

Eighteenth Sunday after Pentecost
September 27, 2026



Divine Service 9am

St. James Lutheran Church
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Phillipsburg, NJ

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Evangelical
Lutheran Church
in America

Welcome to St. James!

Founded in 1750, the year 2025 celebrated our 275th anniversary of being God's church. We're so glad you're here! We pray you feel warmly welcomed as we gather to celebrate God's unconditional love in Jesus Christ. He who is the same, yesterday, today, and forever!

If you are visiting today: Thank you for joining us today! If you have any questions, please ask! Pastor Levi and the members of our church-community would be glad to help you out. Please sign the guest book or complete a hospitality card located in the pew racks.

To those with young children: We are very happy you are here today. Relax and enjoy your time here. Jesus knows that children tend to wiggle and squawk a bit, so please don't be embarrassed by it! Encourage your kids to sing and pray with us, and be sure to sing and pray your parts as an example to them.

Following along in the bulletin: *indicates the congregation stands. In our liturgical worship, **bold words** are spoken by the congregation. LBW refers to content found in the green hymnbook *Lutheran Book of Worship*. WOV refers to content found in the blue hymnbook *With One Voice*.

Presiding Minister
Assisting Minister
Musician

The Rev. Kathleen Jones Harris
Polly Newbold
Dave Miller

I. GATHERING

*CONFESSION AND ABSOLUTION

The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

In the name of the Father,
and of the ✙ Son,
and of the Holy Spirit.
Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Most merciful God,

We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

In the mercy of almighty God, Jesus Christ was given to die for you, and for his sake God forgives you all our sins. As a called and ordained servant of the church of Christ, and by Christ's authority alone, I forgive you, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

Amen.

***GATHERING HYMN: LBW 200 – For the Bread Which You Have Broken**

***GREETING**

The grace of our Lord Jesus Christ, the love of God,
and the fellowship of the Holy Spirit be with you all.

And also with you.

CANTICLE OF PRAISE: Glory to God



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men.

***PRAYER OF THE DAY**

God of love, giver of life, you know our frailties and failings. Give us your grace to overcome them, keep us from those things that harm us, and guide us in the way of salvation, through Jesus Christ, our Savior and Lord.

Prayer concludes: **Amen.**

II. WORD

FIRST READING: Ezekiel 18:1-4, 25-32

A reading from Ezekiel.

¹ The word of the Lord came to me: ² What do you mean by repeating this proverb concerning the land of Israel, "The parents have eaten sour grapes, and the children's teeth are set on edge"? ³ As I live, says the Lord God, this proverb shall no more be used by you in Israel. ⁴ Know that all lives are mine; the life of the parent as well as the life of the child is mine: it is only the person who sins who shall die.

²⁵ Yet you say, "The way of the Lord is unfair." Hear now, O house of Israel: Is my way unfair? Is it not your ways that are unfair? ²⁶ When the righteous turn away from their righteousness and commit iniquity, they shall die for it; for the iniquity that they have committed, they shall die. ²⁷ Again, when the wicked turn away from the wickedness they have committed and do what is lawful and right, they shall save their life. ²⁸ Because they considered and turned away from all the transgressions that they had committed, they shall surely live; they shall not die. ²⁹ Yet the house of Israel says, "The way of the Lord is unfair." O house of Israel, are my ways unfair? Is it not your ways that are unfair?

³⁰ Therefore I will judge you, O house of Israel, all of you according to your ways, says the Lord God. Repent and turn from all your transgressions; otherwise iniquity will be your ruin. ³¹ Cast away from you all the transgressions that you have committed against me, and get yourselves a new heart and a new spirit! Why will you die, O house of Israel? ³² For I have no pleasure in the death of anyone, says the Lord God. Turn, then, and live.

The word of the Lord.

Thanks be to God.

PSALM: Psalm 25:1-9

¹ To you, O LORD,
I lift up my soul.

² **My God, I put my trust in you; let me not be put to shame,
nor let my enemies triumph over me.**

³ Let none who look to you be put to shame;
rather let those be put to shame who are treacherous.
⁴ **Show me your ways, O LORD,
and teach me your paths.**
⁵ Lead me in your truth and teach me,
for you are the God of my salvation; in you have I trusted all the day long.
⁶ **Remember, O LORD, your compassion and love,
for they are from everlasting.**
⁷ Remember not the sins of my youth and my transgressions;
remember me according to your steadfast love and for the sake of your
goodness, O LORD.
⁸ **You are gracious and upright, O LORD;
therefore you teach sinners in your way.**
⁹ You lead the lowly in justice
and teach the lowly your way.

SECOND READING: Philippians 2:1-13

A reading from Philippians.

¹ If, then, there is any comfort in Christ, any consolation from love, any partnership in the Spirit, any tender affection and sympathy, ² make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. ³ Do nothing from selfish ambition or empty conceit, but in humility regard others as better than yourselves. ⁴ Let each of you look not to your own interests but to the interests of others. ⁵ Let the same mind be in you that was in Christ Jesus,
⁶ who, though he existed in the form of God,
did not regard equality with God
as something to be grasped,
⁷ but emptied himself,
taking the form of a slave,
assuming human likeness.
And being found in appearance as a human,
⁸ he humbled himself
and became obedient to the point of death—
even death on a cross.
⁹ Therefore God exalted him even more highly
and gave him the name
that is above every other name,

¹⁰ so that at the name given to Jesus
every knee should bend,
in heaven and on earth and under the earth,

¹¹ and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

¹² Therefore, my beloved, just as you have always obeyed me, not only in my
presence but much more now in my absence, work on your own salvation with fear
and trembling, ¹³ for it is God who is at work in you, enabling you both to will and to
work for his good pleasure.

The word of the Lord.

Thanks be to God.

