



"Treaty of Camp Holmes, 1853 (7 Stat.474)". "A sovereign nation-state contemplated under Article 1 of the Montevideo Convention, 1933."

XI ANU NATION C/o 3682 Belleau Street, Min Nefer (Memphis)Tanahesi (Tennessee), Indian
Country, Pursuant to 18 USC SECTION 1151
[Tel. 901.530.8202], xianunation@mail.com

Xi Anu Nation
For
CHARTER

"FAMILY BANDS AND CLANS"
Establish

TREATY OF KHASIME

Cultural Principles of Truth:

KNOW ALL MEN BY THESE PRESENTS It shall be known on this day and
hereafter; under the authority of the Xi Anu Nation **"Of Chakchiuma People"** and
family Bands Ocmulgee Uweyv Kituwa, Al- Maurii Khan, Yazoo Choctow,
Talahaga Creek Chata, Siouan Aniyunniya, Itumbi Kituhwa, Susquahanna
Shawanwa Lenape, Koweta Gigwa' Aju Gigage Creek tribal clans and through the
power of its **Chief Principle Families**, - and the power of its **Tribal Council**, the

universally protected institution officially called, titled, named and recognized as the “**Treaty of Khasime**”, is now herein officially founded and established.

The Treaty of Khasime is intended to ensure that members of the tribal nations are able to enjoy all privileges, rights, protections and immunities afforded to Indian tribes, clans, individuals and nations (indigenous / aborigine’ peoples) existing on planet earth and throughout the natural world, i.e. while existing in the sovereign ancestral territorial lands of the Washitaw de Dugdahmoundyah southeastern territories commercially known as “Tennessee, Mississippi, Alabama, Georgia, Florida, South Carolina, North Carolina, Louisiana, Arkansas and Kentucky.

Within the American society, we have all seen, heard and learned from childhood that every person has a Culture and a Nationality. In today’s ever conquering climate, increased destruction and genocide of peoples occurs based on culture, nationality and aboriginal / indigenous misidentification by colonizing governments. All around us throughout America, we see those who are called “minorities” suffering and dying due to the root causes of cultural and national misclassifications, loss or obscurity of historical genealogical information, promotion of self-ignorance and misapplication of cultural principles, all leading to ineffective justice and denial of self-autonomy. Sadly, aborigine’ communities have become accustomed to injustice and have become distracted from and oblivious to reality and the value of truth. Through this historic union of pre-colonial Yamasee, Seminole, Creek, Lenape, Chata and other unidentified tribal clans of the Xi Anu Ghost Clan of Chakchiuma tribes of North “Amuru Ka” America, misclassified and misidentified member tribes and bands of the Yamasee and Xi Anu Ghost Clan of Chakchiuma tribes of North America will have a capable platform to aid them in gaining a clear advantage in recognizing and acting upon the fundamental principles upon which Earthly justice relies while existing within the sovereign ancestral lands of the Wa shitaw de Dugdahmoundyah/Land of the Frogs/America/Amuru Ka/ Amuru Ka de Dugdamoundyah/ Land of the Gods and Serpents commercially known as the united states.

The Intent of the “Treaty of Khasime” as understood and accepted by the Chief Principle Family of the Xi Anu Nation also referred to as and the power of its Tribal Council is as follows, but not limited to:

The Treaty of Khasime is a unification of Tribes of the the **Xi Anu Nation “Of Chakchiuma”** and family **Bands Ocmulgee Uweyv Kituwa, Al- Maurii Khan, Yazoo Choctow, Yazoo Koroa Chotaw, Talahaga Creek Chata, Siouan Aniyunniya, Itumbi Kituhwa, Susquahanna Shawanwa Lenape, Koweta Gigwa’ Aju Gigage Creek tribal clans** and through the power of its **Chief Principle Families-** and the power of its **Tribal Council** bloodlines who have joined in mutual support of all American Aborigine who reside within the sovereign ancestral lands of Wa shitaw de Dugdahmoundyah/Land of the Frogs/America/Amuru Ka/ Amuru Ka de Dugdamoundyah/ Land of the Gods and Seperants commercially known as the united states. The Treaty of Khasime is established as a means of addressing challenges faced by bloodline descendants of the Xi Anu Nation Ghost Clan of Chakchiuma People and who due to issues relating to misclassification, tribal corruption, lack of acknowledgement, threat of harm, illegal removal from tribal rolls and/or otherwise are seeking to establish their own means of self-development and self-sufficiency as bloodline descendants of the Xi or Tutu Xi falsely called Olmec, Mayans or Incas now known as the Xi Anu Nation Ghost Clan of Chakchiuma People.

