowers, natural things around us all are different from each other. Even the twin brothers or sisters also have slight difference in their appearance and are quite different in their nature. These differences can be divided into three categories: between

same species, between different species and between the organs of that creature. (Viditatmananda, Kaivalyopnishad, 1986, pp. 141-142) The way one can notice differences in the nature of the human beings, one can also notice the differences in the nature of the states and other International actors. However, all these differences need to be reduced at one common point because it is a way of life and must be adopted to make international interactions stable and smoother. This is possible if one starts finding the commonalities rather than the differences and the variety around us. One has to think about the basic elements of which the human beings and living organisms are made up of. That common point may connect each one of us with each other. That common point is the Soul. Maharishi Ved Vyaji has worked on this one common element or the essence of life in detail.

The purpose of this work on parity vision is to create a balance amongst various concepts that are two extreme-dichotomies-that prevails in the current international system. The question arises is why balance is required? It is said that anything in excess or extremes is like poison. These days if one notice, there is extremity in almost all the aspects. Take for example, one wants to become extreme rich, extreme follower of any particular political thinker and his ideology, extreme follower of any political party, extreme follower of religion and religious heads, extreme nationalist, extreme dictatorial governments, extreme violent in proving one's wrong point to be correct and lot more. All these extremities are driving this world crazy. The states and other actors are looking for gaining extreme power. The current existing

international system is based on the balance of power. Here, we are going to discuss how individuals as actors can have balance in their approach towards various dichotomies.

There are various existing normative perspectives such as Liberalism, English School of Thought, Idealism, Individualism and many more. All these are normative and talk about the Economic aspect or the Moral aspect to be inculcated with the help of norms. This work can also be considered as normative; however, this is different as it tries to focus on the Individuals as an actor of International System and the way to inculcate norms can be done through gaining true knowledge of our own selves and then know the things around us and thus establishing balance in one's own life.

Normally, the prevailing perspectives are viewed by elaborately discussing and viewing the world with an obvious nature of human beings such as realist approach is to attain power and liberal approach is to attain freedom. So, when we talk about this parity vision, then it is based on another basic nature of any human being that is to inquire and to gain Knowledge. 'Knowledge' is at the centre of this parity vision approach. Since birth, a child is curious to know the things around. As children grow up, they try to know about the subject they are studying and are working on it. Even those who are not focused on any particular work, they are interested in gossiping. Gossiping is also emerged out of curiosity about people around us as well as the celebrities. In short, younger or older, educated or uneducated, all men are born with curiosity. Now, that curiosity should be utilized in a creative manner in order to gain knowledge

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about this world; the concepts that prevail in this world, and the dichotomies between them. With the help of sources of Knowledge mentioned in research paper on ‘The Concept of Sraddha in IR’ (Vyas D. P., Research Papers on IR, 2019, p. 5), one would be able to find out that common point between those two dichotomies of the concepts prevailing in this world. With its help, one would be able to achieve a goal of establishing balance between the dichotomies prevailing and create a balanced international system.

In Bhagavad Gita it is discussed in chapter 2 shloka 14, about the dichotomies like cold-warm, happiness and sadness. These dichotomies come and go away. We tolerate them. (Viditatmananda, Gita Darshan, 2016, p. 59) We are expected to remain same during these extreme different conditions. That means we continue our task during all seasons and all the conditions with an understanding that these are different phases of life that come and go away. This is called ‘Titiksha’. (Viditatmananda, Gita Darshan, 2016, p. 60) In this piece of work, this concept of ‘Titiksha’ is the base to view and create balanced view or parity vision between all the dichotomies that prevail in the International System with the knowledge of tolerance.

