

# **SPONSORSHIP PACKET**

**Kick-off the 2025 Football Season with Golf!**

**15th Annual Fairmont Area Football Association Golf Outing**

**And**

**Silent Auction**

Friday August 8, 2025

Interlaken Golf Course

1PM Shotgun Start

Lunch and Registration begins at Noon

**THANK YOU FOR SUPPORTING FAIRMONT FOOTBALL!**

15th Annual FAFBA Golf Outing  
Sponsorship Levels

Please select your sponsorship level below. Return form with payment by July 18, 2025 to:

FAFBA, Inc.  
1980 Knollwood Dr.  
Fairmont, MN 56031

\_\_\_\_\_ MAJOR SPONSOR \$1,000

- Sponsor allowed signage/advertising at clubhouse and practice areas.
- Sponsor recognized at Awards Meal.
- Sponsor receives 4 complimentary golf registrations.
- Names of golfers:
  1. \_\_\_\_\_ Shirt Size: S M L XL XXL Other \_\_\_\_\_
  2. \_\_\_\_\_ Shirt Size: S M L XL XXL Other \_\_\_\_\_
  3. \_\_\_\_\_ Shirt Size: S M L XL XXL Other \_\_\_\_\_
  4. \_\_\_\_\_ Shirt Size: S M L XL XXL Other \_\_\_\_\_

\_\_\_\_\_ HOLE SPONSOR \$550

- Sponsor allowed to signage/advertising on an entire hole.
- Sponsor encouraged to conduct a "side-game" for prizes on their hole. (Not required to do so!)
- Sponsor receives 2 complimentary golf registrations.
- Names of golfers:
  1. \_\_\_\_\_ Shirt Size: S M L XL XXL Other \_\_\_\_\_
  2. \_\_\_\_\_ Shirt Size: S M L XL XXL Other \_\_\_\_\_
- Choice of Hole (holes assigned on first come/first served basis)  
1<sup>st</sup> Choice \_\_\_\_\_, 2<sup>nd</sup> Choice \_\_\_\_\_, 3<sup>rd</sup> Choice \_\_\_\_\_

\_\_\_\_\_ GREEN/TEE SPONSOR \$275

- Sponsor allowed signage/advertising on a given green or tee box.
- Sponsor encouraged to conduct a "side-game" for prizes on their green/tee box. (Not required to do so!)
- Choice of GREEN or TEE BOX. (Please circle choice.)  
FAFBA Golf Committee will assign the green or tee box.

\_\_\_\_\_ DONATIONS and/or SILENT AUCTION ITEMS Amount \$\_\_\_\_\_ or Product\_\_\_\_\_

- The FAFBA Golf Committee gladly accepts any donation.
- **Silent Auction Items appreciated.**
- Donations will be recognized at the Awards Meal or the Silent Auction.

Sponsor Contact Information:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_