



A Guru for the ages
A gentle sage
An eternal light



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Surrender the ultimate mantra

Surrender was the ultimate mantra for Her. To surrender meant to place your doubts, your pride, even your logic at the feet of the Divine — not as weakness, but as clarity and a lasting sign of eternal humility. In Her world and for Her, surrender wasn't submission. It was an inner strength and the first sign of moving Guru-ward and Godward. Like a river accepting the course laid by its banks, the disciple had only to flow, not question. And in that flow, one tasted freedom and advice that could transform the soul's journey.



Krishna
Saranagathi

Narayana



Mahalakshmi

Dharma



A clean, pure life is the real path

She sought from us the principle of clean living — in thought, in speech, and in daily choices. For Her Holiness, purity was about being truthful, being fair, being uncluttered inside. Even small acts — how you speak, how you keep your space, how you think of others — were part of sadhana. She once said, when you live a clean life, God finds you faster. And it's true. Around Her, you wanted to be more honest, more simple, more present. That was Her way — not to preach purity, but to inspire it quietly.

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Krishna

Narayana

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Narayana

Bhakthi

Obedience



Mahalakshmi

Humility

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Leave everything at the feet of Krishna

The safest, surest place for us all is at the feet of Krishna. For Her, Krishna was not just a name — He was the refuge, the witness, the quiet strength behind every step of the path. When things are unclear, leave them at His feet, she instructed. When the heart is heavy, place it there. She didn't promise immediate, quick fix answers, but She showed that this act of offering brings peace. And with time, the path opens. Blessed by His grace and benevolence. That was Her way — to do what must be done, and leave the rest at His feet.

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Use the mind when needed, and offer it back

The mind is an elusive thing. It is restless, overpowering, expansive and at times influential. Who knew it better than Her. She taught that the mind is like any other tool, it must be used and then put down. Its rightful resting place was at the lotus feet of God. The seeker's mistake is not that he thinks, but that he forgets where to return. She reminded us to use the mind when needed, and offer it back, like a lamp returned to the altar after use. In that simple act of returning, She said, begins the transformation from restlessness to realisation.

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Let Dharma be your compass

Dharma was central to Her lessons for life. Her Holiness saw Dharma as truth — the inner call to do what is right, even when it is not easy. She taught us that where there is Dharma, there is God. And where there is God, Dharma quietly stands by. Whether in action, speech, or thought, Dharma shows us how to live in alignment. She often said, when you stand by Dharma, you are never alone. Even if no one sees it, the Divine does.

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Narayana
Bhakti



Learning the Eternal Truths...

In the Presence of the Embodiment of Truth.



Daily Veda classes in progress at Our Sri Peetam.

Purity

Faith

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Narayana

At Seetha Kingston House School — 9-7-77



Bhajan before Sathguru's Speech.



Address 114 Anniversary Celebrations

★
They missed her for 2 years. And when She came back, the people of Kanchi crowded around Her every where. She went anxious not to miss a moment of Her Divine Presence. (H. H. at the Ekambareswar Temple)

★

SANNYASA DIKSHA DAY (25-5-1975)

The Renunciation . . .