***GOSPEL ACCLAMATION**



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

GOSPEL READING: Matthew 21:23-32

The holy gospel according to St. Matthew.

Glory to you, O Lord.

²³ When [Jesus] entered the temple, the chief priests and the elders of the people came to him as he was teaching and said, "By what authority are you doing these things, and who gave you this authority?" ²⁴ Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. ²⁵ Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why, then, did you not believe him?'" ²⁶ But if we say, 'Of human origin,' we are afraid of the crowd, for all regard John as a prophet."

²⁷ So they answered Jesus, “We do not know.” And he said to them, “Neither will I tell you by what authority I am doing these things.

²⁸ “What do you think? A man had two sons; he went to the first and said, ‘Son, go and work in the vineyard today.’ ²⁹ He answered, ‘I will not,’ but later he changed his mind and went. ³⁰ The father went to the second and said the same, and he answered, ‘I go, sir,’ but he did not go. ³¹ Which of the two did the will of his father?” They said, “The first.” Jesus said to them, “Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. ³² For John came to you in the way of righteousness, and you did not believe him, but the tax collectors and the prostitutes believed him, and even after you saw it you did not change your minds and believe him.”

The gospel of the Lord.

Praise to you, O Christ.

SERMON

***HYMN OF THE DAY: WOV 695 – O Blessed Spring**

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

***PRAYERS OF INTERCESSION**

Each petition ends: "...Hear us O God, **your mercy is great.**"

The presiding minister concludes the prayers: Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.

Amen.

***Peace**

The peace of Christ be with you always.

And also with you.

*The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.
The assembly is seated.*

III. THE LORD'S SUPPER

OFFERTORY



*Scan the QR Code to give electronically.
An offering plate is in the back of the sanctuary if you wish to give check or cash. You are welcome to give to the ministry of St. James Lutheran Church freely and spontaneously. There is no guilt or shame. If you do give, give with a cheerful heart.*

***OFFERING VERSE: ELW 184 – Let the Vineyards Be Fruitful**

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of

bless-ing. Gath-er a har-vest from the seeds that were sown, that

we may be fed with the bread of life. Gath-er the hopes and dreams of

all; u-nite them with the prayers we of-fer. Grace our ta-ble

with your pres-ence, and give us a fore-taste of the feast to come.

***OFFERING PRAYER**

Prayer concludes: **Amen.**

***THE GREAT THANKSGIVING**

Together with the bread and the cup we receive the body and the blood of Christ. All who are baptized into Christ and believe that he is really present in, with, and under the bread and wine for the forgiveness of their sins are welcome to join us at the altar. Pastor will distribute the wafer for you to eat. An assistant will hand you a plastic cup to drink from. The first chalice offered has grape juice. The second chalice has wine. If you need communion brought to you, please let an usher know. Adults and children not yet communing are welcome to come forward with their arms crossed for a blessing.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and Merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

***THE WORDS OF GIFT**

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new testament in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

***THE LORD'S PRAYER**

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

***INVITATION TO COMMUNION**

COMMUNION

When giving the bread and cup, the communion ministers say
The body of Christ, given for you.
The blood of Christ, shed for you.
and each person may respond
Amen.

LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

***POST COMMUNION SONG: ELW 205 – Thankful Hearts and Voices Raise**



Thank-ful hearts and voic-es raise; tell ev-'ry-one what God has done.



Let all who seek the Lord re-joyce and bear Christ's ho - ly name.



Send us with your prom - is - es, O God, and lead us forth in



joy with shouts of thanks - giv - ing. Al - le - lu - ia.

***POST COMMUNION PRAYER**

Prayer concludes: **Amen.**

IV. SENDING

***BLESSING**

Prayer concludes: **Amen.**

***SENDING HYMN: LBW 423 – Lord, Whose Love in Humble Service**

***DISMISSAL**

Go in peace. Serve the Lord.

Thanks be to God.

ANNOUNCEMENTS

- Pastor Levi is on vacation from September 21st through the 27th. If any pastoral care needs arise while he is away, please contact Bob Agans at 908-295-1196 and he will connect you with the on call pastor.
- **Wednesday, September 30:** Fellowship at Sharky's 4pm-6pm
- **Thursday, October 1: NO** Bible Study, there will be a bible study hiatus. Keep an eye out for other Bible study opportunities in the future.

UPCOMING

- **Tuesday, October 6:** "Faith, Family, & Food," 5:30-7pm. A time for families of elementary and preschool children to grow in faith together. Eat 5:30-6. Read a book together, sing together, learn and play together at 6-7pm. Invite anyone with kiddos.
- **Tuesday, October 13:** Social ministry meeting 9:30am at Alpha Family Restaurant. New members welcome!
- Social Ministry Donation Collections for September: Simmer and Share
Focus items: Soups with meat, Chili, Stew.

- Also collecting sweatpants for the Phillipsburg High School and Middle school students until October 11th.
- **Friday, October 23:** Line Dancing returns! Join us from 7pm-9pm for another fun night-open to the public, all are welcome!

THIS WEEK'S WORSHIP HELPERS(9/27)

Usher/Greeter: Doris Lauer

Lector: Harvey Walters

Altar Guild: Steve Stocker

Tellers: Steve Stocker

NEXT SUNDAY'S WORSHIP HELPERS(10/1)

Usher/Greeter: Don Willauer

Lector: Joanne Willauer

Altar Guild: Steve Stocker

Tellers: Steve Stocker

Let us remember in prayer: Sue, Jackson, Harvey, Maureen, Jake, Nikki, Bruce, Barry, Debbie, Barbara, Rose, Kelly, Nancy, Kevin, Jerry, Wonda, Keith, Patrick, John, Sara, Gary and those unable to attend church service; Mae, Janet, Janice, Alayne, Esther and Elsie.