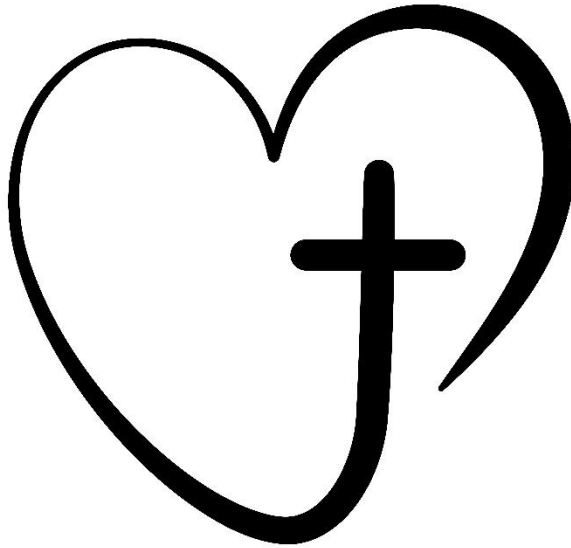


Fourteenth Sunday after Pentecost
August 30, 2026



Divine Service 9am

St. James Lutheran Church
1213 US Hwy 22
Phillipsburg, NJ

908.454.2864

www.strawchurch.com

strawchurch@gmail.com



Evangelical
Lutheran Church
in America

Welcome to St. James!

Founded in 1750, the year 2025 celebrated our 275th anniversary of being God's church. We're so glad you're here! We pray you feel warmly welcomed as we gather to celebrate God's unconditional love in Jesus Christ. He who is the same, yesterday, today, and forever!

If you are visiting today: Thank you for joining us today! If you have any questions, please ask! Pastor Levi and the members of our church-community would be glad to help you out. Please sign the guest book or complete a hospitality card located in the pew racks.

To the parents of our younger children please:

Sit towards the front so the little ones can see and hear all that is going on and quietly explain parts of the service and what pastor, ushers, etc. are doing. Don't sweat the small stuff-God gave your littles the wiggle, noise and energy they have and we don't want to suppress that in God's house! Children are always welcome here! If you feel as if you need to step out of the service with your child, feel free but please come back. As Jesus said, "Let the children come to me."

To the members of our church please:

Welcome children and their parents-their presence is a sign our congregation is growing and a gift to us all.

Following along in the bulletin: *indicates the congregation stands. In our liturgical worship, **bold words** are spoken by the congregation. LBW refers to content found in the green hymnbook *Lutheran Book of Worship*. WOV refers to content found in the blue hymnbook *With One Voice*.

Presiding Minister
Assisting Minister
Musician

The Rev. Levi Q. Powers
Dan Gulick
Dave Miller

I. GATHERING

*CONFESSION AND ABSOLUTION

The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

In the name of the Father,
and of the ✙ Son,
and of the Holy Spirit.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

Gracious God,

have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord.

Amen.

In the mercy of almighty God, Jesus Christ was given to die for you, and for his sake God forgives you all our sins. As a called and ordained servant of the church of Christ, and by Christ's authority alone, I forgive you all your sins, in the name of the Father, and of the ✙ Son, and of the Holy Spirit.

Amen.

*GATHERING HYMN: LBW 561 - For the Beauty of the Earth

*GREETING

The grace of our Lord Jesus Christ, the love of God,
and the fellowship of the Holy Spirit be with you all.
And also with you.

CANTICLE OF PRAISE: Glory to God



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men.

***PRAYER OF THE DAY**

Prayer concludes: **Amen.**

II. WORD

FIRST READING: Jeremiah 15:15-21

A reading from Jeremiah.

- ¹⁵ O LORD, you know;
remember me and visit me,
and bring down retribution for me on my persecutors.
In your forbearance do not take me away;
know that on your account I suffer insult.
- ¹⁶ Your words were found, and I ate them,
and your words became to me a joy
and the delight of my heart,
for I am called by your name,
O LORD, God of hosts.
- ¹⁷ I did not sit in the company of merrymakers,
nor did I rejoice;
under the weight of your hand I sat alone,
for you had filled me with indignation.
- ¹⁸ Why is my pain unceasing,
my wound incurable,
refusing to be healed?
Truly, you are to me like a deceitful brook,
like waters that fail.
- ¹⁹ Therefore thus says the LORD:
If you turn back, I will take you back,
and you shall stand before me.
If you utter what is precious and not what is worthless,
you shall serve as my mouth.
It is they who will turn to you,
not you who will turn to them.

