



ST. JAMES LUTHERAN CHURCH  
SATURDAY, APRIL 11<sup>TH</sup>  
EASTER VIGIL SERVICE  
6PM

## GREETING

May the light of Christ rising in glory dispel the darkness of our hearts and minds. The light of Christ.

**Thanks be to God.**

Rejoice, now, all heavenly choirs of angels, and celebrate the divine mysteries with exultation; and, for the victory of so great a King, sound the trumpet of salvation. Exult, also, O earth, enlightened with such radiance; and, made brilliant by the splendor of the eternal King, know that the ancient darkness has been banished from all the world. Be glad also, O mother Church, clothed with the brightness of such a light, and let this house resound with the triumphant voices of the peoples. Wherefore, dearly beloved, who stand in the clarity of this bright and holy light, join with me, I ask you, in praising the loving kindness of almighty God; through our Lord, Jesus Christ, your Son, who lives and rules with you in the unity of the Holy Spirit, one God, now and forever.

**Amen**

## FIRST LESSON: GENESIS

1:1-2:2:4A

READER: DJ WREDE

<sup>1</sup>In the beginning when God created the heavens and the earth, <sup>2</sup>the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. <sup>3</sup>Then God said, “Let there be light”; and there was light. <sup>4</sup>And God saw that the light was good; and God separated the light from the darkness. <sup>5</sup>God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

<sup>6</sup>And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” <sup>7</sup>So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. <sup>8</sup>God called the dome Sky. And there was evening and there was morning, the second day.

<sup>9</sup>And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. <sup>10</sup>God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. <sup>11</sup>Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. <sup>12</sup>The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. <sup>13</sup>And there was evening and there was morning, the third day.

<sup>14</sup>And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, <sup>15</sup>and let them be lights in the dome of the sky to give light upon the earth.” And it was so. <sup>16</sup>God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. <sup>17</sup>God set them in the dome of the sky to give light upon the earth, <sup>18</sup>to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. <sup>19</sup>And there was evening and there was morning, the fourth day.

**FIRST LESSON: GENESIS**  
**1:1-2:2:4A**  
**(CONTINUED)**

*READER: DJ WREDE*

<sup>20</sup>And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." <sup>21</sup>So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. <sup>22</sup>God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." <sup>23</sup>And there was evening and there was morning, the fifth day.

<sup>24</sup>And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. <sup>25</sup>God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

<sup>26</sup>Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

<sup>27</sup>So God created humankind in his image, in the image of God he created them; male and female he created them. <sup>28</sup>God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." <sup>29</sup>God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. <sup>30</sup>And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. <sup>31</sup>God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

<sup>2:1</sup>Thus the heavens and the earth were finished, and all their multitude. <sup>2</sup>And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. <sup>3</sup>So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

<sup>4a</sup>These are the generations of the heavens and the earth when they were created.

Here ends the reading.



# FIRST PRAYER

Let us pray

Almighty God, you wonderfully created the dignity of human nature and yet more wonderfully restored it. In your mercy, let us share the divine life of him who came to share our humanity, Jesus Christ your Son, our Lord.

**Amen**

**SECOND  
READING: GENESIS 7:1-5,  
11-18; 8:6-18; 9:8-13**

*READER: JARON RASPE*

<sup>1</sup>Then the LORD said to Noah, “Go into the ark, you and all your household, for I have seen that you alone are righteous before me in this generation. <sup>2</sup>Take with you seven pairs of all clean animals, the male and its mate; and a pair of the animals that are not clean, the male and its mate; <sup>3</sup>and seven pairs of the birds of the air also, male and female, to keep their kind alive on the face of all the earth. <sup>4</sup>For in seven days I will send rain on the earth for forty days and forty nights; and every living thing that I have made I will blot out from the face of the ground.” <sup>5</sup>And Noah did all that the LORD had commanded him. <sup>11</sup>In the six hundredth year of Noah’s life, in the second month, on the seventeenth day of the month, on that day all the fountains of the great deep burst forth, and the windows of the heavens were opened. <sup>12</sup>The rain fell on the earth forty days and forty nights. <sup>13</sup>On the very same day Noah with his sons, Shem and Ham and Japheth, and Noah’s wife and the three wives of his sons entered the ark, <sup>14</sup>they and every wild animal of every kind, and all domestic animals of every kind, and every creeping thing that creeps on the earth, and every bird of every kind— every bird, every winged creature. <sup>15</sup>They went into the ark with Noah, two and two of all flesh in which there was the breath of life. <sup>16</sup>And those that entered, male and female of all flesh, went in as God had commanded him; and the LORD shut him in.

