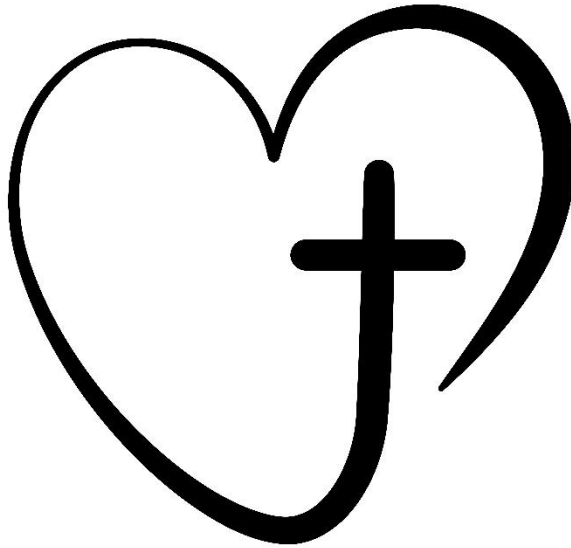


Fifth Sunday after Pentecost

June 28, 2026



Divine Service 9am

St. James Lutheran Church

1213 US Hwy 22

Phillipsburg, NJ

908.454.2864

www.strawchurch.com

strawchurch@gmail.com



Evangelical
Lutheran Church
in America

Welcome to St. James!

Founded in 1750, the year 2025 celebrated our 275th anniversary of being God's church. We're so glad you're here! We pray you feel warmly welcomed as we gather to celebrate God's unconditional love in Jesus Christ. He who is the same, yesterday, today, and forever!

If you are visiting today: Thank you for joining us today! If you have any questions, please ask! Pastor Levi and the members of our church-community would be glad to help you out. Please sign the guest book or complete a hospitality card located in the pew racks.

To the parents of our younger children please:

Sit towards the front so the little ones can see and hear all that is going on and quietly explain parts of the service and what pastor, ushers, etc. are doing. Don't sweat the small stuff-God gave your littles the wiggle, noise and energy they have and we don't want to suppress that in God's house! Children are always welcome here! If you feel as if you need to step out of the service with your child, feel free but please come back. As Jesus said, "Let the children come to me."

To the members of our church please:

Welcome children and their parents-their presence is a sign our congregation is growing and a gift to us all.

Following along in the bulletin: *indicates the congregation stands. In our liturgical worship, **bold words** are spoken by the congregation. LBW refers to content found in the green hymnbook *Lutheran Book of Worship*. WOV refers to content found in the blue hymnbook *With One Voice*.

Presiding Minister
Assisting Minister
Musician

The Rev. Levi Q. Powers
Dan Gulick
Dave Miller

I. GATHERING

*CONFESSION AND ABSOLUTION

The sign of the cross ✝ may be made by all in remembrance of their Baptism.

In the name of the Father and of the ✝ Son and of the Holy Spirit.

Amen.

Silence for reflection and self-examination.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Merciful God, **we have sinned in what we have thought and said, in the wrong we have done and in the good we have not done. We have sinned in ignorance; we have sinned in weakness; we have sinned through our own deliberate fault. We are truly sorry. We repent and turn to you. Forgive us, for our Savior Christ's sake, and renew our lives to the glory of your name.**

Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✝ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your heart through faith.

Amen.

***GATHERING HYMN: ELW 641 – All Are Welcome**

1 Let us build a house where love can dwell and all can safe - ly
 2 Let us build a house where proph-ets speak, and words are strong and
 3 Let us build a house where love is found in wa - ter, wine and
 4 Let us build a house where hands will reach be - yond the wood and
 5 Let us build a house where all are named, their songs and vi - sions

live, a place where saints and chil - dren tell how
 true, where all God's chil - dren dare to seek to
 wheat: a ban - quet hall on ho - ly ground where
 stone to heal and strength - en, serve and teach, and
 heard and loved and trea - sured, taught and claimed as

hearts learn to for - give. Built of hopes and dreams and
 dream God's reign a - new. Here the cross shall stand as
 peace and jus - tice meet. Here the love of God, through
 live the Word they've known. Here the out - cast and the
 words with - in the Word. Built of tears and cries and

vi - sions, rock of faith and vault of grace; here the love of
 wit - ness and as sym - bol of God's grace; here as one we
 Je - sus, is re - vealed in time and space; as we share in
 strang-er bear the im - age of God's face; let us bring an
 laugh-ter, prayers of faith and songs of grace, let this house pro -

