

The Holy Trinity

May 31, 2026



Divine Service 9am

St. James Lutheran Church

1213 US Hwy 22

Phillipsburg, NJ

908.454.2864

www.strawchurch.com

strawchurch@gmail.com



Evangelical
Lutheran Church
in America

Welcome to St. James!

Founded in 1750, the year 2025 celebrated our 275th anniversary of being God's church. We're so glad you're here! We pray you feel warmly welcomed as we gather to celebrate God's unconditional love in Jesus Christ. He who is the same, yesterday, today, and forever!

If you are visiting today: Thank you for joining us today! If you have any questions, please ask! Pastor Levi and the members of our church-community would be glad to help you out. Please sign the guest book or complete a hospitality card located in the pew racks.

To the parents of our younger children please:

Sit towards the front so the little ones can see and hear all that is going on and quietly explain parts of the service and what pastor, ushers, etc. are doing. Don't sweat the small stuff-God gave your littles the wiggle, noise and energy they have and we don't want to suppress that in God's house! Children are always welcome here! If you feel as if you need to step out of the service with your child, feel free but please come back. As Jesus said, "Let the children come to me."

To the members of our church please:

Welcome children and their parents-their presence is a sign our congregation is growing and a gift to us all.

Following along in the bulletin: *indicates the congregation stands. In our liturgical worship, **bold words** are spoken by the congregation. LBW refers to content found in the green hymnbook *Lutheran Book of Worship*. WOV refers to content found in the blue hymnbook *With One Voice*.

Presiding Minister
Assisting Minister
Musician

The Rev. Levi Q. Powers
Dan Gulick
Dave Miller

I. GATHERING

*CONFESSION AND ABSOLUTION

The sign of the cross † may be made by all in remembrance of their Baptism.

In the name of the Father and of the †Son and of the Holy Spirit.

Amen.

Silence for reflection and self-examination.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Merciful God, **we have sinned in what we have thought and said, in the wrong we have done and in the good we have not done. We have sinned in ignorance; we have sinned in weakness; we have sinned through our own deliberate fault. We are truly sorry. We repent and turn to you. Forgive us, for our Savior Christ's sake, and renew our lives to the glory of your name.**

Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of † Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your heart through faith.

Amen.

*GATHERING HYMN: WOV 712 - Listen, God Is Calling

*GREETING

The grace of our Lord Jesus Christ, the love of God, and the fellowship of the Holy Spirit be with you all.

And also with you.

KYRIE

In peace, let us pray to the Lord. **Lord, have mer - cy.**

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mer - cy.

For the peace of the whole world, for the well-being of the church of God,

and for the unity of all, let us pray to the Lord.

Lord, have mer - cy.

For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. **Lord, have mer - cy.**

Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

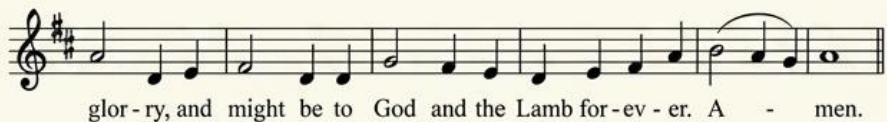
CANTICLE OF PRAISE: THIS IS THE FEAST

The image displays a musical score for a canticle. It consists of nine staves of music, each with a corresponding line of lyrics. The music is written in a treble clef with a key signature of two sharps (F# and C#). The lyrics are: "This is the feast of vic-to-ry for our God. Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb who was slain, whose blood set us free to be peo - ple of God. This is the feast of vic-to-ry for our God. Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia. 2 Power er, rich-es, wis - dom, and strength, and hon - or, bless - ing, and glo - ry are his. This is the feast of vic-to-ry for our God. Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of God, and join in the hymn of all cre - a - tion: Bless - ing, hon-or,"

Refrain
This is the feast of vic-to-ry for our God. Al-le - lu - ia,
al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb
who was slain, whose blood set us free to be peo - ple of God.

Refrain
This is the feast of vic-to-ry for our God. Al-le - lu - ia,
al - le - lu - ia, al - le - lu - ia. 2 Power er, rich-es, wis - dom, and
strength, and hon - or, bless - ing, and glo - ry are his.