<sup>17</sup>The flood continued forty days on the earth; and the waters increased, and bore up the ark, and it rose high above the earth. <sup>18</sup>The waters swelled and increased greatly on the earth; and the ark floated on the face of the waters. <sup>8:6</sup>At the end of forty days Noah opened the window of the ark that he had made <sup>7</sup>and sent out the raven; and it went to and fro until the waters were dried up from the earth. <sup>8</sup>Then he sent out the dove from him, to see if the waters had subsided from the face of the ground; <sup>9</sup>but the dove found no place to set its foot, and it returned to him to the ark, for the waters were still on the face of the whole earth. So he put out his hand and took it and brought it into the ark with him. <sup>10</sup>He waited another seven days, and again he sent out the dove from the ark; <sup>11</sup>and the dove came back to him in the evening, and there in its beak was a freshly plucked olive leaf; so Noah knew that the waters had subsided from the earth. <sup>12</sup>Then he waited another seven days, and sent out the dove; and it did not return to him anymore.

**SECOND  
READING: GENESIS 7:1-5,  
11-18; 8:6-18; 9:8-13  
(CONTINUED)**

*READER: JARON RASPE*

- <sup>13</sup>In the six hundred first year, in the first month, on the first day of the month, the waters were dried up from the earth; and Noah removed the covering of the ark, and looked, and saw that the face of the ground was drying. <sup>14</sup>In the second month, on the twenty-seventh day of the month, the earth was dry. <sup>15</sup>Then God said to Noah, <sup>16</sup>“Go out of the ark, you and your wife, and your sons and your sons’ wives with you. <sup>17</sup>Bring out with you every living thing that is with you of all flesh—birds and animals and every creeping thing that creeps on the earth—so that they may abound on the earth, and be fruitful and multiply on the earth.” <sup>18</sup>So Noah went out with his sons and his wife and his sons’ wives.

<sup>9:8</sup>Then God said to Noah and to his sons with him, <sup>9</sup>“As for me, I am establishing my covenant with you and your descendants after you, <sup>10</sup>and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. <sup>11</sup>I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.” <sup>12</sup>God said, “This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: <sup>13</sup>I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth.”

- Here ends the reading.

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## SECOND PRAYER

- Let us pray
- O God, strength of the powerless and light in all darkness: Look in mercy upon your Church, that wonderful and sacred mystery, that it may be an ark of peace in the midst of chaos. Let the whole world experience and see that what was fallen is being raised up, that what was old is being made new, and that all things are being restored to wholeness through him from whom they first took being, your Son, Jesus Christ our Lord.
- **Amen**



**THIRD  
READING: GENESIS 22:1-  
18**

*READER: SUE MILLER*

<sup>1</sup>God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." <sup>2</sup>He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." <sup>3</sup>So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. <sup>4</sup>On the third day Abraham looked up and saw the place far away. <sup>5</sup>Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." <sup>6</sup>Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. <sup>7</sup>Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" <sup>8</sup>Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together. <sup>9</sup>When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. <sup>10</sup>Then Abraham reached out his hand and took the knife to kill his son. <sup>11</sup>But the angel of the LORD called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." <sup>12</sup>He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." <sup>13</sup>And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. <sup>14</sup>So Abraham called that place "The LORD will provide"; as it is said to this day, "On the mount of the LORD it shall be provided." <sup>15</sup>The angel of the LORD called to Abraham a second time from heaven, <sup>16</sup>and said, "By myself I have sworn, says the LORD: Because you have done this, and have not withheld your son, your only son, <sup>17</sup>I will indeed bless you, and I will make your offspring as numerous as the stars of heaven and as the sand that is on the seashore. And your offspring shall possess the gate of their enemies, <sup>18</sup>and by your offspring shall all the nations of the earth gain blessing for themselves, because you have obeyed my voice."



