# 1<sup>st</sup> Sunday of Advent November 30th, 2025



# **Divine Service 9am**

# St. James Lutheran Church 1213 US Hwy 22 Phillipsburg, NJ

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## Welcome to St. James!

Founded in 1750, the year 2025 marks our 275<sup>th</sup> anniversary of being God's church. We're so glad you're here! We pray you feel warmly welcomed as we gather to celebrate God's unconditional love in Jesus Christ. He who is the same, yesterday, today, and forever!

Introduction to the Season of Advent: The color of Advent is blue, which symbolizes hope in our coming King. Lutherans emphasize three advents of Christ-1) in the past, the baby born of the virgin Mary, who was crucified, died and buried, and on the third day risen from the dead; 2) in the future, Christ will come in glory and unite earth and heaven; 3) in the present, through the word preached and the sacraments administered. Advent is not our own preparation but what God does for us. The Advent wreath signifies Christ's arrival among us.

<u>If you are visiting today:</u> Thank you for joining us today! If you have any questions, please ask! Pastor Levi and the members of our church-community would be glad to help you out. Please sign the guest book or complete a hospitality card located in the pew racks.

<u>Following along in the bulletin:</u> \*indicates the congregation stands. In our liturgical worship, **bold words** are spoken by the congregation. LBW refers to content found in the green hymnbook *Lutheran Book of Worship*. WOV refers to content found in the blue hymnbook *With One Voice*.

Presiding Minister Assisting Minister Musician The Rev. Levi Q. Powers Polly Newbold

Dave Miller

# I. GATHERING

#### \*CONFESSION AND ABSOLUTION

The sign of the cross + may be made by all in remembrance of their Baptism.

In the name of the Father and of the +Son and of the Holy Spirit.

Almighty God, to whom all hearts are open, all desires are known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.** 

Let us confess our sin in the presence of God and of one another.

Silence for reflection and self-examination.

Most merciful God,

we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained servant of the church of Christ, and by Christ's authority alone, I entirely forgive you all your sins, in the name of the Father and of the +Son and of the Holy Spirit. **Amen.** 

#### LIGHTING OF THE ADVENT WREATH

Blessed are you, God of Jacob, for you promise to transform weapons of war into implements of planting and harvest and to teach us your way of peace; you promise that our night of sin is far gone and that your day of salvation is dawning. As we light the candles on this wreath, wake us from our sleep, wrap us in your light, empower us to live honorably, and guide us along your path of peace. O house of Jacob, come,

let us walk in the light of the Lord. Amen.

\*GATHERING HYMN: LBW 34 - Oh Come, Oh Come, Emmanuel

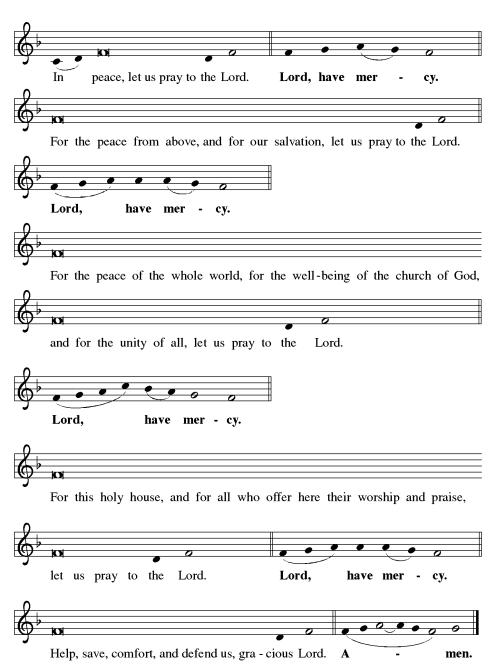
Verses 1-2

\*GREETING

The grace of our Lord Jesus Christ, the love of God, and the fellowship of the Holy Spirit be with you all.

And also with you.

## **KYRIE**



#### \*PRAYER OF THE DAY

Prayer concludes: Amen.

# II. WORD

#### FIRST READING: Isaiah 2:1-5

A reading from Isaiah.

<sup>1</sup> The word that Isaiah son of Amoz saw concerning Judah and Jerusalem.

<sup>2</sup> In days to come

the mountain of the LORD's house

shall be established as the highest of the mountains

and shall be raised above the hills:

all the nations shall stream to it.

<sup>3</sup> Many peoples shall come and say,

"Come, let us go up to the mountain of the LORD,

to the house of the God of Jacob,

that he may teach us his ways

and that we may walk in his paths."

For out of Zion shall go forth instruction

and the word of the LORD from Jerusalem.

<sup>4</sup> He shall judge between the nations

and shall arbitrate for many peoples;

they shall beat their swords into plowshares

and their spears into pruning hooks;

nation shall not lift up sword against nation;

neither shall they learn war any more.

