

AL'MAURI KHAN TRIBAL NATION CLAIM OF THE CONSULAR-[COURT]-DOMINION  
[NOTICE OF THE ESTABLISHMENT OF A CONSULAR-COURT]

**Supreme Court of the Al'Maurii Khan Tribal Nation**

**Supreme Court Case #: 1437-0001**

**Tribal Agency Assigned to Case:**

(JSAAJC) JUS SANGUIN AMERIQUE ABORIGINE JUSTICE CENTER

Indigenous Peoples Organization and Associate Agency:

Consulate of the Al'Maurii Khan Tribal Nation de Societas Republicae Ea Al  
Maurikanos de Dugdahmoundyah -

Permanent Mission to the United Nations et al

*FROM THE OFFICE OF THE ROYAL MONARCH SAGAMORE CHIEF JUSTICE BEY,  
brother brion heru'el ofrika bey, L.O.V.E. (Light On Volatile Ether)  
Amabassaduer and Plenipotentiary  
His Royal Highness, Most Emperor Sagamore Chief Tribal Justice Bey  
Head of Tribal Nation State*

*in conjunction with MOORISH DIVINE AND NATIONAL MOVEMENT HEADED BY A  
CHEROKEE MOOR, NOBLE DREW ALLI, as a means of uplifting fallen humanity.*

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**CLAIM OF THE CONSULAR-[COURT]-DOMINION**  
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*Jurisdiction:*

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*Article 8 of the Al'Maurii Khan Tribal Nation Constitution;*

*18 USC 1151; 25 USC 1301; Constitution for the united States of America Article 6 clause 2,*

*Article 1 sec. 8 cl. 2 "6 Supremacy 6 Clause 6"; "Treaty of Camp Homes 1835( 7 Stat 474);*

*United Nations Charter; US Agreement with the United States of America," Articles of Confederation inter alia; Title 25 Federal Indian Law; Public 97- 280; Public Law 92-539 (86 Stat. 1070)*

**WITH THIS OATH [AFFIDAVIT] OF THE TRUTH**

~12,963-Anno-Magna / ~1435-Moorish-Calander [ 1/24/2017 ]

***Divine Warning by the Prophet for the Nations:*** "The citizens of all free national governments according to their national constitution are all of one family bearing one free national name. Those who fail to recognize the free national name of their constitutional government are classes as undesirables, and are subject to all inferior names and abuses and mistreatments that the citizens car to bestow upon them. And it is a sin for any group of people to violate the national constitutional laws of a free national government and cling to the names and the principles that delude to slavery. I, the Prophet, was prepared by the Great God Allah to warn my people to repent from their sinful ways and go back to that state of mind to their forefathers' Divine and national principles that they will be lawabiders and receive their divine right as citizens, according to the free national constitution that was prepared for all free national beings. They are to claim their own free national name and religion. There is but one issue for them to be recognized by this government and of the earth and it comes only through the connection of the Moorish Divine National Movement, which is incorporated in this government and recognized by all other nations of the world. And through it they and their children can receive their Divine rights, unmolested by other citizens that they can cast a free national ballot at the polls under the free national constitution of the States Government and not under a granted privilege as has been the existing condition for many generations." **Noble Drew Ali**

*"Washitaw de Dugdahmoundyah Mu'urs (Moors) are ascendants of the Kushite (Cushite) Empire, the Songhai-Malian Empire (Xi /Olmec), and the Ottoman*

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*Empire (Moroccan). The Empire Washitaw de Dugdahmoundyah Mu'urs (Moors) is also called the Choctaw (Choc-olate Washi-taw or Shabtau [Sbt], Tribe of Shabazz and etc...) lay claim to the following land by and through bloodline: de bourbon Estate, also known as The Emperial International Estate of the Bourbon Hapsburg Empire which includes Western Europe: The Netherlands, Belgium, Luxembourg, Switzerland, Germany, Italy, Sicily, Naples, Sardina, Spain, and Portugal. As well as, most of North America and Caribbean in addition to Central and South America; and all of North America west of the Emperial Demarcation Line (1713) or British Royal Proclamation Line (1763)."* **Verdiacee Tiari Washitaw-Tunica-Goston-El-Bey**

*"Everyone has the right to a nationality. No one shall be arbitrarily deprived of his nationality nor denied the right to change his nationality."* **Universal Declaration of Human Rights, Article 15 (1) & (2)**

*"Indigenous peoples and individuals have the right not to be subjected to forced assimilation or destruction of their culture. States shall provide effective mechanisms for prevention of, and redress for: (a) Any action which has the aim or effect of depriving them of their integrity as distinct peoples, or of their cultural values or ethnic identities; (b) Any action which has the aim or effect of dispossessing them of their lands, territories or resources; (c) Any form of forced population transfer which has the aim or effect of violating or undermining any of their rights; (d) Any form of forced assimilation or integration; (e) Any form of propaganda designed to promote or incite racial or ethnic discrimination directed against them."* **Declaration of the Rights of Indigenous People, Article 8**

*"Indigenous peoples have the right to maintain and strengthen their distinct political, legal, economic, social and cultural institutions, while retaining their right to participate fully, if they so choose, in the political, economic, social and cultural life of the State."* **Declaration of the Rights of Indigenous People, Article 5**

"For the Freedom, Safety, Ownership & Security of our Vessels is with the  
Mutual-Honor by both Parties"

: TREATY OF OUR PEACE & FRIENDSHIP: ~12735~12985-Anno-Magna [1787-2037  
AD] ~1200~1450-Moorish-Calander

**[NOTICE TO AGENT IS NOTICE TO PRINCIPAL – THIS IS A SELF-EXECUTING  
CONTRACT]**

**: CLAIM: [NOTICE] OF THE DOMINION OF THE SUPREME COURT OF THE  
AL'MAURI KHAN TRIBAL NATION.**

FOR THE CONSULAR-[COURT] OF THE ROYAL-CHIEFDOM OF THE AL'MAURI KHAN  
TRIBAL NATION IS WITH THE FUNCTIONING [OPERATIONAL].

