Welcome!

O Come, let us worship! (Ps. 95:6)

Sunday, Nov. 29, 2020 First Sunday of Advent



St. James Lutheran Church

1213 U.S. Route 22

Phillipsburg, NJ 08865

Vice Pastor: Stephen Yambor

908.454.2864

www.strawchurch.org

strawchurch@gmail.com

Welcome to St. James!

We are so glad you are here! The people of God have been worshipping in this place since 1750. Much has changed since then, but God has not changed. Jesus Christ is the same yesterday, today and tomorrow. He is our anchor in every storm, a light to our feet, our savior and our friend. Jesus rejoices that each of us has come to His house!

Communion is the gift of God to the people of God. All who desire the grace of God in, under, and through the elements are invited to receive communion. We offer non-gluten wafers for those who have special dietary concerns. Communicants should be assured that Christ is able to be just as present in one form only, as he is in bread *and* wine. *It is because of His promise that we receive His grace.* If you have any questions, please just ask an usher or the communion assistants. We expect and appreciate questions!

Persons with mobility issues are welcome to remain seated and communion will be brought to you. Please inform the usher.

Introduction to the day

The new church year begins with a wake-up call: Christ is coming soon! In today's readings both Paul and Jesus challenge us to wake from sleep, for we know neither the day nor hour of the Lord's coming. Isaiah proclaims the day when God will gather all people on the holy mountain and there will be no more war or suffering. Though we vigilantly watch for the promised day of salvation, we wait for what we already have: Christ comes among us this day as the word and meal that strengthens our faith in the promises of God.

Please use the bulletin below to guide you through the service. For those using a computer/smart phone with video on Zoom, you will be led through the service with Power Point.

*Congregation members may be muted at times during the service as needed to maintain audio quality.

God Spots and announcements: Pastoral Care: If you would like a phone visit (during Covid) by the Pastor for yourself, family, friends, or a loved one, please call the church office with your request.

Announcements

The Constitution has been under review and corrections have been noted. This has been sent to your home. Please review and note any changes or questions for the committee at the Annual Congregational Meeting in January.

The live nativity will be held, once again, this year on Dec. 6 from 3 to 5PM. Volunteers are needed. Please contact Dan or Polly.

There will be one Zoom service on Christmas Eve at 7 PM. A letter containing the schedule and an envelope for the Memorial Tree Donations will be sent to your home. Tree Donations must be in by Dec. 19 to be listed in the Christmas Eve bulletin.

We realize a lot of changes are being made concerning church. However, expenses continue for our church. Benevolence is one not only for us, but helps to support others in their work. A locking mail box has been installed for your convenience to drop off envelopes during this time. Please continue to give.

Grocery shoppers have offered to pick up any needed groceries for those unable to get out. Please call the church at (908) 454-2864 and your call will be returned.

The Covid Outreach Committee is planning donations for the hygiene kits and groceries. Please help us do God's work by donating. Enclose your donation in a marked envelope for "Covid 19 donation" and mail to the church or put in our new locked mailbox at the church. Hygiene supplies can be left on the main porch.

Thank you.

Due to continued concern of Covid 19 it has been decided that we will continue with church services on Zoom and dial-in as shown below.

Zoom Dial-In Number and Code: Call: 1-646-558-8656

When asked, use access code: 908-454-2864

No Participant Code.

Password: 1750

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

In the name of the Father, and of the Holy Spirit.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness. Most merciful God,

We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

Amen

GATHERING HYMN Prepare the Royal Highway

Prepare the Royal Highway



Text: Frans Mikael Franzén, 1772–1847; tr. *Lutheran Book of Worship* Music: BEREDEN VÄG FÖR HERRAN, Swedish folk tune, 17th cent. Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

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GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE (SPOKEN)

In peace, let us pray to the Lord.

Lord have mercy.

For the peace from above, and for our salvation, let us pray to the Lord.

Lord have mercy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

Lord have mercy.

For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

Lord have mercy.

Help, save, comfort and defend us gracious Lord.

Amen.

LIGHTING OF ADVENT WREATHE

Blessed are you, God of Jacob, for you promise to transform weapons of war into implements of planting and harvest and to teach us your way of peace; you promise that our night of sin is far gone and that your day of salvation is dawning.

As we light the first candle on this wreath, wake us from our sleep, wrap us in your light, empower us to live honorably, and guide us along your path of peace.

O house of Jacob, come,

let us walk in the light of the Lord. Amen.

FIRST VERSE ONLY



Text: Psaheriolum Cantionum Catholicarum, Koln, 1710; tr. John M. Neale, 1818–1866, alt. Music: VENI, EMMANUEL, French processional, 15th cent

PRAYER OF THE DAY

The Lord be with you.

And also with you.

Let us pray,

Stir up your power, O Lord, and come. Protect us by your strength and save us from the threatening dangers of our sins, for you live and reign with the Father and the Holy Spirit, one God, now and forever. Amen

骨 WORD 骨

God speaks to us through scripture, sermon and song.

The congregation may be seated.

FIRST LESSON

This lament comes from a people who have had their hopes shattered. The visions of a rebuilt Jerusalem and a renewed people of God, spoken of in Isaiah 40–55, have not been realized. Instead, the people experience ruin, conflict, and famine. This lament calls God to account—to be the God who has brought deliverance in the past.