## THIRD PRAYER

- Let us pray.
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- God and Father of all the faithful, you promised Abraham that he would become the father of all nations, and through this paschal mystery you increase your chosen people throughout the world. Help us respond to your call by joyfully accepting the new life of grace. We ask this through your Son, Jesus Christ our Lord.
- **Amen**

**FOURTH  
READING: EXODUS  
14:10-31; 15:20-21**

*READER: DIANE BOLGER*

<sup>10</sup>As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the LORD. <sup>11</sup>They said to Moses, “Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? <sup>12</sup>Is this not the very thing we told you in Egypt, ‘Let us alone and let us serve the Egyptians’? For it would have been better for us to serve the Egyptians than to die in the wilderness.” <sup>13</sup>But Moses said to the people, “Do not be afraid, stand firm, and see the deliverance that the LORD will accomplish for you today; for the Egyptians whom you see today you shall never see again. <sup>14</sup>The LORD will fight for you, and you have only to keep still.” <sup>15</sup>Then the LORD said to Moses, “Why do you cry out to me? Tell the Israelites to go forward. <sup>16</sup>But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. <sup>17</sup>Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. <sup>18</sup>And the Egyptians shall know that I am the LORD, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers.”

<sup>19</sup>The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. <sup>20</sup>It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. <sup>21</sup>Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. <sup>22</sup>The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. <sup>23</sup>The Egyptians pursued, and went into the sea after them, all of Pharaoh’s horses, chariots, and chariot drivers.

**FOURTH  
READING: EXODUS  
14:10-31; 15:20-21  
(CONTINUED)**

*READER: DIANE BOLGER*

<sup>24</sup>At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. <sup>25</sup>He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the LORD is fighting for them against Egypt." <sup>26</sup>Then the LORD said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." <sup>27</sup>So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. <sup>28</sup>The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. <sup>29</sup>But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

<sup>30</sup>Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. <sup>31</sup>Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses.

<sup>15:20</sup>Then the prophet Miriam, Aaron's sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing. <sup>21</sup>And Miriam sang to them: "Sing to the LORD, for he has triumphed gloriously; horse and rider he has thrown into the sea."

Here ends the reading.

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**CANTICLE: CANTEMUS  
DONINO (SONG OF  
MOSES AND MIRIAM)  
(READ RESPONSIVELY)**

I will sing to the Lord for he has triumphed gloriously; the horse and its rider he has thrown into the sea.

**The Lord is my strength and my song; he has been my Savior.**

This is my God, and I will praise him, my father's God, and I will exalt him.

**Your right hand, O Lord, glorious in power, your right hand, O Lord, shatters the enemy.**

Who among the gods is like you, O Lord? Who is like you, majestic in holiness, awesome in splendor, doing wonders?

**In your mercy you led forth the people you set free; you guided them in your strength to your holy habitation. You will bring them in and plant them on the mount that is your possession,**

The place, O Lord, you have made for your dwelling, the sanctuary, O Lord, which your hands have prepared.

**The Lord shall reign forever and ever Glory to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now, and will be forever.**

**Amen**



## FOURTH PRAYER

Let us pray.

O God, whose wonderful deeds of old shine forth even to our own day: By the power of your mighty arm you once delivered your chosen people from slavery under Pharaoh, a sign for us of the salvation of all nations by the water of Baptism. Grant that all the peoples of earth may be numbered among the offspring of Abraham and may rejoice in the inheritance of Israel; through your Son, Jesus Christ our Lord.

**Amen**

**HYMN: WHEN  
ISRAEL WAS IN  
EGYPT'S LAND  
WOV 670**

**When Israel Was in Egypt's Land**

*Go Down, Moses*



1 When Is - rael was in E - gypt's land,  
 2 The Lord told Mo - ses what to do,  
 3 The pillar of cloud shall clear the way, let my peo - ple go;  
 4 As Is - rael stood by the wa - ter - side,



op - pressed so hard they could not stand,  
 to lead the childr'n of Is - rael through, let my peo - ple go.  
 a fire by night, a shade by day,  
 at God's com - mand it did di - vide,



*Refrain*  
 Go down, Mo - ses, way down in E - gypt's land,



tell old Pha - raoh: Let my peo - ple go!

5 When they had reached the other shore,  
 let my people go;  
 they sang the song of triumph o'er,  
 let my people go. *Refrain*

6 Oh, let us all from bondage flee,  
 let my people go;  
 and let us all in Christ be free,  
 let my people go. *Refrain*

Text: African American spiritual  
 Music: TUBMAN, African American spiritual

**FIFTH  
READING: ISAIAH  
55:1-11**

*READER: PASTOR  
YAMBOR*

<sup>1</sup>Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. <sup>2</sup>Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. <sup>3</sup>Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. <sup>4</sup>See, I made him a witness to the peoples, a leader and commander for the peoples. <sup>5</sup>See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the LORD your God, the Holy One of Israel, for he has glorified you. <sup>6</sup>Seek the LORD while he may be found, call upon him while he is near; <sup>7</sup>let the wicked forsake their way, and the unrighteous their thoughts; let them return to the LORD, that he may have mercy on them, and to our God, for he will abundantly pardon. <sup>8</sup>For my thoughts are not your thoughts, nor are your ways my ways, says the LORD. <sup>9</sup>For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts. <sup>10</sup>For as the rain and the snow come down from heaven, and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, <sup>11</sup>so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and succeed in the thing for which I sent it.

