

**Manor Minutes**  
**Volume 12 Issue 13**  
**April 2, 2021**



Easter Flowers can be taken home after the 10:15am service on Sunday. Call the office if you need to make other arrangements for picking up your flowers.



Easter Sunrise Service will be held at 7am in the front of the Church, weather permitting. Bring a chair and masks must be worn. If you would like to bring breakfast for yourself, you can stay after the service and social distance visit with others.

Those with last names beginning with **F-O & P-Z** worship in the sanctuary **April 4** at 10:15am. The Worship Schedule can be found at: <https://fairhillmanorchurch.org/sanctuary-schedule>



**ZOOM – LIVE at 10:15 am**

Zoom log in information is available on the last page of the Manor Minutes.



No Children Worship & Wonder and Tween Team – April 4  
Prayer Shawl – April 5, 11am  
Pastor Gena will be on vacation: April 5 - 18  
Elders Meeting – April 7, 6:30pm via Zoom  
Food Drive at First Church of the Nazarene – April 17  
Stay up to date, check [www.fairhillmanorchurch.org/calendar](http://www.fairhillmanorchurch.org/calendar)



*Thank you*

Phyllis Doria would like to express her thanks to the congregation for all of their cards and kind words after the death of her granddaughter, Kristen Stock.

Special Easter Offering: You can send a check to Fairhill Manor with “Easter Offering” in the memo, donate on the “Givelify” app, or donate directly to Disciples Ministries at: <https://disciplesmissionfund.org/give/>

If you would like to drop Pastor Mike a note following his surgery, his address is:  
  
2105 Via Venado St.  
La Canada Flintridge, CA 91011



Fairhill Manor Christian Church

*(Disciples of Christ)*

351 Montgomery Ave.

724-225-8610

Rev. Chris Stillwell, Senior Pastor

Rev. Gena Sheller, Associate Pastor

April 4, 2021

**Prelude**

Audra Allen, organist

**Welcome**

Pastor Gena

**Call to Worship\***

Donna Stenski

This is the day the Lord has made. Let us rejoice and be glad in it.  
Give thanks to the Lord, for God is good.  
God's steadfast love lasts forever.  
Enter the gates of righteousness. Come before God with song.  
We are alive today, praising God. God is our strength.  
This is the day of new beginnings, for Christ is risen.  
Christ is risen indeed! Alleluia!

**Children's Bells** Easter Medley: "Christ the Lord is Risen today, Hallelujah Chorus, Jesus Loves Me"

**Opening Hymn**

*"Christ the Lord is Risen Today"*

Audra Allen, organist

Christ the Lord is risen today, Alleluia!

Soar we now where Christ has led, Alleluia!

All creation, join to say, Alleluia!

Following our exalted Head, Alleluia!

Raise your joys and triumphs high, Alleluia!

Made like him, like him we rise, Alleluia!

Sing, O heavens, and earth reply, Alleluia!

Ours the cross, the grave, the skies, Alleluia!

**Pastoral Prayer and the Lord's Prayer\***

Rev. Stillwell

God of hope, in the midst of death, you call forth life. When all hope seemed gone, you raised Jesus from the grave. We come before you today, longing for your life-giving presence. God of new life, raise us up to life everlasting.

Your action in history reaches its climax today. Through the resurrection of Jesus Christ, you show that life in abundance is what you offer and life in its fullness is what you demand. Today you make transparent your urgent desire for life and its capacity to conquer death. Today you show that you are the ultimate one in charge of creation and even the laws of life and death are at your command. Today the sting of sin has been removed by your grace, which flows out of the tomb. Today you are Lord of Lords, King of Kings.

You have halted the entropy of time, you have reversed the decay of apathy, you have undone the damage of disease and alleviated the pain of sickness, and you have turned back the force of inevitability. All of this you have done in one act, the resurrection of your son. Because of your action in the world, we pray to you for many things.

Lord, we pray for a resurrection for those who are suffering, who have been sick and are struggling each day to deal with pain. We pray for a renewal of life for those who struggle with depression and darkness. May they remember that the darkness could not overcome God's son.

Lord we pray for a resurrection for ourselves as we have many needs and concerns. May your peace fill our hearts and make each day feel like a new life has begun.

Lord, we pray for a resurrection for our world. We tire of the violence and the strife that we see daily in our world, on our televisions, and in our communities. We long to be free of this virus which has taken so much from us including some of our loved ones. May your power over life and death bring healing to a world infested with sin.

Lord, we give you thanks knowing that the resurrection does not always come when we want it, but we know that it will come in your time, in this life or the next. We pray that it comes in all of its forms to those who we name now . . .

