## **Application for Employment**

please email the application to: info@stseco.net

Last Updated 06/20/2023

| YY)/  | /  |   |   |        |  |  |  |  |
|---|--|---|---|--------|--|--|--|--|
| Į.  |  |   |   |        |  |  |  |  |
|   | City   | State   | _ZIP  |        |  |  |  |  |
| List any other addresses at which you have resided during the past 3 years: |  |   |   |        |  |  |  |  |
| City  | State  | eZIP _  | From  | /to/_  | <u> </u>   |  |  |  |
| City  | State  | eZIP _  | From  | /to/_  | <u> </u>   |  |  |  |
| City  | State  | eZIP  | From  | /to/_  | <u> </u>   |  |  |  |
| City  | State  | eZIP _  | From  | /to/_  | _  |  |  |  |
| Phone ()County of Residence   |  |   |   |        |  |  |  |  |
|   | Temporary                                      | Part Time   | Full Time _   |        |  |  |  |  |
| work:   |  |   |   |        |  |  |  |  |
| Thurs   |  |   |   |        |  |  |  |  |
| Fri   |  |   |   |        |  |  |  |  |
| Sat   |  |   |   |        |  |  |  |  |
| Sun   |  |   |   |        |  |  |  |  |
|   |  |   |   | _Yr(s) | _(Mos.)  |  |  |  |
|   | CityCityCounty of R  work:  Thurs  Fri Sat Sun | CityStateCityStateCityStateCounty of ResidenceTemporary work:  Thurs Fri Sat SunRate of P | City State ZIP City State ZIP City State ZIP Time Part Time work:  Thurs Fri Sat Sun Rate of Pay Expected |        | Temporary Part Time Full Time  work:  Thurs  Fri  Sat  Sun |  |  |  |

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**Employment Application** 

|   |   | <b>Educatio</b>               | <u>on</u>             |                               |          |
|---|---|-------------------------------|-----------------------|-------------------------------|----------|
| Highest Grade Completed _   |   |                               |                       |                               |          |
| Last School Attended  |   | City                          |                       | State                         |          |
|   |   | <u>Genera</u>                 | <u>l</u>              |                               |          |
| Have you ever been convicte<br>the back of this application.<br>will be considered.)        |   |                               |                       |                               |          |
| Have you ever been convicte   | ed of/or have a pend                      | ling DWI/D                    | UI?                   | If yes, when?                 |          |
| Are you authorized to work  | in the United States                      | ?                             |                       |                               |          |
|   | <b>Empl</b>                               | oyment ]                      | Recor                 | <u>d</u>                      |          |
| The U.S. Department of Tra<br>years. Effective July, 1987 of<br>years immediately preceding | river's applicants ng this three-year per | nust also sho<br>iod. 391.21( | ow comm<br>(b)(10), ( | nercial driver employ<br>11). |          |
| Start with the current or mos   | -   |                               |                       |                               |          |
| Employer  | Supervisor's                              | Name                          |                       |                               | _        |
| Address   | City                                      |                               | State_                | ZIP                           | <u> </u> |
| Telephone Number  | Fax Number                                |                               |                       |                               |          |
| Position Held   | F   | romt                          | .0                    | Rate of Pay                   |          |
| Reason for Leaving  |   |                               |                       |                               |          |
| Employer  | Supervisor's                              | Name                          |                       |                               |          |
| Address   | City                                      |                               | State_                | ZIP                           | _        |
| Telephone Number  |   | Fax Numbe                     | er                    |                               |          |
| Position Held   | F   | rom t                         | .O                    | Rate of Pay                   |          |

three

Reason for Leaving \_\_\_\_\_

| Employer           | _Supervisor | r's Name |     |       |             |  |  |
|--------------------|-------------|----------|-----|-------|-------------|--|--|
| Address            | City        |          |     | tate  | ZIP         |  |  |
| Telephone Number   | Fax Number  |          |     |       |             |  |  |
| Position Held      |             | _From    | _to |       | Rate of Pay |  |  |
| Reason for Leaving |             |          |     |       |             |  |  |
| Employer           | _Supervisor | r's Name |     |       |             |  |  |
| Address            | City        |          | S   | tate_ | ZIP         |  |  |
| Telephone Number   |             | Fax Numl | ber |       |             |  |  |
| Position Held      |             | _From    | _to |       | Rate of Pay |  |  |
| Reason for Leaving |             |          |     |       |             |  |  |
| Employer           | _Supervisor | r's Name |     |       |             |  |  |
| Address            | City        |          | S   | tate  | ZIP         |  |  |
| Telephone Number   | Fax Number  |          |     |       |             |  |  |
| Position Held      |             | _From    | _to |       | Rate of Pay |  |  |
| Reason for Leaving |             |          |     |       |             |  |  |
|                    |             |          |     |       |             |  |  |
| Employer           | _Supervisor | r's Name |     |       |             |  |  |
| Address            | City        |          | S   | tate  | ZIP         |  |  |
| Telephone Number   | Fax Number  |          |     |       |             |  |  |
| Position Held      |             | _From    | _to |       | Rate of Pay |  |  |
| Reason for Leaving |             |          |     |       |             |  |  |