²⁰ And I will make you to this people
a fortified wall of bronze;
they will fight against you,
but they shall not prevail over you,
for I am with you
to save you and deliver you,
says the LORD.

²¹ I will deliver you out of the hand of the wicked
and redeem you from the grasp of the ruthless.

The word of the Lord.

Thanks be to God.

PSALM: Psalm 26:1-8

¹ Give judgment for me, O LORD, for I have lived with integrity;
I have trusted in the LORD and have not faltered.

² **Test me, O LORD, and try me;
examine my heart and my mind.**

³ For your steadfast love is before my eyes;
I have walked faithfully with you.

⁴ **I have not sat with the worthless,
nor do I consort with the deceitful.**

⁵ I have hated the company of evildoers;
I will not sit down with the wicked.

⁶ **I will wash my hands in innocence, O LORD,
that I may go in procession round your altar,**

⁷ singing aloud a song of thanksgiving
and recounting all your wonderful deeds.

⁸ **LORD, I love the house in which you dwell
and the place where your glory abides.**

SECOND READING: Romans 12:9-21

A reading from Romans.

⁹ Let love be genuine; hate what is evil; hold fast to what is good; ¹⁰ love one another with mutual affection; outdo one another in showing honor. ¹¹ Do not lag in zeal; be ardent in spirit; serve the Lord. ¹² Rejoice in hope; be patient in affliction; persevere in prayer. ¹³ Contribute to the needs of the saints; pursue hospitality to strangers.

¹⁴ Bless those who persecute you; bless and do not curse them. ¹⁵ Rejoice with those who rejoice; weep with those who weep.

¹⁶ Live in harmony with one another; do not be arrogant, but associate with the lowly; do not claim to be wiser than you are. ¹⁷ Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. ¹⁸ If it is possible, so far as it depends on you, live peaceably with all. ¹⁹ Beloved, never avenge yourselves, but leave room for the wrath of God, for it is written, "Vengeance is mine; I will repay, says the Lord." ²⁰ Instead, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink, for by doing this you will heap burning coals on their heads." ²¹ Do not be overcome by evil, but overcome evil with good.

The word of the Lord.

Thanks be to God.

***GOSPEL ACCLAMATION**



GOSPEL READING: Matthew 16:21-28

The holy gospel according to St. Matthew.

Glory to you, O Lord.

²¹ From that time on, [after Peter confessed that Jesus was the Messiah,] Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes and be killed and on the third day be raised. ²² And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." ²³ But he turned and said to Peter, "Get behind me, Satan! You are a hindrance to me, for you are setting your mind not on divine things but on human things."

²⁴ Then Jesus told his disciples, "If any wish to come after me, let them deny themselves and take up their cross and follow me. ²⁵ For those who want to save their life will lose it, and those who lose their life for my sake will find it.

²⁶ For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?

²⁷ "For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. ²⁸ Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

The gospel of the Lord.

Praise to you, O Christ.

SERMON

***HYMN OF THE DAY: ELW 798 - Will You Come and Follow Me**



1 "Will you come and fol - low me if I but call
2 "Will you leave your - self be - hind if I but call
3 "Will you let the blind - ed see if I but call
4 "Will you love the you you hide if I but call
5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
your name? Will you care for cruel and
your name? Will you set the pris - 'ners
your name? Will you quell the fear in -
my name. Let me turn and fol - low



know and nev - er be the same?
kind and nev - er be the same?
free and nev - er be the same?
side and nev - er be the same?
you and nev - er be the same.



Will you let my love be shown, will you let my
Will you risk the host - tile stare, should your life at -
Will you kiss the lep - er clean, and do such as
Will you use the faith you've found to re - shape the
In your com - pa - ny I'll go where your love and



name be known, will you let my life be
tract or scare? Will you let me an - swer
this un - seen, and ad - mit to what I
world a - round, through my sight and touch and
foot - steps show. Thus I'll move and live and



grown in you and you in me?"
pray'r in you and you in me?"
mean in you and you in me?"
sound in you and you in me?"
grow in you and you in me.

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

***PRAYERS OF INTERCESSION**

Each petition ends: "...God of grace, **hear our prayer.**"

Prayers conclude: **Amen.**

***Peace**

The peace of Christ be with you always.

And also with you.

*The people may greet one another with a sign of Christ's peace, and may say,
"Peace be with you," or similar words.
The assembly is seated.*

III. THE LORD'S SUPPER

OFFERTORY



Scan the QR Code to give electronically.
An offering plate is in the back of the sanctuary if you wish to give check or cash. You are welcome to give to the ministry of St. James Lutheran Church freely and spontaneously. There is no guilt or shame. If you do give, give with a cheerful heart.