Refrain
 Christ shall end di - vi - sions:
 claim the faith of Je - sus:
 Christ the feast that frees us: All are wel - come,
 end to fear and dan - ger:
 claim from floor to raf - ter:

all are wel - come, all are wel - come in this place.

***GREETING**

The grace of our Lord Jesus Christ, the love of God,
and the fellowship of the Holy Spirit be with you all.
And also with you.

CANTICLE OF PRAISE: Glory to God

Assisting minister



Glory to God in the highest, and peace to God's peo - ple on earth.

All



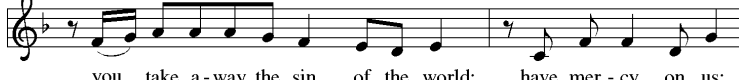
Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

*PRAYER OF THE DAY

Prayer concludes: **Amen.**

II. WORD

FIRST READING: Jeremiah 28:5-9,15

A reading from Jeremiah.

⁵ The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the LORD, ⁶ and the prophet Jeremiah said, "Amen! May the LORD do so; may the LORD fulfill the words that you have prophesied and bring back to this place from Babylon the vessels of the house of the LORD and all the exiles. ⁷ But listen now to this word that I speak in your hearing and in the hearing of all the people. ⁸ The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. ⁹ As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the LORD has truly sent the prophet." ¹⁵ And the prophet Jeremiah said to the prophet Hananiah, "Listen, Hananiah, the Lord has not sent you, and you made this people trust in a lie.

The word of the Lord.

Thanks be to God.

PSALM: 89:1-4, 15-18

¹ Your love, O LORD, forever will I sing;

from age to age my mouth will proclaim your faithfulness.

² **For I am persuaded that your steadfast love is established forever;
you have set your faithfulness firmly in the heavens.**

³ "I have made a covenant with my chosen one;

I have sworn an oath to David my servant:

⁴ **'I will establish your line forever,
and preserve your throne for all generations.'** "

¹⁵ Happy are the people who know the festal shout!

They walk, O LORD, in the light of your presence.

¹⁶ **They rejoice daily in your name;
they are jubilant in your righteousness.**

¹⁷ For you are the glory of their strength,
and by your favor our might is exalted.

¹⁸ **Truly, our shield belongs to the LORD;
our king to the Holy One of Israel.**

SECOND READING: Romans 6:12-23

A reading from Romans.

¹² Do not let sin reign in your mortal bodies, so that you obey their desires. ¹³ No longer present your members to sin as instruments of unrighteousness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. ¹⁴ For sin will have no dominion over you, since you are not under law but under grace.