FIRST READING: Isaiah 64:1-9

¹O that you would tear open the heavens and come down, so that the mountains would quake at your presence—²as when fire kindles brushwood and the fire causes water to boil—to make your name known to your adversaries, so that the nations might tremble at your presence! ³When you did awesome deeds that we did not expect, you came down, the mountains quaked at your presence. ⁴From ages past no one has heard, no ear has perceived, no eye has seen any God besides you, who works for those who wait for him. ⁵You meet those who gladly do right, those who remember you in your ways. But you were angry, and we sinned; because you hid yourself we transgressed. ⁶We have all become like one who is unclean, and all our righteous deeds are like a filthy cloth. We all fade like a leaf, and our iniquities, like the wind, take us away. ⁷There is no one who calls on your name, or attempts to take hold of you; for you have hidden your face from us, and have delivered us into the hand of our iniquity. ⁸Yet, O LORD, you are our Father; we are the clay, and you are our potter; we are all the work of your hand. ⁹Do not be exceedingly angry, O LORD, and do not remember iniquity forever. Now consider, we are all your people."

Word of God, word of life. Thanks be to God.

Psalm 80:1-7, 16-18

¹Hear, O Shepherd of Israel, leading Joseph like a flock; shine forth, you that are enthroned upon the cherubim.

²In the presence of Ephraim, Benjamin, and Manasseh, stir up your strength and

come to help us.

- ³Restore us, O God of hosts; show the light of your countenance, and we shall be saved.
- ⁴O LORD God of hosts, how long will you be angered despite the prayers of your people?
- ⁵You have fed them with the bread of tears; you have given them bowls of tears to drink.
- ⁶You have made us the derision of our neighbors, and our enemies laugh us to scorn.
- ⁷Restore us, O God of hosts; show the light of your countenance, and we shall be saved.
- ¹⁶Let your hand be upon the man of your right hand, the son of man you have made so strong for yourself.
- ¹⁷And so will we never turn away from you; give us life, that we may call upon your name.
- ¹⁸Restore us, O LORD God of hosts; show the light of your countenance, and we shall be saved.

SECOND LESSON:

As the Christians in Corinth await the advent of Jesus, Paul reminds them how the Lord has already enriched them through spiritual gifts and will continue to strengthen them until the coming day of the Lord.

SECOND READING: 1 Corinthians 1:3-9

³Grace to you and peace from God our Father and the Lord Jesus Christ.

⁴I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, ⁵for in every way you have been enriched in him, in speech and knowledge of every kind—⁶just as the testimony of Christ has been strengthened among you—⁷so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. ⁸He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. ⁹God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

Word of God, word of life Thanks be to God.

GOSPEL

Jesus encourages his followers to look forward to the day when he returns in power and glory to end all suffering.

The holy gospel according to Mark 13:24-37

Glory to you, O Lord

Jesus said: ²⁴"In those days, after that suffering, the sun will be darkened, and the moon will not give its light, ²⁵and the stars will be falling from heaven, and the powers in the heavens will be shaken. ²⁶Then they will see 'the Son of Man coming in clouds' with great power and glory. ²⁷Then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven. ²⁸"From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. ²⁹So also, when you see these things taking place, you know that he is near, at the very gates. ³⁰Truly I tell you, this generation will not pass away until all these things have taken place. ³¹Heaven and earth will pass away, but my words will not pass away.

³²"But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father. ³³Beware, keep alert; for you do not know when the time will come. ³⁴It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch. ³⁵Therefore, keep awake—for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn, ³⁶or else he may find you asleep when he comes suddenly. ³⁷And what I say to you I say to all: Keep awake."

The gospel of the Lord.

Praise to you, O Christ.

SERMON:

Silence for reflection may follow

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in

accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

Amen

THE PRAYERS OF INTERCESSION

God of power and might, tear open the heavens and come quickly to this weary world. Hear our prayers for everyone in need.

A brief silence.

We pray for the ministry we share in Christ's name. Open our hearts to your call for justice, peace, and healing. Attune us to the needs of the world as you draw near. Hear us, O God.

Your mercy is great.

We pray for this planet in need of restoration: for devastated habitats, polluted waters, thawing ice, blazing fires, swelling floods, and long-lasting droughts. Renew the face of the earth and our relationship to it. Hear us, O God.

Your mercy is great.

We pray for all people who care for others in our community and around the world. Fill them with compassion and the power to respond with justice for those who are oppressed, with welcome for those who are excluded, and with relief for those who suffer. Hear us, O God.

Your mercy is great.

We pray for people who are in crisis as the seasons change: for those without homes facing severe weather, for those who are unemployed or underemployed, and for those in poverty or facing food insecurity. Relieve their burdens, sustain their bodies, and ease their minds. Hear us, O God.

Your mercy is great.

We pray for the people in our families and congregation who live with depression, anxiety, chronic pain, addiction, and other invisible illnesses. Ease their suffering and support them when they struggle. This week we pray for: Todd, Amy, Aaron, Tracy, Lynn, Nancy, Jack, Julie, and Leigh. We pray for our homebound: Betty, Naomi, Helen, Janet, Elsie and Edna. Hear us, O God.

Your mercy is great.

Here other intercessions may be offered.

We give thanks for the lives and witness of those who died while waiting for justice, peace, or healing, those whose names we know and those whose names are known only to you. Sustain all who still yearn for the completion of your redeeming work. Hear us, O God.

Your mercy is great.

Draw near to us, O God, and receive our prayers for the sake of your Son, Jesus Christ our Lord.

Amen.

OFFERING MUSIC

OFFERING PRAYER

Let us pray,

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen.

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.

Amen.

BLESSING

Pastor

The Lord Bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and give you peace.

Amen

HYMN We All are One in Mission

We All Are One in Mission



Text: Rusty Edwards, b. 1955

Music: KUORTANE, Finnish folk tune

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DISMISSAL

Go in peace. Serve the Lord.

We will. Thanks be to God.

Pastoral Care: If you need pastoral care for yourself, family, friends, or a loved one, please call the church office or contact Pastor Stephen Yambor (908)386-2778. The machine will ask for your name. Pastor Kramer is also available at (908)763-6704.