This parity vision approach is not emerged out of criticism of any other perspective. It has taken this form in order to fill the gap that was required to bring in the balance and reduce the extremities. It is mentioned in Mandukya Upanishad. “Advaita is all inclusive. Nonduality is not opposed to anything. In fact, Vedanta is also unopposed to anything. It doesn’t oppose any philosophy. None less than Gaudapadacarya says parasparam virudhyante tairayam na



virudhyate. All the dvaitins, dualists, fight with each other to prove their point. Paraspam virudhyante, they oppose each other, contradict each other, dispute each other. Tairayam na virudhyante, but Vedanta does not oppose anybody. (Viditatmananda, Mandukya Upanisad, 2019, pp. 196-7)

This parity vision is necessary to attain the real knowledge. It is going to help one understand the things beyond its outer appearance. Normally, one sees the world as it is. One never tries to think about its basic elements or tries to gain knowledge about it. Hence, this parity vision is about to learn the basic elements of the existing concepts that prevail in the International System. The time has come to review the Concepts studied in International Relations and the events in a balanced manner for the Individuals as tangible actors in International System. The extremities that prevail in the system need to be reduced. Hence one should try to find the common element between the dichotomies. One can see variety in all the people, material, nature etc. however the element within each of these needs to be found. One has to gain real knowledge. The way human beings got minerals below the earth's crust that means human beings dig the Earth's crust and discovered resources below it. Similarly, one needs to discover and see beyond what is seen on the outer surface of each and every material they come across.

Theories are complete only when they are tested. This work is a proposal that can lead international actors to try and test it practically. However, theories shed light on the unknown path. It gives clarity to the leaders to function and frame foreign policies as well as address the crises

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that are faced by this world in contemporary times. Prof. Rana had once said in a keynote address “Theory occupies commanding explanatory, and identificatory heights: its study makes it possible to conceptualise and understand, in an organic way, the field itself, the history of its development, its directions and varied forms of growth, of how it should and ought to be growing, and how and where it was, and how and where it ought to be taking our runaway but fragile political universe.” (Rana, 2001)

International Relations discipline is studied separately since the beginning of the Twentieth Century. At that point of time, the Western states had enough grip over the thoughts of people in the major parts of the world. The Eastern states were colonies and underdeveloped then. And the focus of the study was mainly of the two sides of the Atlantic Ocean. After the end of Cold War and with the development of South East Asian states as well as China and Japan along with Australia, Latin America active in International Relations, the focus of the study in International Relations has been shifted to the Indo- Pacific Oceanic region. Many scholars predicted that Twenty First Century as an Asian Century. However, there is a lack of study on the development of Individual as a non-state actor and an only tangible actor in International Relations discipline. Here, this parity vision has emerged out to fill the gap of the scientific approach which this world is in need of.

The relevance of this work during the contemporary times is of pivotal importance. It is useful for the planet Earth and its revival. It is also useful for the actors of the International Relations to deal with its counterpart. With the

help of this perspective, political scientists and the scholars as well as students of International Relations would get a holistic dimension to conduct the research in the discipline.

This is useful for the group of policy makers to frame the policies in order to reduce the risk of Climate Change and make this planet to revive on its own. This parity vision would be useful in reducing the conflicts prevailing in the World. This is a new approach to reach the balanced stage. This can also help the individuals to reduce the anxiety, stress and make him/her stronger enough to survive in the world.

It is a view to enhance the skill amongst each individual to see and understand the Universe and the unrevealed secrets of the Universe. The focus of this parity vision is not only the development of the states and other actors of the International System, but also the development of individuals towards living a higher scientific, psychological, spiritual and humanitarian life. This can have an effect on the thinking process of the individuals of this society. They would look for development and learn from the actors of the international system as a larger entity to be followed by them.

### ***Balancing of Dichotomies in International Relations***

“This world is made up of dichotomies.” (Viditatmananda, Gita Darshan, 2016, p. 59) Firstly, I would like to state that the dichotomies discussed here are not viewed as opposites to each other. Here, it is seen as an extreme and it is expected out to reduce the level of extremity. These dichotomies have its own place in this world

and its existence is very much required to understand the value of other dichotomy. Hence, each aspect and concepts discussed here has its own importance and that should prevail always. There are various dichotomies that prevail in this Universe. There is a secret unwritten order that prevails in the Universe. All the planets and celestial bodies move in a particular manner. One is supposed to discover this order in scientific manner. Science has advanced and few states on the planet Earth are successful in launching satellites and space laboratories to observe the universe by moving beyond and leaving behind the Earth's crust. But the question arises are, why is it required to balance between the dichotomies? Let the stronger one dominate, as it has been dominating since ages. What is wrong with it and why do we need balancing?