*OFFERING VERSE: ELW 465 – As the Grains of Wheat

Refrain

As the grains of wheat once scat-tered on the hill were
gath-ered in - to one to be - come our bread; so may all your peo-ple from
all the ends of earth be gath-ered in - to one in you.

1 As this cup of bless-ing is shared with-in our midst,
2 Let this be a fore-taste of all that is to come when

Refrain

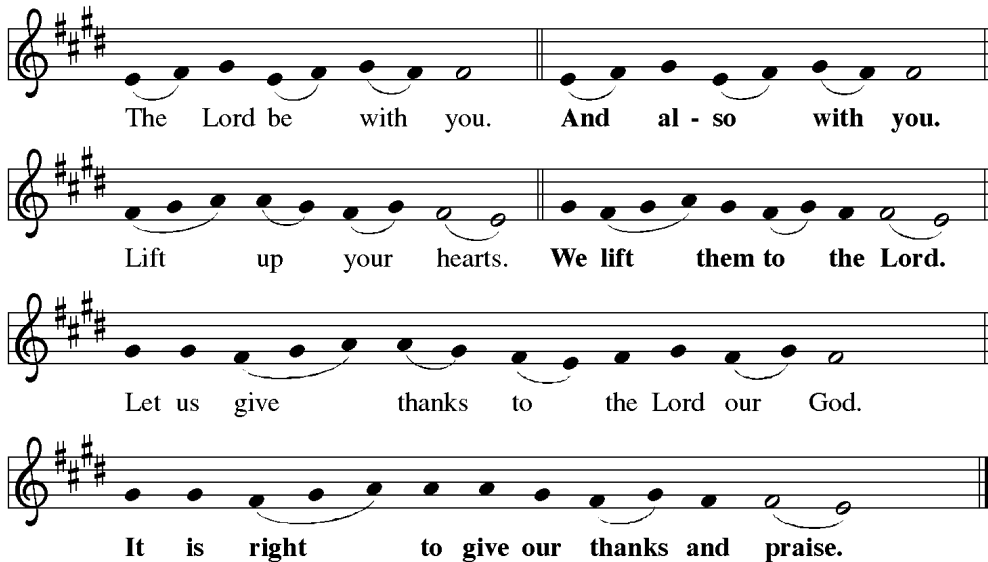
may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

*OFFERING PRAYER

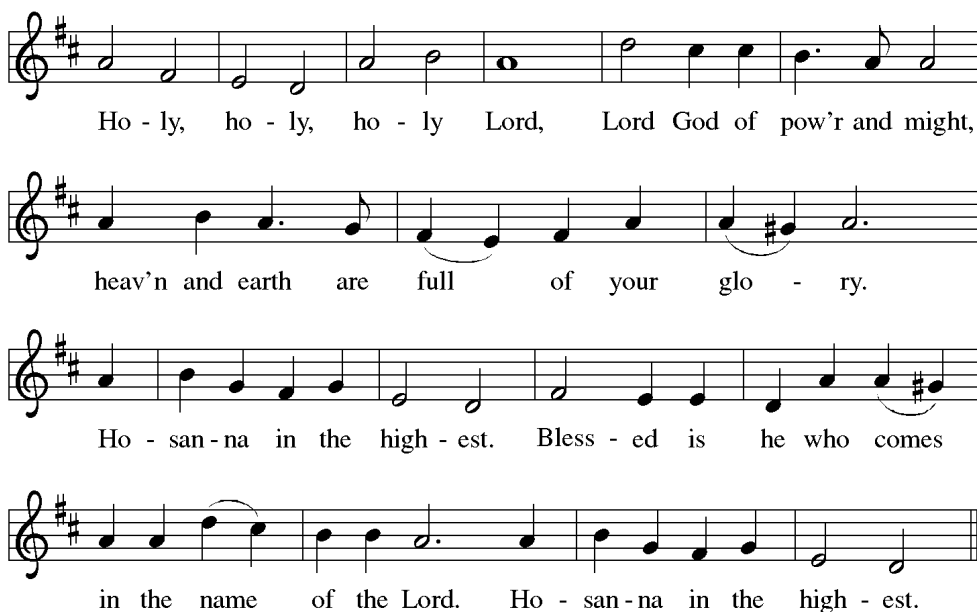
Prayer concludes: **Amen.**

***THE GREAT THANKSGIVING**

Together with the bread and the cup we receive the body and the blood of Christ. We invite all baptized Christians to this sacrament. Children and adults who do not yet receive Holy Communion are invited to come forward with arms folded for a blessing. If you need communion brought to you, please let an usher know. We commune in tables of 10-15 people. The pastor will give you the bread, an assistant will give you a cup. Then two will come to pour into your cup-the first with grape juice, the second with wine. Whoever partakes receives orally the body and blood of Jesus Christ.



