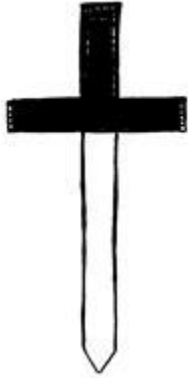


*Welcome!*  
*8<sup>th</sup> Sunday after Pentecost*  
*July 14, 2024*



**St. James Lutheran Church**  
**1213 U. S. Route 22**  
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## Welcome to St. James!

We are so glad you are here! The people of God have been worshipping in this place since 1750. Much has changed since then, but God has not changed. Jesus Christ is the same yesterday, today and tomorrow. He is our anchor in every storm, a light to our feet, our savior and our friend. Jesus rejoices that each of us has come to His house!

**If you are visiting today:** Thank you for joining us today! If you have any questions, please ask! We ask that you sign our guest book or complete a hospitality card located in the pew racks.

**The Lord's Supper:** Together with the bread and the wine we receive the body and the blood of Christ. We invite all baptized Christians to this meal. Children and adults who do not yet receive Holy Communion are invited to come forward for a blessing. If you need communion brought to you, let an usher know.

**Following along in the bulletin:** \* *indicates the congregation stands.* ***Bold words*** are spoken by the congregation. *LBW* refers to content found in the green hymnbook *Lutheran Book of Worship*. *WOV* refers to content found in the blue hymnbook *With One Voice*.

*Presiding*

*Rev. Levi Powers*

*Liturgist*

*Polly Newbold*

*Musicians*

*Dave Miller*

### **† WE GATHER †**

#### **\* BRIEF ORDER FOR CONFESSION AND FORGIVENESS**

In the name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**Amen.**

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Most merciful God,

**we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

**\* GATHERING HYMN : LBW 249 - “God Himself is Present”**

**\* GREETING**

The grace of our Lord Jesus Christ, the love of God, and the fellowship of the Holy Spirit be with you all.

**And also with you.**

**\* KYRIE**

**A** In peace, let us pray to the Lord. **C** Lord, have mer - cy.

**A** For the peace from a-bove, and for our sal-vation, let us pray to the Lord.

**C** Lord, have mer - cy.

**A** For the peace of the whole world, for the well-being of the Church of God,

and for the u - ni - ty of all, let us pray to the Lord.

**C** Lord, have mer - cy.

**A** For this holy house, and for all who offer here their wor - ship and praise,

let us pray to the Lord. **C** Lord, have mer - cy.

**A** Help, save, comfort, and de - fend us, gra-cious Lord. **C** A - men

**\* GLORY TO GOD**



Ⓐ Glo-ry to God in the high-est, and peace to his peo-ple on earth.



Ⓑ Lord God, heav-en-ly king, al-might-y God and Fa-ther:



We wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men

**\* PRAYER OF THE DAY**

**First Reading: Amos 7:7-15**

<sup>7</sup>This is what [the Lord GOD] showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. <sup>8</sup>And the LORD said to me, “Amos, what do you see?” And I said, “A plumb line.” Then the Lord said,

“See, I am setting a plumb line

in the midst of my people Israel;

I will never again pass them by;

<sup>9</sup>the high places of Isaac shall be made desolate,

and the sanctuaries of Israel shall be laid waste,

and I will rise against the house of Jeroboam with the sword.”

<sup>10</sup>Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, “Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. <sup>11</sup>For thus Amos has said,

‘Jeroboam shall die by the sword,

and Israel must go into exile

away from his land.’”

<sup>12</sup>And Amaziah said to Amos, “O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; <sup>13</sup>but never again prophesy at Bethel, for it is the king’s sanctuary, and it is a temple of the kingdom.”

<sup>14</sup>Then Amos answered Amaziah, “I am no prophet, nor a prophet’s son; but I am a herdsman, and a dresser of sycamore trees, <sup>15</sup>and the LORD took me from following the flock, and the LORD said to me, ‘Go, prophesy to my people Israel.’”

The word of the Lord.

**Thanks be to God.**

**Psalm: Psalm 8:8-13**

<sup>8</sup>I will listen to what the LORD | God is saying;  
for you speak peace to your faithful people and to those who turn their | hearts to  
you.

<sup>9</sup>**Truly, your salvation is very near to | those who fear you,  
that your glory may dwell | in our land. R**

<sup>10</sup>Steadfast love and faithfulness have | met together;  
righteousness and peace have | kissed each other.