Here ends the reading.





## FIFTH PRAYER

Let us pray

Holy God, you created all things by the power of your Word, and you renew the whole earth by your Spirit. Give now the water of life to all who thirst for you, that, rejoicing in your covenant of mercy, we may bring forth abundant fruit, through Jesus Christ, our Savior and Lord.

**Amen.**

**SIXTH  
READING: PROVERBS 8:1-  
8, 19-21; 9:4B-6**

*READER: MARLY RASPE*

<sup>1</sup>Does not wisdom call, and does not understanding raise her voice? <sup>2</sup>On the heights, beside the way, at the crossroads she takes her stand; <sup>3</sup>beside the gates in front of the town, at the entrance of the portals she cries out: <sup>4</sup>“To you, O people, I call, and my cry is to all that live. <sup>5</sup>O simple ones, learn prudence; acquire intelligence, you who lack it. <sup>6</sup>Hear, for I will speak noble things, and from my lips will come what is right; <sup>7</sup>for my mouth will utter truth; wickedness is an abomination to my lips. <sup>8</sup>All the words of my mouth are righteous; there is nothing twisted or crooked in them. <sup>9</sup>My fruit is better than gold, even fine gold, and my yield than choice silver.

<sup>20</sup>I walk in the way of righteousness, along the paths of justice, <sup>21</sup>endowing with wealth those who love me, and filling their treasuries. <sup>9:4b</sup>To those without sense she says, <sup>5</sup>“Come, eat of my bread and drink of the wine I have mixed. <sup>6</sup>Lay aside immaturity, and live, and walk in the way of insight.”

Here ends the reading.



SIXTH  
PRAYER

Let us pray

O God, you increase your Church by continuing to call all peoples to salvation. Let the cleansing waters of Baptism flow, and by your love watch over those whom you have called; through your Son, Jesus Christ our Lord.

**Amen**

SEVENTH  
READING: EZEKIEL 36:24-  
28

READER: DJ WREDE

- <sup>24</sup>I will take you from the nations, and gather you from all the countries, and bring you into your own land. <sup>25</sup>I will sprinkle clean water upon you, and you shall be clean from all your uncleannesses, and from all your idols I will cleanse you. <sup>26</sup>A new heart I will give you, and a new spirit I will put within you; and I will remove from your body the heart of stone and give you a heart of flesh. <sup>27</sup>I will put my spirit within you, and make you follow my statutes and be careful to observe my ordinances. <sup>28</sup>Then you shall live in the land that I gave to your ancestors; and you shall be my people, and I will be your God.
- Here ends the reading.



## SEVENTH PRAYER

Let us pray

O God, by the Passover of the Son you have brought us out of sin into righteousness and out of death into life. Give us such an understanding of your mercy that, in receiving the gifts of Word and Sacrament now, we may learn to hope for all your gifts to come; through your Son, Jesus Christ our Lord.

**Amen**

**EIGHTH  
READING: EZEKIEL 37:1-  
14**

*READER: JARON RASPE*

<sup>1</sup>The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. <sup>2</sup>He led me all around them; there were very many lying in the valley, and they were very dry. <sup>3</sup>He said to me, “Mortal, can these bones live?” I answered, “O Lord GOD, you know.” <sup>4</sup>Then he said to me, “Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. <sup>5</sup>Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. <sup>6</sup>I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD.”

<sup>7</sup>So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. <sup>8</sup>I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. <sup>9</sup>Then he said to me, “Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live.” <sup>10</sup>I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

<sup>11</sup>Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ <sup>12</sup>Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. <sup>13</sup>And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. <sup>14</sup>I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD.”

Here ends the reading.



## EIGHTH PRAYER

Let us pray

O God, by the word of the prophets you are known in the Church as the sower of the good seed, the keeper of the chosen vineyard. Grant to your people, who are called your vine and your harvest, that, cleansed of all thorns and briars, they may abundantly bring forth good fruit; through your Son, Jesus Christ our Lord.