There are certain International issues such as Climate Change, pandemic, terrorists attack, war, etc that need to be addressed. These issues are so critical to handle with the existing perspectives which various actors of International System have adopted. Each actor has adopted some or the other perspective and consider the other actors having different perspectives as their rivals in the International System. So the conflict amongst various actors goes on and never gets resolved. However, if we aim that each actor has only one goal of Earthrise, then there must be something that can connect all these different actors at a common point. Consequently, there is a need of parity vision to deal with the above mentioned issues. Most of the issues mentioned are man-made and hence human beings will have to learn how to deal with these man-made disasters and for that human beings will have to view the world from a different

point of view. Perspectives are certain angles to view the event and analyze it. So, none of the existing perspectives are wrong. However, one has to just view things and events from a different point of view in order to stay strong and determined to fight against the new issues that the planet is going to face.

### *The Synchronization of Cosmic Order and the International World Order*

In International Relations discipline, there is an International Order that is followed by all the actors of the International System. The Order is mostly designed by the Great Powers that are able to maneuver the actors of the International System to act in their own national interests. When the culture and the ideology of that great power is adopted and accepted by most of the people of this world it becomes an International Order. Before long time, human beings were insecure and were in constant search of security. This has lead to formulate the states and then expansion of states with the help of military power. This then took the shape of colonialism. After two World Wars, the Western World had understood the price of war they witnessed. So the Economic World Order was adopted in order to avoid the wars and use of nuclear weapons. Since the last decade, there is rhetoric of new World Order. Scholars have been writing about the Global Order. Pandemic was such an event that had never been imagined by the people. Whole world witnessed horrifying moments. Fear again captured the minds of people world over. Recently, war is going on between Russia and Ukraine and again the scholars have

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started assuming and expecting the world to adopt a new World Order. The question arises is what the people in the world are expecting from the new World Order? How it should be? And who can come up with the new World Order? Will it legitimately be accepted?

As discussed above that scholars and expert have been debating and discussing about the new World Order because the Economic World Order is facing the trouble of recession frequently. This is leading giant companies and great powers to breakdown or face the brunt of recession. Many companies lost their profit and get into debt trap due to pandemic. Now when the war is going on and the sanctions laid by Western countries on Russia and Russia's sanctions on the critics of war is certainly going to change the market. The pressure created on the rates in the market needs to be shared or a balance is deadly required in the World Order in order to avoid frequent recessions. The great powers usually try to synchronize their domestic policies with the World Order and design their foreign policies in such a manner that it helps great powers to maintain their status and enhance their power attributes.

In order to achieve the goal of Earthrise, all the actors of the International system must adopt such an International Order that may synchronize with the Cosmic Order.

There are various planets in the Solar System. There are various other celestial objects that have a defined path to move on. What is that order and how it works? One has to decode and understand this Cosmic Order. The way states that aim to rise as a great power synchronize with the International World Order that prevails in the International

System. Similarly, for Earthrise, our planet has a World Order which needs to synchronize with the Cosmic Order of the Universe. Consequently, starting from the reviewing of the Concepts that are redefined would help us understand the roles of various International actors amongst which the role of individuals has been discussed at length so as to bring in the parity vision approach and reach out to adopt the balanced International Order. The Economic International Order when creates a balance or adopts a parity vision with the Knowledge World Order it would become a new Eco-Knowledge World Order which would be playing a pivotal role to synchronize with the Cosmic Order.

So, if we aim to achieve the goal of Earthrise, we must synchronize with the Cosmic Order. To synchronize with the Cosmic Order, we must have a balanced International World Order. In order to have a balanced International Order, we must redefine the role of international actors especially reaching out the individuals as the most prominent actor in International System. But individuals are stuck up associating themselves with various identities and differences that prevails in the world. So in order to address this matter, we must review and redefine various Concepts of Knowledge, Concept of Power, Concept of Capability, Concept of Wealth and Concept of Freedom. All these reframing and redesigning is possible with the help of the Advaita-Vedanta. Hence, the next chapter begins with the understanding of Maharishi Ved Vyas, Vedanta, Advaita, Balance, Tattva, as well as Dichotomies.