



**USS ALBERT DAVID ASSOCIATION**

<http://www.ussalbertdavid1050.org>

**2023 REUNION REGISTRATION, BRANSON, MO**

**April 18, 2023 ~ April 22, 2023**

**RADDISON HOTEL BRANSON**

**120 S. Wildwood Dr. Branson, MO 65616**

Member Name \_\_\_\_\_ Email Address \_\_\_\_\_

Rank/Rate \_\_\_\_\_ When Served Aboard \_\_\_\_\_ Are you a Plank owner? Yes \_\_\_ No \_\_\_

Member's Banquet Meal Choice: (Meals will be plated)

Tilapia with Tortilla Crust \_\_\_\_\_

Champagne Chicken with Creamy Champagne sauce \_\_\_\_\_

Filet Mignon Wrapped in Bacon \_\_\_\_\_

Vegetable Lasagna \_\_\_\_\_

All dinners are served with Chef's Seasonal Accompaniments and Ozark Salad (Greens, Tomato, Cucumber) with a variety of dressings.

Guest Name \_\_\_\_\_

Guest's Banquet Meal Choice: Tilapia \_\_\_\_\_ Champagne Chicken \_\_\_\_\_ Filet \_\_\_\_\_ Lasagna \_\_\_\_\_

Reunion cost per attendee is \$170.00.

The cost includes a Paddle Boat luncheon with entertainment, a railroad tour on the Branson Scenic Railroad, Association Banquet and a Hospitality Room.

Number of Attendees: \_\_\_\_\_ X \$170.00 = Total Amount Enclosed \$ \_\_\_\_\_

**To pay by credit card** please click here, or copy and paste to your web browser:

<https://ussalbertdavid1050.org/membership> - then click the Dues/Donation Button.

**To pay by check**, please make check payable to: **USS Albert David Association** and mail to:

**USS ALBERT DAVID ASSOCIATION**

**1109 Thomas Ave**

**Forest Park, IL 60130**

**USS ALBERT DAVID DE/FF 1050 ASSOCIATION  
2023 REUNION REGISTRATION, BRANSON, MO**

**RADDISON HOTEL BRANSON  
120 S. Wildwood Dr. Branson, MO 65616  
Reservations: 417-335-5768  
Main Telephone: 844-209-0762 (General Inquiries Only)**

Check in at the Raddison Hotel is Tuesday, April 18, 2023 at 4:00 PM

Checkout is Saturday, April 22, 2023

The room rate is **\$119.95 Plus Tax** per night.

To Make reservations, call the Raddison Hotel at, **417-335-5768**.

Use code **"USAD"** or mention the **USS ALBERT DAVID Reunion**.

For those wishing to extend your stay, the Hotel will honor the above rate for 3 additional days.

The **Cut-Off** for making reservations is **March 18, 2023**.

For any questions, please contact,

John Pabis, [jspabis@aol.com](mailto:jspabis@aol.com) or Mike Gillespie, [mtg7749@yahoo.com](mailto:mtg7749@yahoo.com)