Thank you, Holy God, for the life achieved in the resurrection. Lift us from the tombs of our despair and doubt that we may rejoice in your power over death. God of joy, fill our hearts with alleluias as we fill the world with your praises.

All of this we pray in Jesus' name, who teaches us to pray saying....

*Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth, as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil; for thine is the kingdom, and the power, and the glory forever. Amen.*

**Prayer Response:** "Lord, Listen to your Children Praying" Audra Allen, organist  
Lord, listen to your children praying, Lord, send your spirit in this place;  
Lord, listen to your children praying, send us love, send us pow'r, send us grace.

**First Scripture Reading** **Psalm 118:1-2; 14-24** Kevin Puskarich

**Special Music** Josh Garrett

**Children's Message\*** Pastor Gena  
*Children may want to gather paper or another material in the following colors ahead of time: black, brown, green, gray, orange, yellow, blue, white, pink, purple, red. When they hear a color mentioned in the story, they will wave that color. And when they hear "Alleluia!" wave all of the colors together!*

Early on the first day of the week, Mary Magdalene got up early while it was still **BLACK** as night to go to the place where Jesus was buried. It was so quiet, hardly a bird was singing yet. Mary felt sad because her friend Jesus had died.

She walked down the dusty **BROWN** path, remembering the times she followed Jesus around the countryside. She remembered the time he sat on a **GREEN, GREEN** hillside and taught the people. She thought about that time there was not enough food to eat, only five loaves and two fish, but when Jesus blessed the food, there was enough for everyone.

Soon Mary reached the garden where Jesus' body had been put in a tomb with a big, **GRAY** stone to cover the entrance. But the big, **GRAY** stone had been moved. The tomb was open!

Mary left the tomb quickly and ran to tell Jesus' friends. As she left the garden, the sun, bright **ORANGE** and **YELLOW**, was shining in the clear **BLUE** sky.

Jesus' friends ran back with Mary on the dusty **BROWN** path to the tomb. The big, **GRAY** stone was still rolled away. Jesus' friends went into the tomb and saw that Jesus was not there.

Mary was so sad Jesus was gone. When she looked into the tomb, she saw two angels dressed in WHITE. The angels asked Mary why she was crying.

Suddenly someone behind Mary called her by name, "Mary." Mary knew it was Jesus! Jesus was alive! Jesus said, "Go tell my friends I am going to be with God."

As Mary went on her way to tell Jesus' friends, she noticed beautiful flowers, **PINK** and **PURPLE** and **RED**!

And all these years later we remember how Mary went to the tomb and found it empty and then saw Jesus alive. All of the flowers of so many colors that we see outside help us to celebrate on Easter Sunday. We give thanks for Jesus, who was alive again that day. We give thanks to God, and we say "Alleluia!!"

Dear God,

Thank you for Jesus. Thank you that your love is stronger than everything else, even death. Thank you for the many beautiful colors that help us to remember and celebrate Jesus' resurrection! Amen.

The Children's Message was adapted from <https://revgalblogpals.org/easter-childrens-sermons/>

## **Second Scripture Reading\***

## **John 20:1-18**

Rev. Stillwell

## **Sermon\***

## **"It's Not a Race"**

Rev. Stillwell

When I was a child my dad would often say to me, "Slow down! It's not a race," as I ran ahead at the grocery store, or the park, or the parking lot. He was wrong. It was a race; he just didn't know it. It was a race to see who could get there first wherever there was. It was a race to see something as soon as I could. The fact of the matter is, everything was a race, and I loved to run. My parents lost so many races that they didn't even know they were running and, now that I am in the position they were in all those years ago, I have been losing races as well.

Like I was at their age, my kids love to race. Everything to them is a race, whether they are running to the stop sign or running to the top of the stairs. Every night Owen needs me to race him to the top of the stairs and the first to touch the light switch wins. I lose almost every time, in part because I am old and slow, but mostly because I just don't want it the way he does.

I also lose a thousand races I didn't know I was running. The other day we were walking up the stairs to go see the annual Spring Flower Show at the Phipps Conservatory when, for a moment, it seemed like my daughter was trying to hold my hand. It was such a sweet moment but only a moment before I realized that she was trying to push me out of the way as she ran up the steps, and, when she got to the top, she informed me that she had won. When I said that I didn't realize we were racing she proudly declared, "And that is why you lost."

One advantage of this desire to race is that I can use it to get them to do something, but the disadvantage is that when they race each other it's a problem because someone loses. If it's close and they ask me who won I always say, "It's a tie", because I don't need the hassle of hearing the whining from the one who lost. This is the problem with making everything a race. There is a winner and a loser, and, while racing may be fun in the moment, the finish line is all sore legs and feelings. The other problem is that people

only care about the most recent race. You can win ten races in a row, but lose one, and you will feel like a loser.