<sup>11</sup>**Faithfulness shall spring up | from the earth,  
and righteousness shall look | down from heaven.**

<sup>12</sup>The LORD will indeed | grant prosperity,  
and our land will | yield its increase.

**<sup>13</sup> Righteousness shall go be- | fore the LORD  
and shall prepare for | God a pathway. R**

**Second Reading: Ephesians 1:3-14**

<sup>3</sup> Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, <sup>4</sup> just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. <sup>5</sup> He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, <sup>6</sup> to the praise of his glorious grace that he freely bestowed on us in the Beloved. <sup>7</sup> In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace <sup>8</sup> that he lavished on us. With all wisdom and insight <sup>9</sup> he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, <sup>10</sup> as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. <sup>11</sup> In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, <sup>12</sup> so that we, who were the first to set our hope on Christ, might live for the praise of his glory. <sup>13</sup> In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; <sup>14</sup> this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

The word of the Lord.

**Thanks be to God.**

**\* GOSPEL ACCLAMATION**



Al - le - lu - ia. Lord, to whom shall we go?  
You have the words of e - ter - nal life. Al - le - lu - ia.

**\* GOSPEL READING: Mark 6:14-29**

The Holy Gospel according to St. Mark.

**Glory to you, O Lord.**

<sup>14</sup> King Herod heard of [the disciples' preaching,] for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." <sup>15</sup> But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." <sup>16</sup> But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

<sup>17</sup> For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. <sup>18</sup> For John had been telling Herod, "It is not lawful for you to have your brother's wife." <sup>19</sup> And Herodias had a grudge against him, and wanted to kill him. But she could not, <sup>20</sup> for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. <sup>21</sup> But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. <sup>22</sup> When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." <sup>23</sup> And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." <sup>24</sup> She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." <sup>25</sup> Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." <sup>26</sup> The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. <sup>27</sup> Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, <sup>28</sup> brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. <sup>29</sup> When his disciples heard about it, they came and took his body, and laid it in a tomb.

The Gospel of the Lord.

**Praise to you, O Christ.**

**SERMON**



**\*HYMN OF THE DAY: LBW 272 – “Abide with Me”**

**\* APOSTLES’ CREED**

**I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**\* PRAYERS OF INTERCESSION**

Each petition ends: “...in your mercy, **hear our prayer.**”

**\* PEACE**

**OFFERTORY**

**\* OFFERTORY CANTICLE:**

☩ Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
 bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be  
 fed with the bread of life. Gath-er the hopes and dreams of all; u -  
 nite them with the prayers we of - fer. Grace our ta - ble with your  
 pres - ence, and give us a fore - taste of the feast to come.

**\* OFFERTORY PRAYER**

**\* † THE MEAL †**

The Lord be with you. **And** al - so with you.  
 Lift up your hearts. **We lift** them to the Lord.  
 Let us give thanks to the Lord our God.  
**It is right** to give him thanks and praise.

It is indeed right, our duty and our joy... we praise your name and join their unending hymn:

**Ho - ly, ho - ly, ho - ly** Lord, Lord God of pow'r and might:  
 Heav'n and earth are full of your glo - ry.  
 Ho - san - na in the high - est. Bless - ed is he who comes  
 in the name of the Lord. Ho - san - na in the high - est.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new testament in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

## \* LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.

Amen.

## COMMUNION



☉ Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world;



grant us peace, grant us peace.

**\* POST COMMUNION BLESSING**

**\* POST COMMUNION SONG**



☞ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let ev-'ry-one who seeks the Lord re-joice and proud-ly bear his name.



He re-calls his prom-is-es and leads his peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le-lu-ia. Al-le-lu-ia.

**\* POST COMMUNION PRAYER**

## SENDING

**\* BLESSING**

**\* SENDING HYMN: WOV 752 - "I, the Lord of Sea and Sky"**

**\* DISMISSAL**

Go in peace. Remember the poor.

**Thanks be to God.**

## ANNOUNCEMENTS

*This week (7/15-7/20) at St. James*

- Wednesday 7/10: Fellowship at Sharky's 4-7pm; Boy Scouts @7-8:30pm



- The Sunday Forum: Book of Jonah



- Church Breakfast Resumes the first Saturday in August, the 3rd. 7am-11am.



Let us remember in prayer: Lauren, her son Levi, Debby, Leon, Michael, Shirley J, and our homebound; Beverly, Helen, Alayne and Elsie.

Use this QR Code to Give to the Ministry of St. James Lutheran Church