The Universal Creator has given American Aborigine’ people a cultural and genetic blueprint for the administration of their own health, self-autonomy and justice. When the blueprint is followed, health, self-autonomy and justice are achieved. When the blueprint is ignored or set aside, sickness and oppression is the result. Furthermore, the body of the Chief Principle Family of the **Xi Anu Nation “Of Chakchiuma”** and family **Bands Ocmulgee Uweyv Kituwa, Al- Maurii Khan, Yazoo Choctow, Talahaga Creek Chata, Siouan Aniyunniya, Itumbi Kituhwa, Susquahanna Shawanwa Lenape, Koweta Gigwa’ Aju Gigage Creek tribal clans** and through the power of its **Chief Principle Families**, share the belief that all health and justice is rooted in truth, and extends this charter and operating authority to the “Treaty of Khasime” to perpetuate the keystone of the Great Spirit’s blueprint for justice, which is Truth.

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We the Principle People, therefore, by virtue of the authority conferred upon the parties to this treaty Charter, and Tribal Trust, do hereby authorize this Trust chartered

and granted institution known as the "Treaty of Khamise", to legally / lawfully establish that all members of the misclassified member tribes and bands of the Yamasee and the **Xi Anu Nation "Of Chakchiuma" and family Bands Ocmulgee Uweyv Kituwa, Al-Maurii Khan, Yazoo Choctow, Talahaga Creek Chata, Siouan Aniyunniya, Itumbi Kituhwa, Susquahanna Shawanwa Lenape, Koweta Gigwa' Aju Gigage Creek, Yazoo Koroa Choctaw tribal clans** and through the power of its **Chief Principle Family** tribes of North America shall enjoy all rights, privileges, protections and considerations, and all status, standing associated with the classification of American Aborigine, while existing in the sovereign ancestral lands of the Wa shitaw de Dugdahmoundyah/Land of the Frogs/America/Amuru Ka/ Amuru Ka de Dugdamoundyah/ Land of the Gods and Seperants commercially known as the united states.

DECREE

TREATY OF KHASIME

Furthermore...

This Decree orders, enacts and authorizes the full effect of power and authority provided to the ~~Treaty of Khasime~~ ^{Treaty of Khasime'} as accepted by parties herein stated, and becomes official with the signatures as required and listed below;

This 10th Day of August 2016,

ACCEPTANCE OF OFFICIAL DECREE

Masaka Yuma Kituwa
Ocmulgee Uweyv Kituwa

Yoni Achak
Siouan Aniyunniya

Tschimammus Munhackle

Tushmataha Fala Tushka

Susquahanna Shawanwa Lenape

Talahaga Creek Chata

Sachem
Yazoo Choctaw

Koweta Gigwa' Aju Gigage Creek

Itumbi Kituhwa

Al- Maurii Khan

Yazoo Choctow

Yazoo Koroa Choctaw

Principle Maku Chief Shakanu Naholo Mstabeh

Witnessed By:

Xi Anu Nation (XAN)

Xi Anu Nation Tribal Trust

TRIBAL COURT REGISTRY AND CERTIFICATION

Official Order and Charter Appointment

Chakchiuma Region
Washitaw Proper

This Tribal Court Certification is hereby given Full Faith and Credit pursuant to 28 USC 1738; 28 USC 2265 is Sealed under the Great Seal of the Xi Anu Nation. This 10th Day of August 2016.

I HEREBY CERTIFY THAT THIS ORIGINAL FILING GRANTED BY THE XI ANU NATION on 10 Day of August Year of 2016.

Maku Chief
Xi Anu Nation

Commissioner of Information
Xi Anu Nation

Tribal Seal

