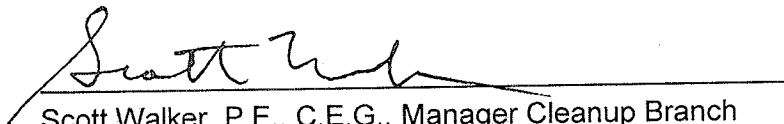


MEMORANDUM

Date: January 12, 2010

To: Mr. Kevin Taylor, Manager  
Permitting and LEA Support Division  
Assistance and Permits Branch- North

From:   
Scott Walker, P.E., C.E.G., Manager Cleanup Branch  
Cleanup, Closure and Financial Assurance Division  
**DEPARTMENT OF RESOURCES RECYCLING AND RECOVERY (CALRECYCLE)**

**SUBJECT: ALTAMONT LANDFILL AND RESOURCE RECOVERY FACILITY (01-AA-0009)  
LANDFILL GAS MONITORING PLAN CONSTRUCTION REPORT  
RECOMMENDATION OF ACCEPTANCE OF SIGNIFICANT CHANGES**

This memo addresses review of the following document:

- November 13, 2009, Landfill Gas Probe Installation Report (As-Built Report), Altamont Landfill and Resource Recovery Facility, Alameda County, GeoTrans, Inc.

The above As-Built Report addresses compliance with 27 CCR 20925 including implementation of approved 27 CCR 20921 Landfill Gas Monitoring Program Plans (Monitoring Program Plans). CalRecycle (formerly CIWMB) approved the Monitoring Program Plans on July 1, 2009.

The Report documents construction in accordance with the approved Monitoring Program Plans including the following significant changes:

1. Proposed GP-106 and GP-110 were not constructed because shallow static ground water verified in the field was too shallow (6 feet below ground surface) to meet the approved ground water separation specification; and
2. Proposed GP-102 was not constructed because access was not possible without substantial environmental impacts. The Report states that GP-102 installation will be postponed until development of Fill Area 2 progresses into this area and the location becomes accessible.

CalRecycle staff was promptly informed and concurred at the time with the above changes subject to documentation in the Report.

The Alameda County Solid Waste Local Enforcement Agency (LEA) has requested a concurrent review of the As-Built Report by CalRecycle staff. Cleanup, Closure and Financial Assurance Division (CCFAD) reviewed the Report and recommends acceptance subject to the condition that GP-102 be installed when accessible as described in the Report.

If you have any questions regarding this memorandum, please contact me at (916) 341-6319.