<sup>5</sup>O house of Jacob,

come, let us walk

in the light of the LORD!

The word of the Lord.

## Thanks be to God.

### **PSALM 122**

The Psalm is read responsively.

<sup>1</sup>I was glad when they said to me, "Let us go to the house of the LORD."

Now our feet are standing within your gates, O Jerusalem.

- <sup>3</sup> Jerusalem is built as a city that is at unity with itself;
- <sup>4</sup> to which the tribes go up, the tribes of the LORD, the assembly of Israel, to praise the name of the LORD. R
  - <sup>5</sup> For there are the thrones of judgment, the thrones of the house of David.
  - <sup>6</sup> Pray for the peace of Jerusalem: "May they prosper who love you.
  - <sup>7</sup> Peace be within your walls and quietness within your towers.
  - 8 For the sake of my kindred and companions, I pray for your prosperity.
  - <sup>9</sup> Because of the house of the LORD our God, I will seek to do you good."

#### SECOND READING: Romans 13:11-14

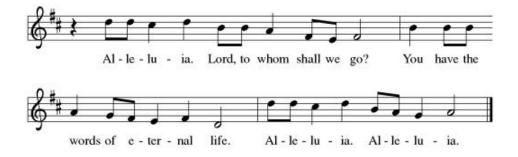
A reading from Romans.

<sup>11</sup> Besides this, you know what time it is, how it is already the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; <sup>12</sup> the night is far gone; the day is near. Let us then throw off the works of darkness and put on the armor of light; <sup>13</sup> let us walk decently as in the day, not in reveling and drunkenness, not in illicit sex and licentiousness, not in quarreling and jealousy. <sup>14</sup> Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

The word of the Lord.

Thanks be to God.

#### \*GOSPEL ACCLAMATION



#### GOSPEL READING: Matthew 24:36-44

The holy gospel according to St. Matthew.

## Glory to you, O Lord.

[Jesus said to the disciples,] <sup>36</sup> "About that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. <sup>37</sup> For as the days of Noah were, so will be the coming of the Son of Man. <sup>38</sup> For as in the days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, <sup>39</sup> and they knew nothing until the flood came and swept them all away, so, too, will be the coming of the Son of Man. <sup>40</sup> Then two will be in the field; one will be taken, and one will be left. <sup>41</sup> Two women will be grinding meal together; one will be taken, and one will be left. <sup>42</sup> Keep awake, therefore, for you do not know on what day your Lord is coming. <sup>43</sup> But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. <sup>44</sup> Therefore you also must be ready, for the Son of Man is coming at an hour you do not expect." *The gospel of the Lord*.

Praise to you, O Christ.

#### SERMON

\*HYMN OF THE DAY: LBW 31 - Wake, Awake, for Night is Flying

\*NICENE CREED

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father;
 through him all things were made.

For us and for our salvation

he came down from heaven,

was incarnate of the Holy Spirit and the virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

#### \*PRAYERS OF INTERCESSION

Each petition ends: "...God of grace, receive our prayer."

Prayers conclude: "Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior." **Amen.** 

#### \*Peace

The peace of Christ be with you always.

## And also with you.

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.

The assembly is seated.

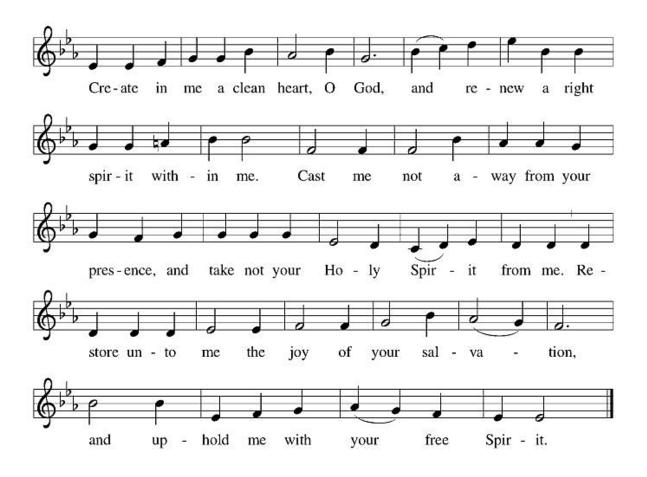
## III. THE LORD'S SUPPER

#### **OFFERTORY**



Scan the QR Code to give electronically. An offering plate is in the back of the sanctuary if you wish to give check or cash. You are welcome to give to the ministry of St. James Lutheran Church freely and spontaneously. There is no guilt or shame. If you do give, give with a cheerful heart.