Refrain
This is the feast of vic-to-ry for our God. Al-le - lu - ia,
al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of
God, and join in the hymn of all cre - a - tion: Bless - ing, hon-or,



glor - ry, and might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia.



This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*PRAYER OF THE DAY

Prayer concludes: **Amen.**

II. WORD

FIRST READING: Genesis 1:1-2:4a

A reading from Genesis.

¹ When God began to create the heavens and the earth, ² the earth was complete chaos, and darkness covered the face of the deep, and the Spirit of God swept over the face of the waters. ³ Then God said, "Let there be light," and there was light. ⁴ And God saw that the light was good, and God separated the light from the darkness.

⁵ God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

⁶ And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." ⁷ So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. ⁸ God called the dome Sky. And there was evening and there was morning, the second day.

⁹ And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. ¹⁰ God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. ¹¹ Then God said, "Let the earth put forth vegetation: plants yielding seed and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. ¹² The earth brought forth vegetation: plants yielding seed of every kind and trees of every kind bearing fruit with the seed in it. And God saw that it was good. ¹³ And there was evening and there was morning, the third day.

¹⁴ And God said, "Let there be lights in the dome of the sky to separate the day from the night, and let them be for signs and for seasons and for days and years, ¹⁵ and let them be lights in the dome of the sky to give light upon the earth." And it was so. ¹⁶ God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. ¹⁷ God set them in the dome of the sky to give light upon the earth, ¹⁸ to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁹ And there was evening and there was morning, the fourth day.

²⁰ And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." ²¹ So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm and every winged bird of every kind. And God saw that it was good. ²² God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." ²³ And there was evening and there was morning, the fifth day.

²⁴ And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. ²⁵ God made the wild animals of the earth of every kind and the cattle of every kind and everything that creeps upon the ground of every kind. And God saw that it was good.

²⁶ Then God said, “Let us make humans in our image, according to our likeness, and let them have dominion over the fish of the sea and over the birds of the air and over the cattle and over all the wild animals of the earth and over every creeping thing that creeps upon the earth.”

²⁷ So God created humans in his image,
in the image of God he created them;
male and female he created them.

²⁸ God blessed them, and God said to them, “Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” ²⁹ God said, “See, I have given you every plant yielding seed that is upon the face of all the earth and every tree with seed in its fruit; you shall have them for food. ³⁰ And to every beast of the earth and to every bird of the air and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. ³¹ God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

^{2:1} Thus the heavens and the earth were finished and all their multitude. ² On the sixth day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. ³ So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

^{4a} These are the generations of the heavens and the earth when they were created.

The word of the Lord.

Thanks be to God.

PSALM: 8

¹ O LORD our Lord,
how majestic is your name in all the earth!—

² **you whose glory is chanted above the heavens out of the mouths of infants and children;**

you have set up a fortress against your enemies, to silence the foe and avenger.

³ When I consider your heavens, the work of your fingers,
the moon and the stars you have set in their courses,

⁴ **what are mere mortals that you should be mindful of them,
human beings that you should care for them?**

⁵ Yet you have made them little less than divine;
with glory and honor you crown them.

**⁶ You have made them rule over the works of your hands;
you have put all things under their feet:**

**⁷ all flocks and cattle,
even the wild beasts of the field,**

**⁸ the birds of the air, the fish of the sea,
and whatever passes along the paths of the sea.**

**⁹ O LORD our Lord,
how majestic is your name in all the earth!**

SECOND READING: 2 Corinthians 13:11-13

A reading from 2 Corinthians.

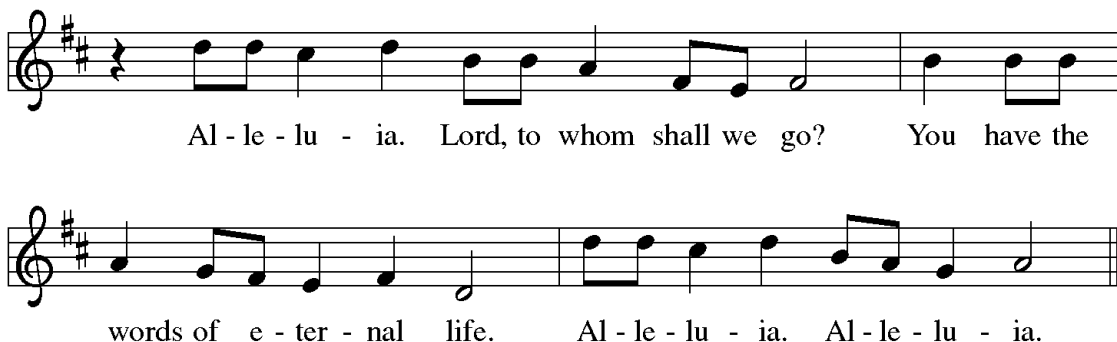
[Paul writes:] ¹¹ Finally, brothers and sisters, farewell. Be restored; listen to my appeal; agree with one another; live in peace; and the God of love and peace will be with you. ¹² Greet one another with a holy kiss. All the saints greet you.

