

Sunday of the Passion/Palm Sunday
March 29, 2026



Divine Service 9am

St. James Lutheran Church
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Phillipsburg, NJ

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Evangelical
Lutheran Church
in America

Welcome to St. James!

Founded in 1750, the year 2025 celebrated our 275th anniversary of being God's church. We're so glad you're here! We pray you feel warmly welcomed as we gather to celebrate God's unconditional love in Jesus Christ. He who is the same, yesterday, today, and forever!

If you are visiting today: Thank you for joining us today! If you have any questions, please ask! Pastor Levi and the members of our church-community would be glad to help you out. Please sign the guest book or complete a hospitality card located in the pew racks.

To the parents of our younger children please:

Sit towards the front so the little ones can see and hear all that is going on and quietly explain parts of the service and what pastor, ushers, etc. are doing. Don't sweat the small stuff-God gave your littles the wiggle, noise and energy they have and we don't want to suppress that in God's house! Children are always welcome here! If you feel as if you need to step out of the service with your child, feel free but please come back. As Jesus said, "Let the children come to me."
To the members of our church please:

Welcome children and their parents-their presence is a sign our congregation is growing and a gift to us all.

Following along in the bulletin: *indicates the congregation stands. In our liturgical worship, **bold words** are spoken by the congregation. LBW refers to content found in the green hymnbook *Lutheran Book of Worship*. WOV refers to content found in the blue hymnbook *With One Voice*.

Presiding Minister
Assisting Minister
Musician

The Rev. Levi Q. Powers
Dan Gulick
Dave Miller

GATHERING (*We gather outside for the beginning of service, meet outside in courtyard near benches*)

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Processional Gospel: Matthew 21:1-11

¹ When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, ² saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied and a colt with her; untie them and bring them to me. ³ If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." ⁴ This took place to fulfill what had been spoken through the prophet:

⁵ "Tell the daughter of Zion,
Look, your king is coming to you,
humble and mounted on a donkey,
and on a colt, the foal of a donkey."

⁶ The disciples went and did as Jesus had directed them; ⁷ they brought the donkey and the colt and put their cloaks on them, and he sat on them. ⁸ A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. ⁹ The crowds that went ahead of him and that followed were shouting,

"Hosanna to the Son of David!
Blessed is the one who comes in the name of the Lord!
Hosanna in the highest heaven!"

¹⁰ When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" ¹¹ The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

Blessing of Palms

The Lord be with you.

And also with you.

Let us pray.

We praise you, O God, for redeeming the world through our Savior Jesus Christ. Today he entered the holy city in triumph and was proclaimed messiah and king by those who spread garments and branches along his way. Bless these branches and those who carry them. Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection, we enter into life with you; through the

same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Procession

Let us go forth in peace,
in the name of Christ. Amen.

The assembly follows the ministers into the church. "All Glory, Laud, and Honor" (LBW #108) is sung when the people have taken their place in the church.

GATHERING HYMN: LBW 108 – All Glory, Laud and Honor

Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

***PRAYER OF THE DAY**

As we now enter into the contemplation of the passion of our Lord Jesus Christ and meditate on the salvation of the world through his sufferings, death, burial, and resurrection, let us pray...

Prayer concludes: **Amen.**

***CONFESSION AND ABSOLUTION**

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

In the name of the Father and of the ✠Son and of the Holy Spirit.

Amen.

Almighty God, to whom all hearts are open, all desires are known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

Silence for reflection and self-examination.

Most merciful God,

we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus

Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained servant of the church of Christ, and by Christ's authority alone, I forgive you the entirety of all your sins, in the name of the Father and of the ✝ Son and of the Holy Spirit. **Amen.**

I. WORD

FIRST READING: Isaiah 50:4-9a

A reading from Isaiah.

⁴The Lord GOD has given me

a trained tongue,
that I may know how to sustain
the weary with a word.

Morning by morning he wakens,
wakens my ear
to listen as those who are taught.

⁵The Lord GOD has opened my ear,
and I was not rebellious;
I did not turn backward.

⁶I gave my back to those who struck me
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.

⁷The Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;

⁸he who vindicates me is near.
Who will contend with me?

Let us stand in court together.

Who are my adversaries?

Let them confront me.

^{9a}It is the Lord God who helps me;
who will declare me guilty?

The word of the Lord.

Thanks be to God.

PSALM: Psalm 31:9-16

⁹ Have mercy on me, O LORD, for I am in trouble;
my eye is consumed with sorrow, and also my throat and my belly.