It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise... **Here the minister continues with the preface for the day, concluding:** ...we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
 heav'n and earth are full of your glo - ry.
 Ho - san-na in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san-na in the high - est.

***THE WORDS OF GIFT**

In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new testament in my blood,
 shed for you and for all people for the forgiveness of sin.
 Do this for the remembrance of me.

***THE LORD'S PRAYER**

Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

***INVITATION TO COMMUNION**

COMMUNION

When giving the bread and cup, the communion ministers say
The body of Christ, given for you.
The blood of Christ, shed for you.
and each person may respond
Amen.

LAMB OF GOD

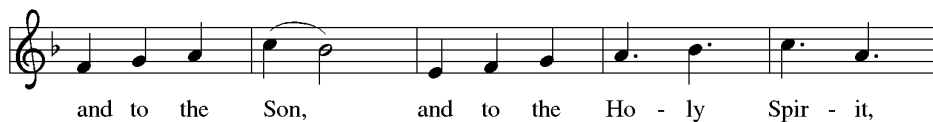
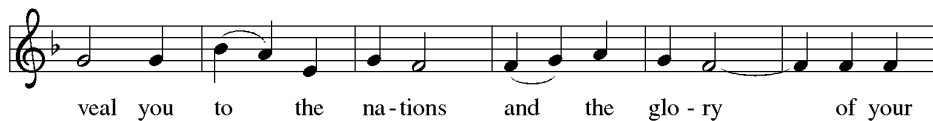
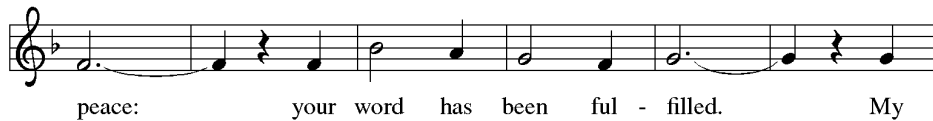
Lamb of God, you take a-way the sin of the world; have mer-cy on

us. Lamb of God, you take a-way the sin of the world; have

mer-cy on us. Lamb of God, you take a-way the

sin of the world; grant us peace, grant us peace.

***POST COMMUNION SONG: ELW 200 – Now, Lord**



***POST COMMUNION PRAYER**

Prayer concludes: **Amen.**

IV. SENDING

***BLESSING**

Prayer concludes: **Amen.**

***SENDING SONG: LBW 306 - Chief of Sinners Though I Be**

***DISMISSAL**

Go in peace. Remember the poor.

Thanks be to God.

ANNOUNCEMENTS

- Worship: "Why Do We Do What We Do?" Now meeting after church in Pastor's office. Grab some coffee and join the conversation."
- **Coffee Fellowship:** Every Sunday in Frey Hall after service.
- **Wednesday, September 3:** Fellowship at Sharky's 4pm-6pm
- **Thursday, September 4:** Bible Study 10am at the church
- **No September breakfast on September 5**

UPCOMING

- Sunday, September 20: Rally Day – Help us kick off the Sunday school year with a celebration after church. The theme is Martin Luther who nailed 95 Theses. We will take a collection of hardware for the Habitat for Humanity ReStore at this time. All hardware must be free of damage: Door knob sets – standard and keyed; Cabinets knobs and handles; Nuts, bolts, nails and screws of all types; & Hinges

- Social Ministry Donation Collections for September: Simmer and Share
Focus items: Soups with meat, Chili, Stew

Worship Helpers: Joanne Willauer will be coordinating the monthly schedule.
Please contact her at 610-393-6317 or jdwillauer@rcn.com with your available dates!

THIS WEEK'S WORSHIP HELPERS(8/30)

Usher/Greeter: Harvey Walters

Lector: Joanne Willauer

Altar Guild: Steve Stocker

Tellers: Steve Stocker

NEXT SUNDAY'S WORSHIP HELPERS(9/6)

Usher/Greeter: Jon Slaton

Lector: Rick Brunsell

Altar Guild: Steve Stocker

Tellers: Steve Stocker

Let us remember in prayer: The Family & Friends of Marian Steinly, Wonda, Jess, Keith, Patrick, John, Sara, Gary and those unable to attend church service; Mae, Janet, Janice, Alayne and Elsie.