## **Driver Experience and Qualification**

| State              | License Number Type |                      |               | Expiration Date | 7                                      |               |
|--------------------|---------------------|----------------------|---------------|-----------------|--|---------------|
|                    |                     |                      |               |                 |  | _             |
|                    |                     |                      |               |                 |  |               |
| Driver licenses h  | eld in the past 3 y | ears must            | be shown      | •               |  |               |
|                    |                     | _                    |               |                 |  |               |
|                    |                     |                      |               |                 | rate a motor vehicle? Y                | esNo          |
|                    |                     |                      |               |                 | oked? YesNo<br>otor Carrier Safety Reg | ulations? Vas |
| No                 | er been disquairin  | zu ioi vioi          | ations of the | ne reuciai wi   | otor Carrier Safety Reg                | urations: Tes |
|                    |                     |                      |               |                 |  |               |
| If you answered    | "Yes" to any of the | ne above, g          | give detail   | s in the comn   | nents section in the bac               | k of this     |
| application.       | _                   |                      |               |                 |  |               |
| <b>D D</b>         |                     |                      |               |                 |  |               |
| Driving Experier   | ice                 |                      |               |                 |  |               |
| Class of           | Types of            | From                 |               | То              | Approximate                            |               |
| Equipment          | Equipment           | Tiom                 |               | 10              | Miles                                  |               |
| Equipment          | (Van, Flat,         |                      |               |                 | TVIIICS                                |               |
|                    | Tank, etc)          |                      |               |                 |  |               |
| Sedan              |                     |                      |               |                 |  |               |
| Minivan            |                     |                      |               |                 |  |               |
| Wheelchair         |                     |                      |               |                 |  |               |
| Van                |                     |                      |               |                 |  |               |
| Other              |                     |                      |               |                 |  |               |
| List states operat | ad in during tha l  | oot 5 voora          |               |                 |  |               |
| List states operat | ed in during the i  | ast 5 years          | -             |                 |  |               |
| List special cours | ses or training tha | t will heln          | voli as a c   | driver          |  |               |
| List special court | yes or training the | will noip            | you us u c    |                 |  |               |
| List safe driving  | awards held and     | who presei           | nted the av   | wards           |  |               |
| _                  |                     | -                    |               |                 |  |               |
| Accident Review    |                     |                      | Fatalitie     |                 |  | 7             |
|                    | •                   | f Accident (Head-On, |               | S               | Injuries                               |               |
|                    | End, Upset, etc.)   |                      |               |                 |  |               |
| Recent             |                     |                      |               |                 |  |               |
| First)             |                     |                      |               |                 |  | _             |
|                    |                     |                      |               |                 |  |               |
|                    |                     |                      |               |                 | <u> </u>                               | 4             |

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| Traffic Convictions and Forfeitures for the Past 3 Years Other than Parking Violations   |   |  |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|--|
| Location   | Date  | Charge   | Penalty  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |  |
| Note: If you need add  | <br>litional space fo   | or the accident portion or   | traffic violations nlease  | note them in the other   |  |  |  |  |
| comments section in  |   | -  | traffic violations, picase   | o note them in the other   |  |  |  |  |
| Applicant must read and sign.  I certify that I have read and understood all of this employment application. It is agreed and understood that  |   |  |  |  |  |  |  |  |
| the employer or its as<br>my employment histo<br>LLC, its officers, em-<br>liability for any dama<br>position with this cor  | gents may investory, whether samployees, directoringes on account mpany, I may be also understand | stigate my background to<br>me is of record or not. I h<br>ors, affiliates and attorney<br>to of furnishing such information<br>e asked to demonstrate the<br>d that if offered a job, it no | ascertain any and all infereby release Swift Trans and any other persons mation. I understand that at I am capable of performs | formation of concern to<br>asportation Service,<br>named herein from all<br>t as an applicant for a<br>arming tasks that are |  |  |  |  |
| It is also agreed and understood that under the Fair Credit Reporting Act, Public Law 91-508, I have been told that this investigation may include an Investigative Consumer Report, including information regarding my character, general reputation, personal characteristics and mode.                          |   |  |  |  |  |  |  |  |
| I agree to furnish such additional information and complete such examinations as may be required to complete my employment file.   |   |  |  |  |  |  |  |  |
| I also understand that misrepresentation of omission of information of facts may result in my rejection or dismissal. It is agreed and understood that this application for employment in no way obligates the employer to employ the applicant.   |   |  |  |  |  |  |  |  |
| If hired, I agree to abide by all the results and policies of my employer.   |   |  |  |  |  |  |  |  |
| This certifies that this application was completed by me, and that all entries on it and information in it are true and complete to the best of my knowledge. This also certifies that I have received a copy of the job description and company policies and all questions have been answered to my satisfaction. |   |  |  |  |  |  |  |  |
| Applicant Signature_   |   |  | Pate   |  |  |  |  |  |

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