*[TRANSLATION: The Consular Court of the Al'Maurii Khan Tribal Nation, the  
Supreme Court of the Al'Maurii Khan Tribal Nation, is now in session – effective  
immediately.]*

FOR THE DOMINION [JURISDICTION] OF THIS CONSULAR-[COURT] IS FOR THE  
NATIONALS: "MOORS", "MUURS", "MOORISH-AMERICANS", "NATIVE-  
AMERICANS", "INDIANS", "AL MAURIKANOS" [AND ANY VARIATION THEROF,  
ET AL].

*[TRANSLATION: This consular court is in place to preserve the rights of moorish  
nationals, Ameriquen nationals, Indigenous people, Aborigines, and the like.]*

FOR ANY CLAIMS OF THE LACK OF THE [JURSIDICTION] OF THE [UNITED STATES  
OR ANY OF THE SEVERAL STATES OR THEIR COURTS THEREOF] IS WITH THE  
SPECIAL CONSIDERATION BY THIS CONSULAR-[COURT] FOR THE BENEFIT OF THE  
FAIR PRACTICE AND CONSIDERATION OF THE LAW.

*[TRANSLATION: The special consideration of this consular court is to help address  
claims of the lack of jurisdiction concerning US and state courts.]*

FOR THE USE OF THE [COURT]-FACILITIES OF THE [UNITED STATES AND SEVERAL  
STATES] IS WITH THIS ASKING FOR THE LESSENING OF THE BURDEN.

*[TRANSLATION: Since it is our objective to help alleviate the US and states from  
the burden of dealing with jurisdictional claims, we ask that the US and several  
states make your court rooms available for proceedings.]*

*"Treaty provisions provide that the laws of the local country do not apply to  
citizens of the treaty powers and that local courts do not have jurisdiction over*



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*them. Consular courts were established to handle civil and criminal cases against citizens and subjects of the subjects of the country. The Supremacy Clause of the US constitution, Article VI, section II, stating that all laws made furthering the Constitution and all **treaties** made under the authority of the United States are the "supreme law of the land." The Treaty of Peace and Friendship of 1787 between Morocco and the United States and Treaty of Camp Holmes are treaties of the United states, and therefore constitute the Supreme law of the land, per Article VI, section II of the US Constitution.*

*ARTICLE 20: "If any of the citizens of the United States, or any person under this protection, shall have any disputes with each other, the consul shall decide between the parties, and whenever the consul shall require aid or assistance from our government, to enforce his decisions, it shall be immediately granted to him." **Treaty of Peace and Friendship of 1787 between Morocco and the United States.***

*ARTICLE 21: "If a Citizen of the United States should kill or wound a Moor, or on the contrary if a Moor shall kill or wound a Citizen of the United States, the Law of the Country shall take place and equal Justice shall be rendered, the Consul assisting at the trial, and if any Delinquent shall make his escape, the Consul shall not be answerable for him in any manner whatever." **Treaty of Peace and Friendship of 1787 between Morocco and the United States.***

***Camp Holmes Treaty, 1835 (7 Stat. 474)***

*"Diplomats must not be liable to any form of arrest or detention per Article 29 of the 1961 Vienna Convention on Diplomatic Relations. They are immune from civil or criminal prosecution, though the sending country may waive this right under Article 32. Under Article 34, they are exempt from most taxes, and under Article 36 they are exempt from most customs duties."*

***Vienna Convention on Diplomatic Relations of 1961***

**WITH THIS OATH OF THE TRUTH WITH THE BEST OF MY KNOWLEDGE**

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**BY THIS AUTHORITY:**

*Sagamore brother brion heru'el ofrika bey*

:CHIEF JUSTICE BEY: CONSULAR-[COURT]

:PRIMOGENIUS-FREEHOLD-HEIR ["In Propria Persona Sui Juris"]

:FULL-LIFE-STATUS AS A FREE-MOOR: AMERICAN-  
NATIONAL

:JUS SOLI AND JUS SANGUIN [ANCIENT BLOOD]  
RIGHTS

:COPYRIGHT/COPYCLAIM~12,963-A.-M. [2015 AD –  
AD INFINITUM NUNC PRO TUNC]

**: AUTHORIZATION-USE-ONLY WITH ALL RIGHTS [RESERVED]**



"For the Freedom, Safety, Ownership & Security of our Vessels is with the  
Mutual-Honor by both Parties"

:TREATY OF OUR PEACE & FRIENDSHIP: ~12735~12985-Anno-Magna [1787-2037  
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**[NOTICE TO AGENT IS NOTICE TO PRINCIPAL – THIS IS A SELF-EXECUTING  
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THIS TRIBAL ORDER IS VALID BY TRIBAL  
AUTHORITY AND UNDER SEAL OF THE  
AL'MAURI KHAN TRIBAL NATION CHIEF  
JUSTICE BEY:

*[Handwritten signature in red ink]*