**Amen**

“IN CHRIST ALONE”  
SOLOIST:  
TORI ESPOSITO





**NINTH  
READING: ZEPHANIAH  
3:14-20**

*READER: SUE MILLER*

<sup>14</sup>Sing aloud, O daughter Zion; shout, O Israel! Rejoice and exult with all your heart, O daughter Jerusalem! <sup>15</sup>The LORD has taken away the judgments against you, he has turned away your enemies. The king of Israel, the LORD, is in your midst; you shall fear disaster no more. <sup>16</sup>On that day it shall be said to Jerusalem: Do not fear, O Zion; do not let your hands grow weak. <sup>17</sup>The LORD, your God, is in your midst, a warrior who gives victory; he will rejoice over you with gladness, he will renew you in his

love; he will exult over you with loud singing <sup>18</sup>as on a day of festival. I will remove disaster from you, so that you will not bear reproach for it.

<sup>19</sup>I will deal with all your oppressors at that time. And I will save the lame and gather the outcast, and I will change their shame into praise and renown in all the earth. <sup>20</sup>At that time I will bring you home, at the time when I gather you; for I will make you renowned and praised among all the peoples of the earth, when I restore your fortunes before your eyes, says the LORD.

Here ends the reading.



## NINTH PRAYER

- Let us pray.
- 
- Almighty and ever-living God, wonderful in all your works: Let your people understand that even more marvelous than the world's creation is your gift at the end of time: the sacrifice of our Passover Lamb, your Son, Jesus Christ our Lord.
- **Amen**

## TENTH READING: JONAH

1:1--2:1

READER: PASTOR YAMBOR

<sup>1</sup>Now the word of the LORD came to Jonah son of Amittai, saying, <sup>2</sup>“Go at once to Nineveh, that great city, and cry out against it; for their wickedness has come up before me.” <sup>3</sup>But Jonah set out to flee to Tarshish from the presence of the LORD. He went down to Joppa and found a ship going to Tarshish; so he paid his fare and went on board, to go with them to Tarshish, away from the presence of the LORD.

<sup>4</sup>But the LORD hurled a great wind upon the sea, and such a mighty storm came upon the sea that the ship threatened to break up. <sup>5</sup>Then the mariners were afraid, and each cried to his god. They threw the cargo that was in the ship into the sea, to lighten it for them. Jonah, meanwhile, had gone down into the hold of the ship and had lain down, and was fast asleep. <sup>6</sup>The captain came and said to him, “What are you doing sound asleep? Get up, call on your god! Perhaps the god will spare us a thought so that we do not perish.”

<sup>7</sup>The sailors said to one another, “Come, let us cast lots, so that we may know on whose account this calamity has come upon us.” So they cast lots, and the lot fell on Jonah. <sup>8</sup>Then they said to him, “Tell us why this calamity has come upon us. What is your occupation? Where do you come from? What is your country? And of what people are you?” <sup>9</sup>“I am a Hebrew,” he replied. “I worship the LORD, the God of heaven, who made the sea and the dry land.” <sup>10</sup>Then the men were even more afraid, and said to him, “What is this that you have done!” For the men knew that he was fleeing from the presence of the LORD, because he had told them so. <sup>11</sup>Then they said to him, “What shall we do to you, that the sea may quiet down for us?” For the sea was growing more and more tempestuous. <sup>12</sup>He said to them, “Pick me up and throw me into the sea; then the sea will quiet down for you; for I know it is because of me that this great storm has come upon you.” <sup>13</sup>Nevertheless the men rowed hard to bring the ship back to land, but they could not, for the sea grew more and more stormy against them. <sup>14</sup>Then they cried out to the LORD, “Please, O LORD, we pray, do not let us perish on account of this man’s life. Do not make us guilty of innocent blood; for you, O LORD, have done as it pleased you.” <sup>15</sup>So they picked Jonah up and threw him into the sea; and the sea ceased from its raging. <sup>16</sup>Then the men feared the LORD even more, and they offered a sacrifice to the LORD and made vows. <sup>17</sup>But the LORD provided a large fish to swallow up Jonah; and Jonah was in the belly of the fish three days and three nights.

<sup>2:1</sup>Then Jonah prayed to the LORD his God from the belly of the fish.

Here ends the reading.