¹⁰ **For my life is wasted with grief, and my years with sighing;
my strength fails me because of affliction, and my bones are consumed.**

¹¹ I am the scorn of all my enemies, a disgrace to my neighbors, a dismay to my acquaintances;

when they see me in the street they avoid me.

¹² **Like the dead I am forgotten, out of mind;
I am as useless as a broken pot.**

¹³ For I have heard the whispering of the crowd; fear is all around;
they put their heads together against me; they plot to take my life.

¹⁴ **But as for me, I have trusted in you, O LORD.
I have said, "You are my God.**

¹⁵ My times are in your hand;
rescue me from the hand of my enemies, and from those who persecute me.

¹⁶ **Let your face shine upon your servant;
save me in your steadfast love."**

SECOND READING: Philippians 2:5-11

A reading from Philippians.

⁵ Let the same mind be in you that was in Christ Jesus,

⁶ who, though he existed in the form of God,
did not regard equality with God
as something to be grasped,

⁷ but emptied himself,
taking the form of a slave,
assuming human likeness.

And being found in appearance as a human,

⁸ he humbled himself
and became obedient to the point of death—
even death on a cross.

⁹ Therefore God exalted him even more highly
and gave him the name
that is above every other name,

¹⁰ so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
¹¹ and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

The word of the Lord.

Thanks be to God.

GOSPEL READING: Matthew 27:11-54

The Passion of Our Lord Jesus Christ according to St. Matthew.

¹¹ Now Jesus stood before the governor, and the governor asked him, "Are you the king of the Jews?" Jesus said, "You say so." ¹² But when he was accused by the chief priests and elders, he did not answer. ¹³ Then Pilate said to him, "Do you not hear how many accusations they make against you?" ¹⁴ But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

¹⁵ Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. ¹⁶ At that time they had a notorious prisoner called Jesus Barabbas. ¹⁷ So after they had gathered, Pilate said to them, "Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?" ¹⁸ For he realized that it was out of jealousy that they had handed him over. ¹⁹ While he was sitting on the judgment seat, his wife sent word to him, "Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him." ²⁰ Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. ²¹ The governor again said to them, "Which of the two do you want me to release for you?" And they said, "Barabbas." ²² Pilate said to them, "Then what should I do with Jesus who is called the Messiah?" All of them said, "Let him be crucified!" ²³ Then he asked, "Why, what evil has he done?" But they shouted all the more, "Let him be crucified!"

²⁴ So when Pilate saw that he could do nothing but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, "I am innocent of this man's blood; see to it yourselves." ²⁵ Then the people as a whole answered, "His blood be on us and on our children!" ²⁶ So he released Barabbas for them, and after flogging Jesus he handed him over to be crucified.

²⁷ Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. ²⁸ They stripped him and put a scarlet robe on him, ²⁹ and after twisting some thorns into a crown they put it on his head. They put a reed in his right hand and knelt before him and mocked him,

saying, "Hail, King of the Jews!" ³⁰ They spat on him and took the reed and struck him on the head. ³¹ After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him

³² As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. ³³ And when they came to a place called Golgotha (which means Place of a Skull), ³⁴ they offered him wine to drink, mixed with gall, but when he tasted it, he would not drink it. ³⁵ And when they had crucified him, they divided his clothes among themselves by casting lots; ³⁶ then they sat down there and kept watch over him. ³⁷ Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews."

³⁸ Then two rebels were crucified with him, one on his right and one on his left. ³⁹ Those who passed by derided him, shaking their heads ⁴⁰ and saying, "You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross." ⁴¹ In the same way the chief priests also, along with the scribes and elders, were mocking him, saying, ⁴² "He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. ⁴³ He trusts in God; let God deliver him now, if he wants to, for he said, 'I am God's Son.' " ⁴⁴ The rebels who were crucified with him also taunted him in the same way.

⁴⁵ From noon on, darkness came over the whole land until three in the afternoon. ⁴⁶ And about three o'clock Jesus cried with a loud voice, "Eli, Eli, lema sabachthani?" that is, "My God, my God, why have you forsaken me?" ⁴⁷ When some of the bystanders heard it, they said, "This man is calling for Elijah." ⁴⁸ At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. ⁴⁹ But the others said, "Wait, let us see whether Elijah will come to save him." ⁵⁰ Then Jesus cried again with a loud voice and breathed his last. ⁵¹ At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. ⁵² The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. ⁵³ After his resurrection they came out of the tombs and entered the holy city and appeared to many. ⁵⁴ Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, "Truly this man was God's Son!"

SERMON

***HYMN OF THE DAY: LBW 92 – Were you There**

***PRAYERS OF INTERCESSION**

Each petition ends: "...God of grace, **receive our prayer.**"

Prayers conclude: "Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior." **Amen.**

***Peace**

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.