#### \*OFFERING VERSE: ELW 188 - Create in Me a Clean Heart

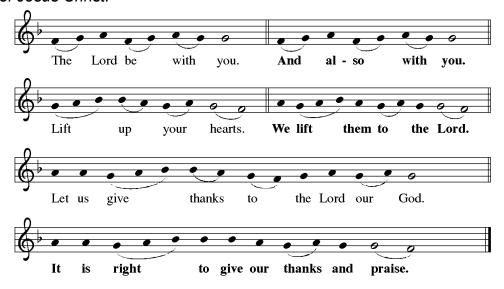


#### \*OFFERING PRAYER

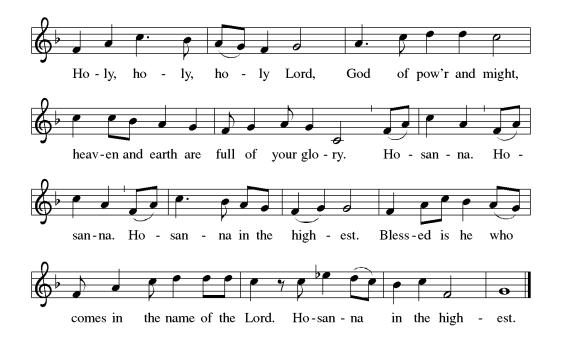
Prayer concludes: Amen.

## \*THE GREAT THANKSGIVING

Together with the bread and the cup we receive the body and the blood of Christ. We invite all baptized Christians to this sacrament. Children and adults who do not yet receive Holy Communion are invited to come forward with arms folded for a blessing. If you need communion brought to you, please let an usher know. We commune in tables of 10-15 people. The pastor will give you the bread, an assistant will give you a cup. Then two will come to pour into your cup-the first with grape juice, the second with wine. Whoever partakes receives orally the body and blood of Jesus Christ.



It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise...Here the minister continues with the preface for the day, concluding: ...we praise your name and join their unending hymn:



#### \*THE WORDS OF INSTITUTION

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

## **\*THE LORD'S PRAYER**

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

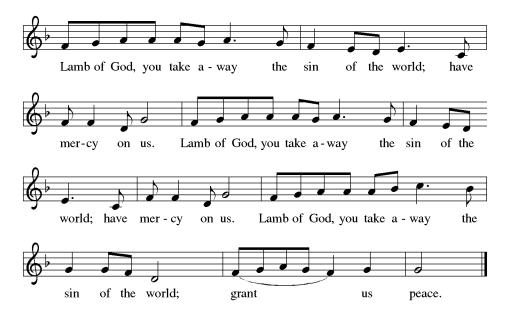
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

#### \*INVITATION TO COMMUNION

#### COMMUNION

When giving the bread and cup, the communion ministers say
The body of Christ, given for you.
The blood of Christ, shed for you.
and each person may respond
Amen.

#### LAMB OF GOD



## \*POST COMMUNION SONG: ELW 313 - O Lord, Now Let Your Servant



## \*POST COMMUNION PRAYER

Prayer concludes: Amen.

# IV. SENDING

## \*BLESSING

Blessing concludes: Amen.

\*SENDING SONG: LBW 35 - Hark, the Glad Sound!

#### \*DISMISSAL

Go in peace. Remember the poor.

Thanks be to God.

**Worship Helpers**: Joanne Willauer will be coordinating the monthly schedule. Please contact her at 610-393-6317 or jdwillauer@rcn.com with your available dates!

## **Social Ministry Donation Collections:**

Food Drive collection: Social Ministry supports 175 Families thru River of Life
 & St. Luke's Church in Phillipsburg.

## **ANNOUNCEMENTS**

- Wednesday 12/3: Lutheran Vespers: Loving God, Loving Neighbor. Prayer at 7pm. Soup Supper at 6:15pm. Sign up in the hallway to provide food and drinks.
- Thursday 12/4: Proverbs Bible Study with Pastor Levi 10am at church
- Saturday, 12/13: Craft Fair & Live Nativity

## **UPCOMING**

 Wednesday 12/10 & 12/17: Lutheran Vespers: Loving God, Loving Neighbor. Prayer at 7pm. Soup Supper at 6:15pm. Sign up in the hallway to provide food and drinks.

### THIS WEEK'S WORSHIP HELPERS

**Usher/Greeter: Harvey Walters** 

**Lector: Jamie McRoberts** 

Altar Guild: Barbara/Jim Sikra

**Tellers: Sandy Wismer/Don Willauer** 

## **NEXT SUNDAY'S WORSHIP HELPERS(12/7)**

**Usher/Greeter: Doris Lauer** 

**Lector: Rick Brunsell** 

**Altar Guild: Steve Stocker** 

Tellers: Steve Stocker

Let us remember in prayer: The Family & Friends of Brett Palmer, Keith, Sara, Bob, Patrick, John, Gary, Sharon and those unable to attend church service; Janet, Janice, Greg, Helen, Alayne and Elsie.