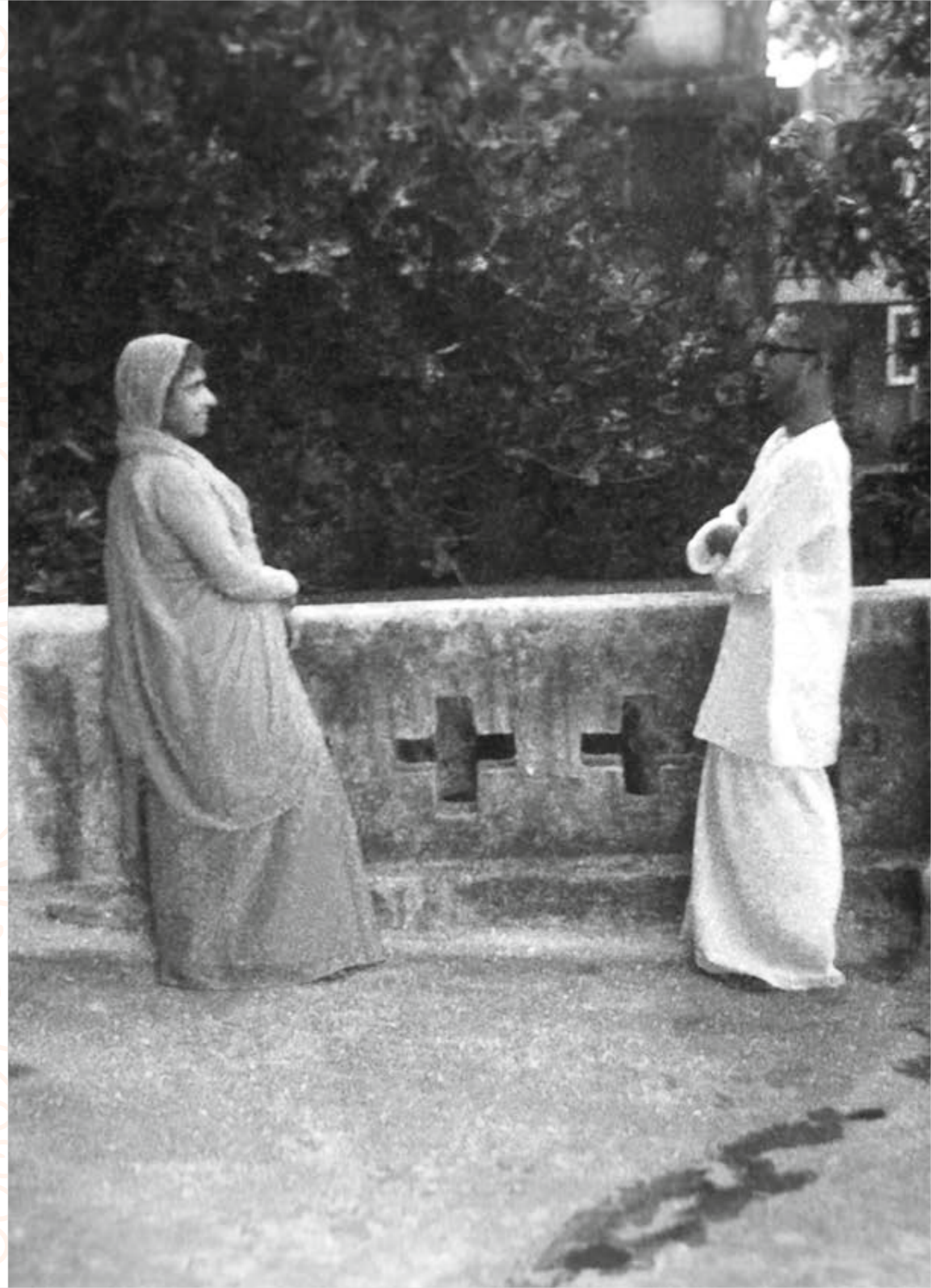
. . . of a small worldly family
(This photograph was taken just the night before Ms took sannyasa).

7-7-'77 — Jayanthi *



* According to the Indian Calender.

Dharma



A Guru shines the light

What does a true Guru do? She removes the darkness. She helps us become ready. Ready to receive. Ready to understand. Ready to change. When we are full of ego, doubt, or pride, the Guru's work cannot reach us. But when we are ready — when our hearts are clean, open, and steady — She begins to teach. Sometimes with words. Sometimes in silence. And slowly, we begin to see. That is Her work. And that is our blessing.

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Call out to God

She reminded us often — God is always near. But He does not come in uninvited. He waits. He watches. It is only when we call Him with the fullness of our heart that He comes. Like Draupadi. Like Gajendra. Like Prahlada. And when we do call — out of surrender and true bhakthi — He takes away more than half our burden. She was clear: He is the Lord of the Universe, and we are His children. If we take a single step, He takes many more. But the first step must be ours. It is how surrender can guide us and begin our connect with the Divine.

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Vairagyam - Her story

She lived life on principles. She moved through the world without fuss, without holding on. She believed that you do your work, you care for people, you honour your duties — and then you leave the rest. That was Her way. Nothing weighed Her down. Not praise. Not things. Around Her, we saw how simple life could be when you didn't collect what you didn't need. Vairagyam, She taught us all, is not giving up life. It's giving up what keeps you tethered to Maya.