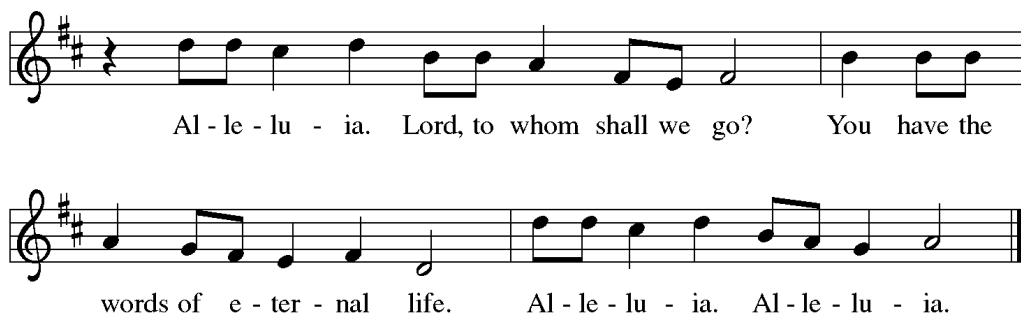
¹⁵ What then? Should we sin because we are not under law but under grace? By no means! ¹⁶ Do you not know that, if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? ¹⁷ But thanks be to God that you who were slaves of sin have become obedient from the heart to the form of teaching to which you were entrusted ¹⁸ and that you, having been set free from sin, have become enslaved to righteousness. ¹⁹ I am speaking in human terms because of your limitations. For just as you once presented your members as slaves to impurity and lawlessness, leading to even more lawlessness, so now present your members as slaves to righteousness, leading to sanctification.

²⁰ When you were slaves of sin, you were free in regard to righteousness. ²¹ So what fruit did you then gain from the things of which you now are ashamed? The end of those things is death. ²² But now that you have been freed from sin and enslaved to God, the fruit you have leads to sanctification, and the end is eternal life. ²³ For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

The word of the Lord.

Thanks be to God.

***GOSPEL ACCLAMATION**



GOSPEL READING: Matthew 10:40-42

The holy gospel according to St. Matthew.

Glory to you, O Lord.

[Jesus said to the twelve:] ⁴⁰ “Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. ⁴¹ Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward, and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous, ⁴² and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.”

The gospel of the Lord.

Praise to you, O Christ.

SERMON

***HYMN OF THE DAY: LBW 296 – Just As I Am, without One Plea**

APOSTLES’ CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,**

and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

***PRAYERS OF INTERCESSION**

Each petition ends: "...God of grace, **hear our prayer.**"

Prayers conclude: **Amen.**

***Peace**

The peace of Christ be with you always.

And also with you.

*The people may greet one another with a sign of Christ's peace, and may say,
"Peace be with you," or similar words.
The assembly is seated.*

III. THE LORD'S SUPPER

OFFERTORY



*Scan the QR Code to give electronically.
An offering plate is in the back of the
sanctuary if you wish to give check or
cash. You are welcome to give to the
ministry of St. James Lutheran Church
freely and spontaneously. There is no
guilt or shame. If you do give, give with
a cheerful heart.*

***OFFERING VERSE: ELW 465 – As the Grains of Wheat**

Refrain

As the grains of wheat once scat-tered on the hill were
gath-ered in - to one to be - come our bread; so may all your peo-ple from
all the ends of earth be gath-ered in - to one in you.

1 As this cup of bless-ing is shared with-in our midst,
2 Let this be a fore-taste of all that is to come when

Refrain

may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

***OFFERING PRAYER**

Prayer concludes: **Amen.**

***THE GREAT THANKSGIVING**

Together with the bread and the cup we receive the body and the blood of Christ. We invite all baptized Christians to this sacrament. Children and adults who do not yet receive Holy Communion are invited to come forward with arms folded for a blessing. If you need communion brought to you, please let an usher know. We commune in tables of 10-15 people. The pastor will give you the bread, an assistant will give you a cup. Then two will come to pour into your cup-the first with grape juice, the second with wine. Whoever partakes receives orally the body and blood of Jesus Christ.

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise... **Here the minister continues with the preface for the day, concluding:** ...we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav-en and earth are full of your glo - ry. Ho - san - na. Ho -

san-na. Ho - san - na in the high - est. Bless-ed is he who

comes in the name of the Lord. Ho-san - na in the high - est.

***THE WORDS OF GIFT**

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new testament in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

***THE LORD'S PRAYER**

Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
 as we forgive those
 who trespass against us;
and lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.

***INVITATION TO COMMUNION**

COMMUNION

When giving the bread and cup, the communion ministers say

The body of Christ, given for you.

The blood of Christ, shed for you.

and each person may respond

Amen.