¹³ The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

The word of the Lord.

Thanks be to God.

***GOSPEL ACCLAMATION**



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

GOSPEL READING: Matthew 28:16-20

The holy gospel according to St. Matthew.

Glory to you, O Lord.

¹⁶ Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them.

¹⁷ When they saw him, they worshiped him, but they doubted. ¹⁸ And Jesus came and said to them, “All authority in heaven and on earth has been given to me. ¹⁹ Go therefore and teach all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit ²⁰ and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”

The gospel of the Lord.

Praise to you, O Christ.

SERMON

***HYMN OF THE DAY: LBW 165 – Holy, Holy, Holy**

The Sacrament of Holy Baptism with Affirmation of Baptism

PRESENTATION

Candidates for baptism, sponsors, and family gather with the ministers at the font. The assembly is seated.

The presiding minister may address the assembly in these or similar words:

In baptism our gracious heavenly Father frees us from sin and death by joining us to the death and resurrection of our Lord Jesus Christ. We are born children of a fallen humanity; by water and the Holy Spirit we are reborn children of God and made members of the church, the body of Christ. Living with Christ and in the communion of saints, we grow in faith, love, and obedience to the will of God.

Sponsors for each candidate, in turn, present the candidates:

I present Mia Raine Regitz for baptism.

I present Damon Edward James Allen for baptism.

The presiding minister addresses candidates who are able to answer for themselves:

Damon, called by the Holy Spirit, trusting in the grace and love of God, do you desire to be baptized into Christ?

The candidate responds: I do.

The presiding minister addresses parents or others who bring for baptism children who are not able to answer for themselves:

Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have your child baptized into Christ?

Response: I do.

As you bring your daughter to receive the gift of baptism, you are entrusted with responsibilities:

to live with her among God's faithful people,
bring her to the word of God and the holy supper,
teach her the Lord's Prayer, the Creed, and the Ten Commandments,
place in her hands the holy scriptures,
and nurture her in faith and prayer,
so that you daughter may learn to trust God,
proclaim Christ through word and deed,
care for others and the world God made,
and work for justice and peace.

Do you promise to help your daughter grow in the Christian faith and life?

Response: I do.

The presiding minister addresses sponsors:

Sponsors, do you promise to nurture Mia and Damon in the Christian faith as you are empowered by God's Spirit, and to help them live in the covenant of baptism and in community with the Church?

Response: I do.

The presiding minister addresses the assembly:

People of God, do you promise to support Mia and Damon and pray for them in their new life in Christ?

We do.

The assembly stands.

Presentation for New Member for Affirmation of Baptism

A representative of the congregation presents the one making affirmation.

I present Tia Regitz who desires to make public affirmation of her baptism.

The presiding minister may continue with prayer for those making affirmation.

Let us pray.

Merciful God, we thank you for this sister in Christ,
whom you have made your own by water and the Word in baptism.

You have called her to yourself,
enlightened her with the gifts of your Spirit,
and nourished her in the community of faith.

Uphold your servant in the gifts and promises of baptism,
and unite the hearts of all whom you have brought to new birth.

We ask this in the name of Christ.

Amen.

The assembly stands.

PROFESSION OF FAITH

The presiding minister addresses the baptismal party.

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

Response:

I renounce them.

Do you renounce the powers of this world that rebel against God?

Response:

I renounce them.

Do you renounce the ways of sin that draw you from God?

Response:

I renounce them.

The presiding minister addresses the candidates and the assembly.

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Affirmation of Baptism

The presiding minister addresses the one making public affirmation of baptism.