## TENTH PRAYER

Let us pray

O God, you have united all nations in the confession of your name. Now give us the will and the power to do what you command, that the faith of the people whom you call to everlasting life may direct their speech and actions; through your Son, Jesus Christ our Lord.

**Amen**

**ELEVENTH  
READING: ISAIAH 61:1-4,  
9-11**

*READER: DIANE BOLGER*

<sup>1</sup>The spirit of the Lord GOD is upon me, because the LORD has anointed me; he has sent me to bring good news to the oppressed, to bind up the brokenhearted, to proclaim liberty to the captives, and release to the prisoners; <sup>2</sup>to proclaim the year of the LORD's favor, and the day of vengeance of our God; to comfort all who mourn; <sup>3</sup>to provide for those who mourn in Zion—

to give them a garland instead of ashes, the oil of gladness instead of mourning, the mantle of praise instead of a faint spirit. They will be called oaks of righteousness, the planting of the LORD, to display his glory. <sup>4</sup>They shall build up the ancient ruins, they shall raise up the former devastations; they shall repair the ruined cities, the devastations of many generations. <sup>9</sup>Their descendants shall be known among the nations, and their offspring among the peoples; all who see them shall acknowledge that they are a people whom the LORD has blessed. <sup>10</sup>I will greatly rejoice in the LORD, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels. <sup>11</sup>For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord GOD will cause righteousness and praise to spring up before all the nations.

Here ends the reading.



## ELEVENTH PRAYER

Let us pray

O God, exaltation of the humble and strength of the righteous: You taught your people through Moses to sing your praise, that the law which he delivered to them might be helpful to us. Show your power among all nations that, in the forgiveness of sins, terror may turn to joy, and fear of retribution to salvation; through your Son, Jesus Christ our Lord.

**Amen**

**TWELFTH  
READING: DANIEL 3:1-29**

*READER: MARLY RASPE*

<sup>1</sup>King Nebuchadnezzar made a golden statue whose height was sixty cubits and whose width was six cubits; he set it up on the plain of Dura in the province of Babylon. <sup>2</sup>Then King Nebuchadnezzar sent for the satraps, the prefects, and the governors, the counselors, the treasurers, the justices, the magistrates, and all the officials of the provinces, to assemble and come to the dedication of the statue that King Nebuchadnezzar had set up. <sup>3</sup>So the satraps, the prefects, and the governors, the counselors, the treasurers, the justices, the magistrates, and all the officials of the provinces, assembled for the dedication of the statue that King Nebuchadnezzar had set up. When they were standing before the statue that Nebuchadnezzar had set up, <sup>4</sup>the herald proclaimed aloud, "You are commanded, O peoples, nations, and languages, <sup>5</sup>that when you hear the sound of the horn, pipe, lyre, trigon, harp, drum, and entire musical ensemble, you are to fall down and worship the golden statue that King Nebuchadnezzar has set up. <sup>6</sup>Whoever does not fall down and worship shall immediately be thrown into a furnace of blazing fire." <sup>7</sup>Therefore, as soon as all the peoples heard the sound of the horn, pipe, lyre, trigon, harp, drum, and entire musical ensemble, all the peoples, nations, and languages fell down and worshiped the golden statue that King Nebuchadnezzar had set up. <sup>8</sup>Accordingly, at this time certain Chaldeans came forward and denounced the Jews. <sup>9</sup>They said to King Nebuchadnezzar, "O king, live forever! <sup>10</sup>You, O king, have made a decree, that everyone who hears the sound of the horn, pipe, lyre, trigon, harp, drum, and entire musical ensemble, shall fall down and worship the golden statue, <sup>11</sup>and whoever does not fall down and worship shall be thrown into a furnace of blazing fire. <sup>12</sup>There are certain Jews whom you have appointed over the affairs of the province of Babylon: Shadrach, Meshach, and Abednego. These pay no heed to you, O king. They do not serve your gods and they do not worship the golden statue that you have set up." <sup>13</sup>Then Nebuchadnezzar in furious rage commanded that Shadrach, Meshach, and Abednego be brought in; so they brought those men before the king. <sup>14</sup>Nebuchadnezzar said to them, "Is it true, O Shadrach, Meshach, and Abednego, that you do not serve my gods and you do not worship the golden statue that I have set up? <sup>15</sup>Now if you are ready when you hear the sound of the horn, pipe, lyre, trigon, harp, drum, and entire musical ensemble to fall down and worship the statue that I have made, well and good. But if you do not worship, you shall immediately be thrown into a furnace of blazing fire, and who is the god that will deliver you out of my hands?" <sup>16</sup>Shadrach, Meshach, and Abednego answered the king, "O Nebuchadnezzar, we have no need to present a defense to you in this matter. <sup>17</sup>If our God whom we serve is able to deliver us from the furnace of blazing fire and out of your hand, O king, let him deliver us. <sup>18</sup>But if not, be it known to you, O king, that we will not serve your gods and we will not worship the golden statue that you have set up."

