

Sixteenth Sunday after Pentecost
September 13, 2026



Divine Service 9am

St. James Lutheran Church
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Phillipsburg, NJ

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Evangelical
Lutheran Church
in America

Welcome to St. James!

Founded in 1750, the year 2025 celebrated our 275th anniversary of being God's church. We're so glad you're here! We pray you feel warmly welcomed as we gather to celebrate God's unconditional love in Jesus Christ. He who is the same, yesterday, today, and forever!

If you are visiting today: Thank you for joining us today! If you have any questions, please ask! Pastor Levi and the members of our church-community would be glad to help you out. Please sign the guest book or complete a hospitality card located in the pew racks.

To the parents of our younger children please:

Sit towards the front so the little ones can see and hear all that is going on and quietly explain parts of the service and what pastor, ushers, etc. are doing. Don't sweat the small stuff-God gave your littles the wiggle, noise and energy they have and we don't want to suppress that in God's house! Children are always welcome here! If you feel as if you need to step out of the service with your child, feel free but please come back. As Jesus said, "Let the children come to me."

To the members of our church please:

Welcome children and their parents-their presence is a sign our congregation is growing and a gift to us all.

Following along in the bulletin: *indicates the congregation stands. In our liturgical worship, **bold words** are spoken by the congregation. LBW refers to content found in the green hymnbook *Lutheran Book of Worship*. WOV refers to content found in the blue hymnbook *With One Voice*.

Presiding Minister
Assisting Minister
Musician

The Rev. Levi Q. Powers
Polly Newbold
Dave Miller

I. GATHERING

*CONFESSION AND ABSOLUTION

The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

In the name of the Father,
and of the ✙ Son,
and of the Holy Spirit.

Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord. **Amen.**

Most merciful God,

We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbor as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

In the mercy of almighty God, Jesus Christ was given to die for you, and for his sake God forgives you all our sins. As a called and ordained servant of the church of Christ, and by Christ's authority alone, I forgive you, in the name of the Father, and of the ✙ Son, and of the Holy Spirit.

Amen.

*GATHERING HYMN: LBW 126 – Where Charity and Love Prevail

*GREETING

The grace of our Lord Jesus Christ, the love of God,
and the fellowship of the Holy Spirit be with you all.
And also with you.

CANTICLE OF PRAISE: Glory to God



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men.

***PRAYER OF THE DAY**

Prayer concludes: **Amen.**

II. WORD

FIRST READING: Genesis 50:15-21

A reading from Genesis.

¹⁵ Realizing that their father was dead, Joseph's brothers said, "What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?" ¹⁶ So they approached Joseph, saying, "Your father gave this instruction before he died, ¹⁷ 'Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.' Now therefore please forgive the crime of the servants of the God of your father." Joseph wept when they spoke to him. ¹⁸ Then his brothers also wept, fell down before him, and said, "We are here as your slaves." ¹⁹ But Joseph said to them, "Do not be afraid! Am I in the place of God? ²⁰ Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today.

²¹ So have no fear; I myself will provide for you and your little ones." In this way he reassured them, speaking kindly to them.

The word of the Lord.

Thanks be to God.

PSALM: Psalm 103:8-13

⁸ Lord, you are full of compassion and mercy,
slow to anger and abounding in steadfast love;

⁹ **you will not always accuse us,
nor will you keep your anger forever.**

¹⁰ You have not dealt with us according to our sins,
nor repaid us according to our iniquities.

¹¹ **For as the heavens are high above the earth,
so great is your steadfast love for those who fear you.**

¹² As far as the east is from the west,
so far have you removed our transgressions from us.

¹³ **As a father has compassion for his children,
so you have compassion for those who fear you, O Lord.**

SECOND READING: Romans 14:1-12

A reading from Romans.

