

YOUTH & JUNIOR YOUTH PHOTOGRAPHY - DEPARTMENT 64

General Rules:

1. Read all rules governing the Otsego County Fair.
2. All photography will be evaluated by judges on entry day. Youth will talk with judges during the evaluation.
3. **Exhibitors need one (1) picture 5x7 or 8x10, per class number, mounted on foam core poster board 11" x 14" cut neatly.**
4. NO rolled tape to fix the pictures to the foam core poster board.
5. Choose either black & white or color photos for each class.
6. Entry tags shall be displayed on the upper right-hand corner of the display, tape string to the back of the photo and flip over, so the ribbon can be attached and not disrupt the view of other entries. String available in the north exhibit building.
7. All entries in the photography department must have been taken by the exhibitor.
8. Entries not properly entered will be disqualified.
9. Exhibitors are responsible for properly placing entry tags securely on their entries.
10. Any article which has been entered in a previous year is not eligible to enter again.
11. Entries must have been taken since last year's fair.
12. Articles stained or soiled will be disqualified.
13. Names are not allowed on projects, or they will be disqualified.
14. **ABSOLUTELY NO STICKERS and WRITING ON PICTURES OR MOUNTING BOARD or it will be DISQUALIFIED.**
15. No scrap books entered in this Department. See Department 62, Section 003.
16. **ONLY** one entry will be accepted per class number.
17. Photos brought in on regular poster board will be disqualified.

Learning Objective: Explore, experience, and demonstrate skills/knowledge of photography equipment, developing and finishing techniques of pictures.

YOUTH PREMIUMS:

A - \$2.00, B - \$1.50, C - \$1.00

JUNIOR YOUTH PREMIUMS:

A - \$1.00, B - \$.75, C - \$.50

YOUTH BLACK & WHITE OR COLOR

SECTION 001

CLASS

- | | |
|---|---------------------------------------|
| 1619. Birds | 1631. Water Scene |
| 1620. Animals, Wild | 1632. Snow Scene |
| 1621. Animals, Farm | 1633. Land Scene |
| 1622. Animals, Domestic | 1634. Night Scene |
| 1623. Insects | 1635. Building/Structure |
| 1624. Reptiles | 1636. Portrait |
| 1625. Sunrise/Sunset | 1637. Rural Life |
| 1626. Sports, Human | 1638. City Life |
| 1627. Sports, Animals | 1639. Holiday Celebration |
| 1628. Plants | 1640. Otsego County Fair |
| 1629. Trees | 1641. Historic Barns of Otsego County |
| 1630. Flowers | 1642. Mixed Media |
| 1643. Sequence of 3-5 photos that tell a story (numbered as to order). All photos must be the same size and mounted on an 11x14 foam core poster board. | |
| 1644. Any other B&W, not listed | 1646. Amphibian |
| 1645. Any other color, not listed | |

JUNIOR YOUTH BLACK & WHITE OR COLOR (5-8 YEAR OLDS)

SECTION 002

CLASS

- | | |
|-----------------------|-----------------------|
| 1663. Any Photography | 1666. Any Photography |
| 1664. Any Photography | 1667. Any Photography |
| 1665. Any Photography | 1668. Any Photography |