The assembly is seated.

II. THE LORD'S SUPPER

OFFERTORY



Scan the QR Code to give electronically. An offering plate is in the back of the sanctuary if you wish to give check or cash. You are welcome to give to the ministry of St. James Lutheran Church freely and spontaneously. There is no guilt or shame. If you do give, give with a cheerful heart.

***OFFERING VERSE: ELW 186 – Create in Me a Clean Heart**



Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your pres - ence, and take
not your Ho - ly Spir - it from me. Re - store to me the joy of
your sal - va - tion, and up - hold me with your free Spir - it.

***OFFERING PRAYER**

Prayer concludes: **Amen.**

***THE GREAT THANKSGIVING**

Together with the bread and the cup we receive the body and the blood of Christ. We invite all baptized Christians to this sacrament. Children and adults who do not yet receive Holy Communion are invited to come forward with arms folded for a blessing. If you need communion brought to you, please let an usher know. We commune in tables of 10-15 people. The pastor will give you the bread, an assistant will give you a cup. Then two will come to pour into your cup—the first with grape juice, the second with wine. Whoever partakes receives orally the body and blood of Jesus Christ.

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise... **Here the minister continues with the preface for the day, concluding:** ...we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav-en and earth are full of your glo - ry. Ho - san - na. Ho -

san-na. Ho - san - na in the high - est. Bless-ed is he who

comes in the name of the Lord. Ho-san - na in the high - est.

***THE WORDS OF GIFT**

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new testament in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

***THE LORD'S PRAYER**

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

***INVITATION TO COMMUNION**

COMMUNION

When giving the bread and cup, the communion ministers say

The body of Christ, given for you.

The blood of Christ, shed for you.

and each person may respond

Amen.

LAMB OF GOD



Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace.

***POST COMMUNION SONG: ELW 497 – Strengthen for Service, Lord**



1 Streng - then for ser - vice, Lord, the hands that ho - ly
2 The tongues that sang your ho - ly name now purge of
3 And may the feet that walked your courts be nev - er



things have ta - ken; and let the ears that heard your
all de - cep - tion; keep bright the eyes that saw your
lured to wan - der; but lead the faith - ful nour - ished



word to false - hood nev - er wak - en.
love and sharp - en their per - cep - tion.
here to jour - ney on in splen - dor.

***POST COMMUNION PRAYER**

Prayer concludes: **Amen.**

III. SENDING

***BLESSING**

Blessing concludes: **Amen.**

***SENDING SONG: LBW 117 – O Sacred Head, Now Wounded**

***DISMISSAL**

Go in peace. Serve the Lord.

Thanks be to God.

Worship Helpers: Joanne Willauer will be coordinating the monthly schedule. Please contact her at 610-393-6317 or jdwillauer@rcn.com with your available dates!

Social Ministry Donation:

Links of Love will run through Palm Sunday. Cost is \$1.00 each or 6 for \$5.00. This year's beneficiary is River of Life food pantry.

Food pantry item collection for March: Breakfast and Spice and everything nice! Needed items include: cereal, oatmeal, peanut butter, jelly, granola, muffin mix, honey, maple syrup, spices, seasonings, salad dressings, etc.

ANNOUNCEMENTS

- **Wednesday 4/1:** Fellowship at Sharky's 4pm-6pm
- **Thursday, 4/2:** No Bible Study with Pastor Levi this day
- **Holy Week Services:**
 - **Holy Thursday - Thursday April 2 at 7pm**
 - **Good Friday - Friday, April 3 at 7pm**
 - **Easter Sunday – Sunday, April 5 at 9am**

THIS WEEK'S WORSHIP HELPERS(3/29)

Usher/Greeter: Harvey Walters
Lector: Joanne Willauer
Altar Guild: Steve Stocker
Tellers: Steve Stocker

NEXT SUNDAY'S WORSHIP HELPERS(4/5)

Usher/Greeter: Jon Slaton
Lector: Karoline Avard
Altar Guild: Steve Stocker
Tellers: Steve Stocker

Let us remember in prayer: The Family & Friends of Barbara Lawrence, Vinny, Michelle, Olivia, Debbie, Joanne, Jerry, Pat, Keith, Sara, Bob, Patrick, John, Gary, Sharon and those unable to attend church service; Mae, Janet, Janice, Alayne and Elsie.

"O Darkest Woe"

1 O darkest woe!
Ye tears, forth flow!
Has earth so sad a wonder,
That the Father's only Son
Now is buried yonder!

2 O sorrow dread!
Our God is dead,
He paid our great redemption.
Jesus' death upon the cross
Gained for us salvation.



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