Sister in Christ, who is affirming baptism today:

You have made public profession of your faith.

Do you intend to continue in the covenant God made with you in holy baptism:

to live among God's faithful people,

to hear the word of God and share in the Lord's supper,

to proclaim the good news of God in Christ through word and deed,

to serve all people, following the example of Jesus,

and to strive for justice and peace in all the earth?

Response: I do, and I ask God to help and guide me.

The minister addresses the assembly.

People of God,

do you promise to support those who are baptized today,

and the sister making public affirmation of her baptism,

and to pray for them in their life in Christ?

We do, and we ask God to help and guide us.

THANKSGIVING AT THE FONT

Water is poured into the font during the thanksgiving. At the font, the presiding minister begins the thanksgiving:

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you set us free from the power of sin and death and raise us up to live in you.

Pour out your Holy Spirit, the power of your living Word, that those who are washed in the waters of baptism may be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever.

Amen.

The assembly may be seated.

BAPTISM

The presiding minister baptizes each candidate. Water is poured on the candidate's head, as the presiding minister says:

Mia Raine Regitz, I baptize you in the name of the Father,
The candidate is poured on the candidate's head a second time:
and of the Son,
The candidate is poured on the candidate's head a third time:
and of the Holy Spirit.

Amen.

Damon Edward James Allen, I baptize you in the name of the Father,
The candidate is poured on the candidate's head a second time:
and of the Son,
The candidate is poured on the candidate's head a third time:
and of the Holy Spirit.

Amen.

When directed the assembly may respond:

**You belong to Christ,
in whom you have been baptized.**

Alleluia.

The presiding minister continues:

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons and all your children new birth, cleanse them from sin, and raise them to eternal life.

Laying both hands on the head of the newly baptized, the minister prays:

Sustain Mia/Damon with the gift of your Holy Spirit: the Spirit of wisdom and understanding, the Spirit of counsel and might, the Spirit of knowledge and the fear of the Lord, the Spirit of joy in your presence, both now and forever.

Amen.

The presiding minister marks the sign of the cross on the forehead of the new baptized. Oil prepared for this purpose is used. As the sign of the cross is made, the minister says:

Mia/Damon, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

Amen.

The presiding minister may also pray for those making affirmation of baptism.

Let us pray.

We give you thanks, O God,
that through water and the Holy Spirit you give us new birth,
cleanse us from sin, and raise us to eternal life.

The presiding minister may lay both hands on the person making affirmation of baptism and say:

Stir up in Tia the gift of your Holy Spirit: the Spirit of wisdom and understanding, the Spirit of counsel and might, the Spirit of knowledge and the fear of the Lord, the Spirit of joy in your presence, both now and forever.

Amen.

WELCOME

A lighted candle may be given to the newly baptized and the following is said:

Jesus said, I am the light of the world.
Whoever follows me
will have the light of life.

The ministers and the baptismal group face the assembly.

Let us welcome the newly baptized.

**We welcome you into the body of Christ and into the mission we share:
join us in giving thanks and praise to God
and bearing God's creative and redeeming word to all the world.**

Those who have gathered at the font may return to their places. The following acclamation is sung.

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The melody is simple and repetitive, with lyrics 'Al - le - lu - ia, al - le - lu - ia.' written below each staff. The first staff ends with a double bar line, and the second staff ends with a double bar line and repeat dots.

The service continues with the prayers of intercession.

***PRAYERS OF INTERCESSION**

Each petition ends: "...God of grace, **hear our prayer.**"

Prayers conclude: **Amen.**

***Peace**

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.

The assembly is seated.

III. THE LORD'S SUPPER

OFFERTORY



Scan the QR Code to give electronically.

An offering plate is in the back of the sanctuary if you wish to give check or cash. You are welcome to give to the ministry of St. James Lutheran Church freely and spontaneously. There is no guilt or shame. If you do give, give with a cheerful heart.

***OFFERING VERSE: ELW 465 – As the Grains of Wheat**

Refrain

As the grains of wheat once scat-tered on the hill were
 gath-ered in - to one to be - come our bread; so may all your peo-ple from
 all the ends of earth be gath-ered in - to one in you.