LAMB OF GOD

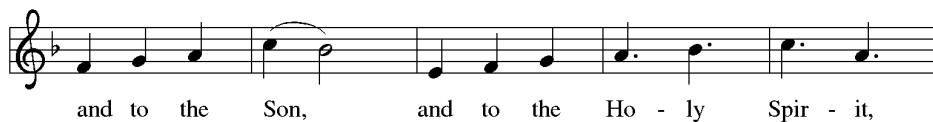
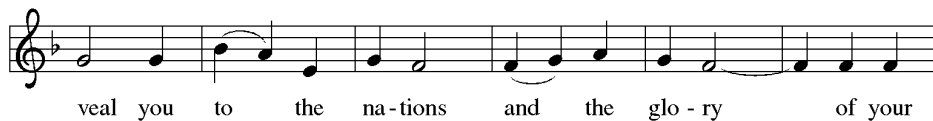
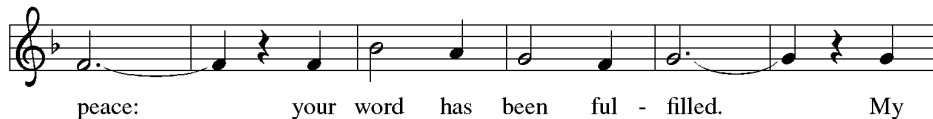
Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a - way the sin of the

world; have mer - cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace.

***POST COMMUNION SONG: ELW 200 – Now, Lord**



***POST COMMUNION PRAYER**

Prayer concludes: **Amen.**

IV. SENDING

***BLESSING**

Prayer concludes: **Amen.**

***SENDING SONG: LBW 403 – Lord, Speak to Us, that We May Speak**

***DISMISSAL**

Go in peace. Serve the Lord.

Thanks be to God.

Worship Helpers: Joanne Willauer will be coordinating the monthly schedule.
Please contact her at 610-393-6317 or jdwillauer@rcn.com with your available dates!

Social Ministry Donation Collections for June: Stock the Shelves for Summer
Focus items: Chili, soups with meat, crackers, graham crackers
These items are most needed for our local food pantries.
Also – school supply collection beginning May 31 through August 9

Volunteer Opportunity with the Firth Youth Center: They serve the vulnerable youth of Phillipsburg. Packing Backpacks for their Back-to-School event. They need volunteers there on Tuesday, August 18th from 1-3pm. Please let Pastor know if you are interested. We need to get back to them by the end of June.

ANNOUNCEMENTS

- **Beginning Sundays for the Summer after church in Frey Hall:** "Worship: Why Do We Do What We Do?" Grab some coffee and join the conversation.
- **Wednesday, July 1:** Fellowship at Sharky's 4pm-6pm
- **Thursday, July 2:** Bible Study 10am at the church
- **Sunday, July 5:** Baptism of Talia Avard at 10:30 am

UPCOMING

- Constitution Committee meets **Tuesday, June 30th** at 10am. Put on your helping hat and help us faithfully update the church's constitution.
- **Sunday, August 16:** Outdoor Service at Thomas Stewart Park at 9am, 112 Greenwich St., Stewartsville. Bring a lawn chair. Bring a dish to pass. There will be hot dogs. Invite your friends. Enjoy yourselves.

THIS WEEK'S WORSHIP HELPERS(6/28)

Usher/Greeter: Bob Agans

Lector: Harvey Walters

Altar Guild: Steve Stocker

Tellers: Steve Stocker

NEXT SUNDAY'S WORSHIP HELPERS(7/5)

Usher/Greeter: Don Willauer

Lector: Joanne Willauer

Altar Guild: Steve Stocker

Tellers: Steve Stocker

Let us remember in prayer: The Family & Friends of Brad Stocker, Ruthie, Kelly, Rose, Nancy, Debbie, Sally, Jim, Keith, Patrick, John, Sara, Gary and those unable to attend church service; Mae, Janet, Janice, Alayne and Elsie.