TWELFTH  
READING: DANIEL 3:1-  
29  
(CONTINUED)

<sup>19</sup>Then Nebuchadnezzar was so filled with rage against Shadrach, Meshach, and Abednego that his face was distorted. He ordered the furnace heated up seven times more than was customary, <sup>20</sup>and ordered some of the strongest guards in his army to bind Shadrach, Meshach, and Abednego and to throw them into the furnace of blazing fire. <sup>21</sup>So the men were bound, still wearing their tunics, their trousers, their hats, and their other garments, and they were thrown into the furnace of blazing fire. <sup>22</sup>Because the king's command was urgent and the furnace was so overheated, the raging flames killed the men who lifted Shadrach, Meshach, and Abednego. <sup>23</sup>But the three men, Shadrach, Meshach, and Abednego, fell down, bound, into the furnace of blazing fire.

<sup>24</sup>Then King Nebuchadnezzar was astonished and rose up quickly. He said to his counselors, "Was it not three men that we threw bound into the fire?" They answered the king, "True, O king." <sup>25</sup>He replied, "But I see four men unbound, walking in the middle of the fire, and they are not hurt; and the fourth has the appearance of a god." <sup>26</sup>Nebuchadnezzar then approached the door of the furnace of blazing fire and said, "Shadrach, Meshach, and Abednego, servants of the Most High God, come out! Come here!" So Shadrach, Meshach, and Abednego came out from the fire. <sup>27</sup>And the satraps, the prefects, the governors, and the king's counselors gathered together and saw that the fire had not had any power over the bodies of those men; the hair of their heads was not singed, their tunics were not harmed, and not even the smell of fire came from them. <sup>28</sup>Nebuchadnezzar said, "Blessed be the God of Shadrach, Meshach, and Abednego, who has sent his angel and delivered his servants who trusted in him. They disobeyed the king's command and yielded up their bodies rather than serve and worship any god except their own God. <sup>29</sup>Therefore I make a decree: Any people, nation, or language that utters blasphemy against the God of Shadrach, Meshach, and Abednego shall be torn limb from limb, and their houses laid in ruins; for there is no other god who is able to deliver in this way."

Here ends the reading.

-



I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church, the faith in which we baptize.

Do you renounce all the forces of evil, the devil, and all his empty promises?

**I do.**

Do you believe in God the Father?

**I believe in God, the Father almighty, creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

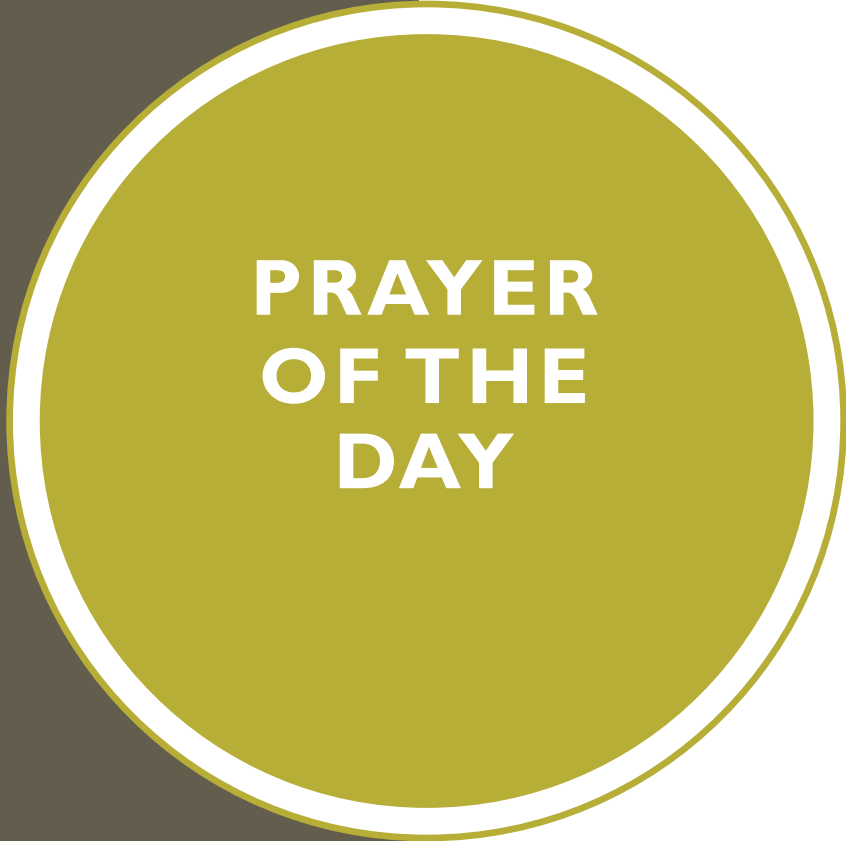
**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.  
Amen**