¹ Welcome those who are weak in faith but not for the purpose of quarreling over opinions. ² Some believe in eating anything, while the weak eat only vegetables. ³ Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat, for God has welcomed them. ⁴ Who are you to pass judgment on slaves of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

⁵ Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. ⁶ Those who observe the day, observe it for the Lord. Also those who eat, eat for the Lord, since they give thanks to God, while those who abstain, abstain for the Lord and give thanks to God.

⁷ For we do not live to ourselves, and we do not die to ourselves. ⁸ If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. ⁹ For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

¹⁰ Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. ¹¹ For it is written,

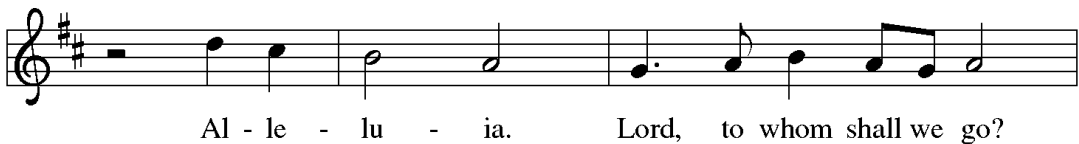
“As I live, says the Lord, every knee shall bow to me,
and every tongue shall give praise to God.”

¹² So then, each one of us will be held accountable.

The word of the Lord.

Thanks be to God.

***GOSPEL ACCLAMATION**



GOSPEL READING: Matthew 18:21-35

The holy gospel according to St. Matthew.

Glory to you, O Lord.

²¹ Peter came and said to [Jesus,] “Lord, if my brother or sister sins against me, how often should I forgive? As many as seven times?” ²² Jesus said to him, “Not seven times, but, I tell you, seventy-seven times.

²³ “For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. ²⁴ When he began the reckoning, one who owed him ten thousand talents was brought to him, ²⁵ and, as he could not pay, the lord ordered him to be sold, together with his wife and children and all his possessions and payment to be made. ²⁶ So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ ²⁷ And out of pity for him, the lord of that slave released him and forgave him the debt. ²⁸ But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii, and seizing him by the throat he said, ‘Pay what you owe.’ ²⁹ Then his fellow slave fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ ³⁰ But he refused; then he went and threw him into prison until he would pay the debt. ³¹ When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. ³² Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. ³³ Should you not have had mercy on your fellow slave, as I had mercy on you?’ ³⁴ And in anger his lord handed him over to be tortured until he would pay his entire debt. ³⁵ So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

The gospel of the Lord.

Praise to you, O Christ.

SERMON

***HYMN OF THE DAY: LBW 359 – In Christ There Is No East or West**

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,**

born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

***PRAYERS OF INTERCESSION**

Each petition ends: "...Hear us O God, **your mercy is great.**"

Prayers conclude: **Amen.**

***Peace**

The peace of Christ be with you always.

And also with you.

*The people may greet one another with a sign of Christ's peace, and may say,
"Peace be with you," or similar words.*

The assembly is seated.

III. THE LORD'S SUPPER

OFFERTORY



*Scan the QR Code to give electronically.
An offering plate is in the back of the
sanctuary if you wish to give check or
cash. You are welcome to give to the
ministry of St. James Lutheran Church
freely and spontaneously. There is no
guilt or shame. If you do give, give with
a cheerful heart.*

*OFFERING VERSE: ELW 184 – Let the Vineyards Be Fruitful



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bless-ing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u-nite them with the prayers we of-fer. Grace our ta-ble



with your pres-ence, and give us a fore-taste of the feast to come.

*OFFERING PRAYER

Prayer concludes: **Amen.**

*THE GREAT THANKSGIVING

Together with the bread and the cup we receive the body and the blood of Christ. We invite all baptized Christians to this sacrament. Children and adults who do not yet receive Holy Communion are invited to come forward with arms folded for a blessing. If you need communion brought to you, please let an usher know. We commune in tables of 10-15 people. The pastor will give you the bread, an assistant will give you a cup. Then two will come to pour into your cup-the first with grape juice, the second with wine. Whoever partakes receives orally the body and blood of Jesus Christ.