1 As this cup of bless-ing is shared with-in our midst,
 2 Let this be a fore-taste of all that is to come when

Refrain

may we share the pres - ence of your love.
 all cre - a - tion shares this feast with you.

***OFFERING PRAYER**

Prayer concludes: **Amen.**

***THE GREAT THANKSGIVING**

Together with the bread and the cup we receive the body and the blood of Christ. We invite all baptized Christians to this sacrament. Children and adults who do not yet receive Holy Communion are invited to come forward with arms folded for a blessing. If you need communion brought to you, please let an usher know. We commune in tables of 10-15 people. The pastor will give you the bread, an assistant will give you a cup. Then two will come to pour into your cup-the first with grape juice, the second with wine. Whoever partakes receives orally the body and blood of Jesus Christ.

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise... **Here the minister continues with the preface for the day, concluding:** ...we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav-en and earth are full of your glo - ry. Ho - san - na. Ho -

san-na. Ho - san - na in the high - est. Bless-ed is he who

comes in the name of the Lord. Ho-san - na in the high - est.

***THE WORDS OF GIFT**

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new testament in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

***THE LORD'S PRAYER**

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

***INVITATION TO COMMUNION**

COMMUNION

When giving the bread and cup, the communion ministers say

The body of Christ, given for you.

The blood of Christ, shed for you.

and each person may respond

Amen.

LAMB OF GOD

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

***POST COMMUNION SONG: ELW 200 – Now, Lord**



Now, Lord, you let your ser - vant go in



peace: your word has been ful - filled. My



own eyes have seen the sal - va - tion which you have pre -



pared in the sight of all peo-ple: a light to re -



veal you to the na-tions and the glo - ry of your



peo-ple Is - ra - el. Glo - ry to the Fa - ther,



and to the Son, and to the Ho - ly Spir - it,



as it was in the be - gin - ning, is now, and



will be for - ev - er. A - - men.

***POST COMMUNION PRAYER**

Prayer concludes: **Amen.**

IV. SENDING

***BLESSING**

Prayer concludes: **Amen.**

***SENDING SONG: LBW 166 - All Glory Be to God on High**

***DISMISSAL**

Go in peace. Serve the Lord.

Thanks be to God.

Worship Helpers: Joanne Willauer will be coordinating the monthly schedule.
Please contact her at 610-393-6317 or jwillauer@rcn.com with your available dates!

Social Ministry Donation Collections for June: Stock the Shelves for Summer

Focus items: Chili, soups with meat, crackers, graham crackers

These items are most needed for our local food pantries.

Also – school supply collection beginning May 31 through August 9

Please join us in celebrating Mia, Damon and Tia with refreshments in Frey Hall after service.

ANNOUNCEMENTS

- **Coffee Fellowship every Sunday after church service in Frey Hall**
- **Thursday, June 4:** 1 Timothy Bible Study 10am at church
- **Saturday, June 6:** Church Breakfast 7am-10am
- **Sunday, June 7:** Wedding shower celebration for Pastors Levi and Kat

UPCOMING

- **Tuesday, June 9:** Both Social Ministry and Property Committees meet 10am at the church
- **Friday, June 12:** Memorial service of Bob Wismer 11am at Doyle-Devlin Funeral home, 695 Corliss Ave in Phillipsburg. Visitation will begin at 10am.
- **Sunday, June 14:** Northwest Cluster Potluck Picnic 3pm-7pm. Crossroads Camp and Conference Center, Port Murray, NJ.
- **Sunday, August 16:** Outdoor Service at Thomas Stewart Park at 9am, 112 Greenwich St., Stewartsville.

THIS WEEK'S WORSHIP HELPERS (5/31)

Usher/Greeter: Doris Lauer

Lector: Harvey Walters

Altar Guild: Steve Stocker

Tellers: Steve Stocker

NEXT SUNDAY'S WORSHIP HELPERS(6/7)

Usher/Greeter: Jon Slaton

Lector: Sue Hazelton

Altar Guild: Steve Stocker

Tellers: Steve Stocker

Let us remember in prayer: The Family & Friends of Bob Wismer, The Family & Friends of Myrna Pursell, Brad, Scott, Barbara, Shirley, Kevin, Doris, Ron, Keith, Sara, Bob, Gary and those unable to attend church service; Mae, Janet, Janice, Alayne and Elsie.