

Sixth Sunday of Easter Saturday & Sunday, May 17, 2020

Please use the bulletin below to guide you through the service. For those using a computer/smart phone with video on Zoom, you will be led through the service with Power Point.

*Congregation members may be muted at times during the service as needed to maintain audio quality.

Announcements—We realize a lot of changes are being made concerning church. However, expenses continue for our church. Benevolence is one not only for us, but helps to support others in their work. A locking mail box has been installed for your convenience to drop off envelopes during this time. Please continue to give.

Grocery shoppers have offered to pick up any needed groceries for those unable to get out. Please call the church at (908) 454-2864 and your call will be returned.

Zoom Dial-In Number and Code: Call: 1-646-558-8656

When asked, use access code: 908-454-2864

No Participant Code.

Password: 1750

Reminder for those using video on Zoom: Be mindful you are on camera

Prayer Concerns

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

In the name of the Father, and of the ✚ Son, and of the Holy Spirit.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness. Most merciful God,

We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore

declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.

Amen

HYMN

SATURDAY – WORD OF GOD, COME DOWN ON EARTH. WOV 716

Word of God, Come Down on Earth



1 Word of God, come down on earth, liv - ing rain from
2 Word e - ter - nal, throned on high, Word that brought to
3 Word that speaks God's ten - der love, one with God be -



heav'n de - scend - ing; touch our hearts and bring to birth
life cre - a - tion, Word that came from heav'n to die,
yond all tell - ing, Word that sends us from a - bove



faith and hope and love un - end - ing. Word al - might - y,
cru - ci - fied for our sal - va - tion, sav - ing Word, the
God the Spir - it, with us dwell - ing, Word of truth, to



we re - vere you; Word made flesh, we long to hear you.
world re - stor - ing, speak to us, your love out - pour - ing.
all truth lead us; Word of life, with one bread feed us.

Text: James Quinn, SJ, b. 1919

Music: LIEBSTER JESU, WIR SIND HIER, Johann R. Ahle, 1625–1673

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SUNDAY – LOVE DIVINE, ALL LOVES EXCELLING LBW 315

Love Divine, All Loves Excelling



1 Love di - vine, all loves ex - cel - ling, Joy of
 2 Breathe, oh, breathe thy lov - ing Spir - it in - to
 3 Come, Al - might - y, to de - liv - er; let us
 4 Fin - ish then thy new cre - a - tion, pure and



heav'n, to earth come down! Fix in us thy
 ev - 'ry trou - bled breast; let us all in
 all thy life re - ceive; sud - den - ly re -
 spot - less let us be; let us see thy



hum - ble dwell - ing, all thy faith - ful mer - cies crown.
 thee in - her - it; let us find thy prom - ised rest.
 turn, and nev - er, nev - er - more thy tem - ples leave.
 great sal - va - tion per - fect - ly re - stored in thee!



Je - sus, thou art all com - pas - sion, pure, un -
 Take a - way the love of sin - ning; Al - pha
 Thee we would be al - ways bless - ing, serve thee
 Changed from glo - ry in - to glo - ry, till in



bound - ed love thou art; vis - it us with
 and O - me - ga be; end of faith, as
 as thy hosts a - bove, pray, and praise thee
 heav'n we take our place, till we cast our



thy sal - va - tion, en - ter ev - 'ry trem - bling heart.
 its be - gin - ning, set our hearts at lib - er - ty.
 with - out ceas - ing, glo - ry in thy per - fect love.
 crowns be - fore thee, lost in won - der, love, and praise!

GREETING (ELW p. 266)

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE

In peace, let us pray to the Lord.

Lord, have mercy.

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

Lord, have mercy.

For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.

Amen

PRAYER OF THE DAY

The Lord be with you.

And also with you.

Let us pray. . . .

Almighty and ever-living God, you hold together all things in heaven and on earth. In your great mercy receive the prayers of all your children, and give to all the world the Spirit of your truth and peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

FIRST LESSON

In Athens, Paul faces the challenge of proclaiming the gospel to Greeks who know nothing of either Jewish or Christian tradition. He proclaims that the “unknown god” whom they worship is the true Lord of heaven and earth who will judge the world with justice through Jesus, whom God has raised from the dead.

FIRST READING: Acts 17:22-31

²²Paul stood in front of the Areopagus and said, “Athenians, I see how extremely religious you are in every way. ²³For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, ‘To an unknown god.’ What therefore

you worship as unknown, this I proclaim to you. ²⁴The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, ²⁵nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. ²⁶From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, ²⁷so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. ²⁸For ‘In him we live and move and have our being’; as even some of your own poets have said, ‘For we too are his offspring.’ ²⁹Since we are God’s offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. ³⁰While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, ³¹because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.”

Word of God, Word of life.

Thanks be to God

PSALM 66:8-20

⁸Bless our God, you peoples; let the sound of praise be heard.

⁹**Our God has kept us among the living and has not allowed our feet to slip.**

¹⁰For you, O God, have tested us; you have tried us just as silver is tried.

¹¹**You brought us into the net; you laid heavy burdens upon our backs.**

¹²You let people ride over our heads; we went through fire and water, but you brought us out into a place of refreshment.

¹³**I will enter your house with burnt offerings and will pay you my vows—**

¹⁴those that I promised with my lips and spoke with my mouth when I was in trouble.

¹⁵**I will offer you burnt offerings of fatlings with the smoke of rams; I will give you oxen and goats.**

¹⁶Come and listen, all you who believe, and I will tell you what God has done for me.

¹⁷**I called out to God with my mouth, and praised the Lord with my tongue.**

¹⁸If I had cherished evil in my heart, the Lord would not have heard me;

¹⁹**but in truth God has heard me and has attended to the sound of my prayer.**

²⁰Blessed be God, who has not rejected my prayer, nor withheld unfailing love from me.

