

SOUTH CENTRAL HEALTH DISTRICT

196 North Main St. Southington, CT 06489 860.276.6275 | **schd-ct.org**

FARMERS MARKET LICENSE APPLICATION

Check which applies ☐ Farm (Whole Produce)	Farmers Vendors	Free				
☐ Farm w/ other items	All other food vendors	\$100/\$15 (one-time vendor)				
□ Non-Farm Vendor	Pre-packaged food sales	\$25 Sampling only				
	Late fee	\$25				
Market Name:	Date	(s)	Time			
_ocation						
Name of Food Booth:						
Contact Person:	Mailing A	Mailing Address:				
Email Address:	Ph	Phone:				
rom an approved source	" /					
Please describe how AND	where foods will be prepared,	cooked, and to	ransported:			
Please describe how AND	where foods will be prepared,	cooked, and to	ransported:			
	where foods will be prepared,	,	•			
		,	•			
Explain how cold foods v		ees F and below	v)			
Explain how cold foods w	vill be kept cold: (Max, 41 degre	ees F and below	v)			
Explain how cold foods v	vill be kept cold: (Max, 41 degre	ees F and below	v)			
Explain how cold foods w	vill be kept cold: (Max, 41 degre	ees F and below	v)			
Explain how cold foods were seen to be a see	vill be kept cold: (Max, 41 degree) I be kept hot: (Min. 135 degree) FOR DISTRICT USE ON	ees F and below	v)			
Explain how cold foods we see that the second secon	vill be kept cold: (Max, 41 degree	ees F and below	v)			

Will you be sampling?	☐ Yes	□ No					
Please indicate water source for cooking, cleaning, and handwashing:							
Please describe how utensils, cutting boards and surfaces will be sanitized:							
Please describe how the handwashing set up will be set up in your booth:							
Is there a toilet facility or will portable toilets be used?							
Draw layout of trailer or booth. Show all components including but not limited to overhead protection, handwashing station, tables, equipment, coolers, grills and toilet facilities, etc.							