

Services Referral Form
Southern Illinois Violence Prevention Project

Date: ____/____/____

Name: _____ Parent/Guardian Name: _____

Street Address: _____ City: _____ Zip Code: _____

County of Residents (Select One):

- | | | |
|------------------------------------|----------------------------------|-----------------------------------|
| <input type="checkbox"/> St. Clair | <input type="checkbox"/> Saline | <input type="checkbox"/> Marion |
| <input type="checkbox"/> Jefferson | <input type="checkbox"/> Jackson | <input type="checkbox"/> Franklin |

Phone: (Home) (____)____-____ (Cell) (____)____-____

Gender: _____ Ethnicity: _____ Date of Birth: ____/____/____ (12 – 24-year-olds only)

Probation Involvement (Select One):

- | | | |
|---------------------------------------|--------------------------------------|-------------------------------|
| <input type="checkbox"/> On Probation | <input type="checkbox"/> In Redeploy | <input type="checkbox"/> None |
|---------------------------------------|--------------------------------------|-------------------------------|

Health Insurance Coverage (Select One):

- | | | |
|-----------------------------------|--|-------------------------------|
| <input type="checkbox"/> Medicaid | <input type="checkbox"/> Private Insurance | <input type="checkbox"/> None |
|-----------------------------------|--|-------------------------------|
- Company Name: _____

Summarize reason for referral:

Eligibility Criteria:

- Screened with Adverse Childhood Experiences Survey with a score of ____ (≥ 4 = Automatic eligibility)

Optional Supplemental Eligibility Criteria:

- Screened with the CPSS-5 with a score of ____ (≥ 31)
- Screened with PSS- 5 with a score of ____ (≥ 23)
- Screening scores are not considered valid or other circumstances warrant consideration for acceptance.
- Screening has not been conducted

Referent's Information

Name of Person Referring: _____ Contact Number: (____)____-____

Email Address: _____

Referral Agency or type of referral?:

- | | | |
|--|--|---|
| <input type="checkbox"/> Self or Family Referral | <input type="checkbox"/> School | <input type="checkbox"/> Medical Provider |
| <input type="checkbox"/> Court Services | <input type="checkbox"/> JJ Council | <input type="checkbox"/> Other Justice Organization |
| <input type="checkbox"/> MH/SA Agency | <input type="checkbox"/> Child Welfare | <input type="checkbox"/> Other: _____ |

Additional Notes or Recommendations:

Send Completed Forms to Matt Buckman, SIVPP Clinical Director
dmattbuckman@gmail.com using Virtru or Fax to (618) 216-9993