SECOND LESSON

The author of 1 Peter encourages Christians to remain faithful even in the face of defamation and persecution. In baptism we are made clean to act in accordance with what is right.

SECOND READING: 1 Peter 3:13-22

¹³Who will harm you if you are eager to do what is good? ¹⁴But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, ¹⁵but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; ¹⁶yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. ¹⁷For it is better to suffer for doing good, if suffering

should be God's will, than to suffer for doing evil. ¹⁸For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, ¹⁹in which also he went and made a proclamation to the spirits in prison, ²⁰who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. ²¹And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, ²²who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Word of God, Word of life

Thanks be to God.

GOSPEL

In final words to his disciples on the night of his arrest, Jesus encourages obedience to his commandments and speaks of the Spirit, who will be with them forever.

The Holy Gospel according to **John 14:15-21**

Glory to you, O Lord.

Jesus said to the disciples: ¹⁵“If you love me, you will keep my commandments. ¹⁶And I will ask the Father, and he will give you another Advocate, to be with you forever. ¹⁷This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

¹⁸“I will not leave you orphaned; I am coming to you. ¹⁹In a little while the world will no longer see me, but you will see me; because I live, you also will live. ²⁰On that day you will know that I am in my Father, and you in me, and I in you. ²¹They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them.”

The Gospel of the Lord.

Praise to you, O Christ.

SERMON

APOSTLES' CREED (LBW p. 84)

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

Uplifted by the promised hope of healing and resurrection, we join the people of God in all times and places in praying for the church, the world, and all who are in need.

A brief silence.

Abiding God, you have revealed yourself to us in the form of your Son, Jesus Christ. Embolden your church, as your followers, to reveal your love to everyone in our speaking and in our living. Lord, in your mercy,

hear our prayer.

You are the creator of heaven and earth. Revitalize the health of oceans, rivers, lakes, springs, glaciers, and other bodies of water that give life to you. Lord, in your mercy,

hear our prayer.

You call all people of the world your children. Judge the nations justly, show mercy to the oppressed, and speak truth to power through your prophets. Lord, in your mercy,

hear our prayer.

You come near to us when we are lost, and you hear our distress. We pray for those who suffer in any way. Lord, in your mercy,

hear our prayer.

Your commands are good and merciful. Give us courage to take hold of our baptismal promises to work for justice, advocate for the voiceless, and free the oppressed and imprisoned in body, mind, or spirit. Lord, in your mercy,

hear our prayer.

You remain with us always, O God, and your kingdom has no end. We remember the saints who have gone before us. Unite us forever in your final victory over death. Lord, in your mercy,

hear our prayer.

With bold confidence in your love, almighty God, we place all for whom we pray into your eternal care; through Christ our Lord.

Amen.

OFFERTORY PRAYER

Let us pray.

Merciful Father,

Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord.

Amen.

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses,

as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

BLESSING

Pastor

The Lord Bless you and keep you. The Lord make his face shine on you and be gracious to you.
The Lord look upon you with favor and give you peace. **Amen**

HYMN

SATURDAY- SPIRIT OF GENTLENESS. WOV 684

Spirit of Gentleness

Refrain



Spir - it, Spir - it of gen - tle - ness, blow through the wil - der - ness



call - ing and free; Spir - it, Spir - it of rest - less - ness,



stir me from plac - id - ness, wind, wind on the sea.



- 1 You moved on the wa - ters, you called to the deep,
- 2 You swept through the des - ert, you stung with the sand,
- 3 You sang in a sta - ble, you cried from a hill,
- 4 You call from to - mor - row, you break an - cient schemes.



then you coaxed up the moun - tains from the val - leys of sleep;
and you goad - ed your peo - ple with a law and a land;
then you whis - pered in si - lence when the whole world was still;
From the bond - age of sor - row all the cap - tives dream dreams;



and o - ver the e - ons you called to each thing:
and when they were blind - ed with i - dols and lies,
and down in the cit - y you called once a - gain,
our wom - en see vi - sions, our men clear their eyes.



Refrain
"A - wake from your slum - bers and rise on your wings."
then you spoke through your proph - ets to o - pen their eyes.
when you blew through your peo - ple on the rush of the wind.
With . . . bold new de - ci - sions your peo - ple a - rise.

Text: James K. Manley, b. 1940
Music: SPIRIT, James K. Manley
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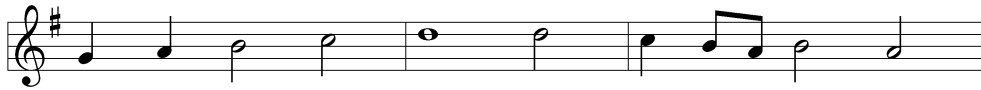
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SUNDAY – LOVE CONSECRATES THE HUMBLEST ACT LBW 122

Love Consecrates the Humblest Act



1 Love con - se - crates the hum - blest act and
2 When in the shad - ow of the cross Christ
3 Love serves and will - ing stoops to serve; what



ha - loes mer - cy's deeds; it sheds a ben - e -
knelt and washed the feet of his dis - ci - ples,
Christ in love so true has free - ly done for



dic - tion sweet and hal - lows hu - man needs.
he gave us a sign of love com - plete.
one and all, let us now glad - ly do!

Text: Silas B. McManus, c. 1902, alt.
Music: TWENTY-FOURTH, atr. Lucius Chapin, 1760-1842

DISMISSAL

Go in peace. Serve the Lord.
We will. Thanks be to God.

Pastoral Care: If you need pastoral care for yourself, family, friends, or a loved one, please call the church office or contact Pastor Stephen Yambor (908)386-2778. The machine will ask for your name. Pastor Kramer is also available at (908)763-6704