## **VENDOR AGREEMENT (Please keep this page)**

Booth space is limited to exhibitors whose products and services are fiber related. Handmade items are highly encouraged as well as demonstration of your craft. We want to promote the artists and their arts and crafts.

### Appropriate Products Include:

- Natural fibers, roving, and yarn
- Fiber-craft supplies, dyes, spinning wheels, carders, looms etc
- Items produced from natural fibers
- Books about natural fibers and their uses, or animal care
- Items related to the care of fiber producing animals
- Natural fiber handmade baskets
- Items depicting sheep, goats, rabbits, llamas, alpacas, or other fiber producing animals
- Fiber related services, such as preparation of fleece for spinning, services related to the care of fiber producing animals, organizations promoting fiber producing animals or the use of natural fiber

#### **Vendor Info:**

- 1. Prospective vendors are to submit a completed application form with a check for the appropriate amount. Notification of acceptance will be by email in a timely manner. Decisions will be based on adherence to above guidelines and to insure a variety of types of products in order to have a balanced show.
- 2. Once the available spaces are filled, applicants will be placed on a waiting list and will be informed of this status by email.

  Applicants may choose to stay on the waiting list or be removed. Checks from those on the waiting list will be returned/destroyed if space does not become available in the year they have applied.
- 3. Vendors offering retail merchandise for sale are responsible for ensuring they are in possession of required documentation (i.e. vendor license). Vendors are required to collect and report their own Richland County Ohio Sales Taxes.
- 4. Vendors are responsible for having their own liability insurance.
- 5. In the event a vendor needs to cancel, fees will be refunded in full if notification is received before June 1. A cancellation received between June 1 and September 1 will be refunded fifty per cent. No refunds will be given for cancellations received after September 1. If a vendor cancels, the space will be filled from the waiting list.
- 6. Vendors may not sell, assign, or sub-let any space allocated to them, or furnish any space or facilities for any exhibit other than their own without prior written consent from the Autumn Fiber Festival.
- 7. Tables are available to rent, and should have table coverings. One chair per space will be provided, if desired. Please set up in assigned area only. Electric is available for both wall and center spaces, if indicated on Application.
- 8. Vendors are asked to donate one item to be put in baskets that will be raffled to benefit the 4-H Club Program and the Matthew 25 Outreach Center. Donations should be brought to the Welcome Table with a business card attached.
- 9. Exhibits may be set up on Friday prior to the show, from 10am until 7pm and on Saturday beginning at 7:00am. Vendors must be set up and ready for visitors by 9:30am on Saturday.
- 10. Vendors should not tear down before 4pm on Sunday. Those who depart early will be restricted from participating in future shows.
- 11. No signs are to be taped on walls but should be freestanding or attached to your table or booth.
- 12. No smoking, including e-cigarettes is allowed in the building. Sandwiches, snack items, and beverages will be offered for purchase. You can also choose from a variety of restaurants nearby, or you are welcome to bring your own food.
- 13. We ask that you leave your space free of debris, empty boxes/bags and leftover merchandise.

#### **Booth Rental:**

Booth size is 10' x 10'. Multiple spaces can be rented, as available.

#### **Contact:**

Please complete the Vendor Application and return it with a check for the appropriate amount to Autumn Fiber Festival, C/O Julie Petty; 1200 Rock Rd; Mansfield, OH; 44903. For more information, see our website at www.autumnfiberfestival.com, or email info@autumnfiberfestival.com.

# **AUTUMN FIBER FESTIVAL—VENDOR APPLICATION**



Saturday, October 17th, 2026, 10am—5pm Sunday, October 18th, 2026, 11am—4pm

Booth space is limited to exhibitors whose products and services are fiber-related. Handmade items are encouraged as well as demonstration of craft.

Your name					
BUSINESS NAME					
VENDOR LICENSE#					
ADDRESS					
CITY	STATE	ZIP	PHONE		
EMAIL	W	/EBSITE			
DESCRIPTION OF ITEMS TO BE SOLD: (for website)	Same as	last year			
First time applicants must e-mail (JPEG files) three cur info@autumnfiberfestival.com.	rent photos (	of your listed ite	ems and method of disp	lay to:	
Number of 10' x 10' Booth Space	es Needed	x \$85		=	\$
Electrical outlet needed Y/N @	<b>\$5</b>			=	\$
Chairs needed (no charge)	Num	ber of tables	neededx \$10	=	\$
			*SPONSOR FE	E =	\$
			TOTAL	=	\$
The Autumn Fiber Festival relies on the support of farms, and small business, to engage attendees in as parking remains free to the public. Our dedice the entire event is run by dedicated volunteers who our collaboration with the Richland County Jr. Fair currently making donations to the Matthew 25 Outre Autumn Fiber Festival websited Diamond \$500 Platinum \$	the rich culture cation to the control are passions ir Alpacas 4-lach Center in e, in the progr	ral landscape o community reac ate about backi I Club has rais n Mansfield, As ram, and ackno	f fiber arts, and ensure thes far beyond just hos ng local initiatives. We all the following the formula for their programment, and Medina. Spowledged during the fest	festival ting an are deli am. Ado onsors ival.	I admission as well exciting event. ighted to share that ditionally, we are
What will you be demonstrating in your booth?					
By signing, you agree to abide by the terms and condi- agreement may be asked to leave and be prevented fr we consider disruptive or operating in an unsafe manr County Fairgrounds responsible for any personal injury impossible to hold the Autumn Fiber Festival, this agree	tions set fort rom participa ner. You also ,, damages, t eement is terr	h in the Vendor ting in future ev agree that you hefts, or shorta ninated and the	Agreement. Any vendovents. We reserve the	or foun ight to organi whats d all cla	nd in violation of this remove any vendor izers or the Richland oever, it becomes aims for damages.
SIGNATURE			DATE		

Vendor applications and checks should be mailed to Autumn Fiber Festival, C/O Julie Petty; 1200 Rock Road; Mansfield, OH; 44903

or turned in to Julie at the festival.