PROFESSION  
OF FAITH



**PRAYER  
OF THE  
DAY**

Let us pray. . . .

O God, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth: through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and forever.

**Amen**

# THE PRAYERS



Turning our hearts to God who is gracious and merciful, we pray for the church, the world, and all who are in need.

---

God of resurrection, this is the night when your holy church gathers around fire and water, bread and wine, story and celebration. Make us eager to go into all the world with the news that Christ is alive and death is conquered. Hear us, O God.

**Your mercy is great.**

---

God of resurrection, in the beginning you created all things and declared them good. Where floods and fires threaten to overwhelm and destroy, speak peace against the chaos. Set rainbows in the skies as signs of your faithfulness. Shine your glory through each twinkling star. Hear us, O God.

**Your mercy is great.**

---

God of resurrection, you are deliverance for people enslaved by conflict, corruption, and inequality. Grant wisdom to governments and world leaders. Lead them in the way of righteousness and along paths of justice. Hear us, O God.

**Your mercy is great.**

---

God of resurrection, hold vigil with all who watch and wait this night: those sitting beside dying loved ones, those working the night shift at hospitals and care centers, emergency first responders, those awaiting test results or diagnoses, those who are in labor, and those who long for healing. Hear us, O God.

**Your mercy is great.**

---

God of resurrection, stir up the waters of salvation and bring renewed life to all who receive or affirm the gift of baptism this night. Claim us as your beloved children, clothe us in the garments of salvation, and raise us from death to life. Hear us, O God.

**Your mercy is great.**

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God of resurrection, bless the memory of all the faithful witnesses who boldly proclaimed, "We have seen the Lord!" Give us confidence that because Christ has been raised, we too will be raised to new life. Hear us, O God.

**Your mercy is great.**

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According to your steadfast love, O God, hear these and all our prayers as we commend them to you; through Christ our Lord.

**Amen.**

## LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.**

**Amen.**

**HYMN: WELCOME,  
HAPPY  
MORNING!  
LBW 153**

Welcome, Happy Morning!



1 “Wel - come, hap - py morn - ing!” age to age shall say;  
 2 Mak - er and re - deem - er, life and health of all,  
 3 Source of all things liv - ing, you came down to die,  
 4 Free the souls long pris - oned, bound with Sa - tan’s chain;



“Hell to - day is van - quished, heav’n is won to - day!”  
 God from heav’n be - hold - ing hu - man na - ture’s fall,  
 plumbed the depths of hell to raise us up on high,  
 all that once had fall - en raise to life a - gain;



Christ, once dead, is liv - ing, God for - ev - er - more!  
 you, the true and on - ly Son of God a - bove,  
 Come then, true and faith - ful; come, ful - fill your word;  
 show your face in bright - ness, shine in ev - ’ry land



Him, their true cre - a - tor, all his works a - dore.  
 died as mor - tal man to save us by your love,  
 this is your third morn - ing: rise, O bur - ied Lord!  
 as in E - den’s gar - den when the world be - gan.



“Wel - come, hap - py morn - ing!” age to age shall say.

Text: Venantius Honorius Fortunatus, 530–609; tr. John Ellerton, 1826–1893, adapt.  
 Music: FORTUNATUS, Arthur S. Sullivan, 1842–1900

# BLESSING & DISMISSAL

The Lord bless you and keep you.

The Lord make his face shine on you and be  
gracious to you.

The Lord look upon you with favor and give you  
peace.

**Amen**

Go in peace. Serve the Lord.

**We will. Thanks be to God.**