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise... **Here the minister continues with the preface for the day, concluding:** ...we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,

heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the high - est.

***THE WORDS OF GIFT**

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new testament in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

***THE LORD'S PRAYER**

Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
 as we forgive those
 who trespass against us;
and lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.

***INVITATION TO COMMUNION**

COMMUNION

When giving the bread and cup, the communion ministers say
The body of Christ, given for you.
The blood of Christ, shed for you.
and each person may respond
Amen.

LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

*POST COMMUNION SONG: ELW 205 – Thankful Hearts and Voices Raise



Thank-ful hearts and voice - es raise; tell ev - 'ry - one what God has



done. Let all who seek the Lord re - joice and bear Christ's ho - ly name.



Send us with your prom - is - es, O God, and lead us forth in



joy with shouts of thanks-giv - ing. Al - le - lu - ia.

*POST COMMUNION PRAYER

Prayer concludes: **Amen.**

IV. SENDING

*BLESSING

Prayer concludes: **Amen.**

SENDING HYMN: * ELW 459 – Wade in the Water

Refrain
All

Wade in the wa - ter, wade in the wa - ter, chil - dren,
wade in the wa - ter, God's a - goin' - a trou - ble the wa - ter.

Leader All

1 See that host all dressed in white,
2 See that band all dressed in red, God's a - goin' - a trou - ble the
3 Look o - ver yon - der, what do I see?
4 If you don't be - lieve I've been re - deemed,

Leader

wa - ter. 1 the lead - er looks like the Is - rael - ite.
2 looks like the band that . . Mo - ses led.
3 the Ho - ly Ghost a - com - ing on me.
4 just fol - low me down to . . . Jor - dan's stream.

All *Refrain*

God's a - goin' - a trou - ble the wa - ter.

***DISMISSAL**

Go in peace. Serve the Lord.

Thanks be to God.

ANNOUNCEMENTS

- **Wednesday, September 16:** Fellowship at Sharky's 4pm-6pm
- **Thursday, September 17:** Christian Ed committee 10am at church
- **Thursday, September 17: NO** Bible Study, there will be a bible study hiatus. Keep an eye out for other Bible study opportunities in the future.

UPCOMING

- **Sunday, September 20: Rally Day** – Join us for fun for *all ages*. Truly an all-congregation event. We will have tabletop activities, marshmallow & pretzel stick hammers dipped in chocolate and sprinkles, read a children's book about Martin Luther, and have a pop quiz about Martin Luther with fabulous prizes. We will be collecting sweatpants for the Phillipsburg High and Middle schools during this time.
- **Tuesday, September 22:** Church Council meeting 7pm
- **Tuesday, October 6:** "Faith, Family, & Food," 5:30-7pm. A time for families of elementary and preschool children to grow in faith together. Eat 5:30-6. Read a book together, sing together, learn and play together at 6-7pm. Invite anyone with kiddos.

Social Ministry Donation Collections for September: Simmer and Share Focus items: Soups with meat, Chili, Stew.

Also: Collecting sweat/jogging pants (S - XL) for Phillipsburg High & Middle Schools now thru October 11.

THIS WEEK'S WORSHIP HELPERS(9/13)

Usher/Greeter: Harvey Walters

Lector: Sue Hazelton

Altar Guild: Steve Stocker

Tellers: Steve Stocker

NEXT SUNDAY'S WORSHIP HELPERS(9/20)

Usher/Greeter: Bob Agans

Lector: Jamie McRoberts

Altar Guild: Barbara & Jim Sikra

Tellers: Carol & Lois Steible

Let us remember in prayer: The Family & Friends of Marian Steinly, Jake, Nikki, Bruce, Barry, Debbie, Barbara, Rose, Kelly, Nancy, Kevin, Jerry, Wonda, Jess, Keith, Patrick, John, Sara, Gary and those unable to attend church service; Mae, Janet, Janice, Alayne, Esther and Elsie.