I never liked racing even when I was young. When I played football, I was one of the slowest players on the team. When we ran sprints the one who finished last had to run more. All I cared about was beating Bob the other offensive tackle because he was the only one I could beat. Now that I am squarely middle age my hatred of races has only grown.

I hate racing so much for two reasons. One, is that I hate running I always have and I don't understand people who do it for fun. I believe you should really only run if someone is chasing you. The other reason I don't like to race is because I spend so much time racing around in life that I do not want to do it in my spare time.

I understand why children like to race. Running to them is fun since they have energy, and competition is fun because it brings bragging rights, but nothing is really at stake. I get why children want to make things into a race, but I do not get why adults do. We don't have the energy to do the things we would love to do. Sometimes it is all we can do to get up in the morning, but still, we constantly race.

Even today on Easter, a day of rest and rejoicing, we read a passage from the Bible that describes a race. Peter and the other disciple, whom we understand to be John, have just been told some crazy, unbelievable, mind-boggling news for Mary Magdalene returned from the tomb of Jesus and told them that "They have taken the Lord out of the tomb, and we do not know where they have laid him." This is not an announcement of resurrection. Not yet, anyway. What she tells them could be good news, but first it is more concerning. Now what do they do in this situation but go see for themselves, but they don't take their time doing it. This strikes me as funny since time is absolutely not of the essence. If they are going to see nothing there is a pretty good chance that nothing will still be there whether it takes them 5 minutes or 5 hours to see. But they cannot contain themselves, they cannot wait to see for themselves, and so they race.

There are two reasons why Peter and John might race. The first reason is that they are excited much like a kid on Easter morning. They want to see what Mary is talking about. The second reason might be that they are in competition. Peter was named by Jesus himself the rock upon whom He would build His church, and John was called the one whom Jesus loved. The two of them have been in a competition for Jesus' attention from the beginning and will be right up until the point of Jesus' return to Heaven as we will see. One of them wants to win and show Jesus how devoted they are, but who wins this race? At first John appears to win when we read:

<sup>4</sup>The two were running together, but the other disciple outran Peter and reached the tomb first. <sup>5</sup>He bent down to look in and saw the linen wrappings lying there, but he did not go in.

<sup>6</sup>Then Simon Peter came, following him, and went into the tomb.

But here is where things get tricky. Were Peter and John my kids and I was called to declare the winner I would have to say that while John got to the tomb first, Peter was the first to go in, and so I suppose I would declare Peter the winner, but I would be wrong.

I would be wrong because, although they both get to the tomb, they both go in, they also both leave and returned to their homes. They both get there. They both look around, and they both leave. Because of this they both lose.

I understand, if there is nothing to see there then there is no reason to stay, except that, in this case, there was everything to see. If only they could have stopped their racing to nowhere long enough to be still a

moment. If they had stayed, they would have seen what Mary saw. They would have seen Jesus face to face, for Mary stood weeping outside the tomb and as she wept, she bent over to look into the tomb:

<sup>12</sup>and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. <sup>13</sup>They said to her, ‘Woman, why are you weeping?’ She said to them, ‘They have taken away my Lord, and I do not know where they have laid him.’ <sup>14</sup>When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus. <sup>15</sup>Jesus said to her, ‘Woman, why are you weeping? For whom are you looking?’

If you’ll recall Mary had actually gotten to the tomb first, and she actually was at the tomb last, and now she is the one who sees angels and is the first to see the risen Lord. Mary won the race, and she wasn’t even running.

That’s not a coincidence. That’s not an accident. That’s the point. Let that be a lesson to us. We are constantly racing if not always in the way Peter and John were. Peter and John are decisive and impulsive, but they are impatient. They were not at the cross when Jesus was crucified, but Mary was. They were not there when Jesus was placed in the tomb but Matthew tells us that Mary was.

Whenever we have news to share, we want to share it with the nearest person. Even Mary Magdalene when she came to the tomb and saw that the stone had been removed from the tomb. she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, ‘They have taken the Lord out of the tomb, and we do not know where they have laid him.’

Back then the only way to quickly deliver news was to run, but nowadays we race to call someone on the phone or text them the news. We live in a day and age when news and information is instant. We have 24 hour news channels and the internet. Today it is the biggest news event ever, until the next event comes along. Today, we have instant message and cell phones. Now we can send messages from our phones in order to get news out, and God forbid someone not be near their phone or not return an email right away.

We are all running to tell all kinds of news that is inconsequential when compared with the news there at the tomb. Can you imagine if Christ rose today would there be room to cover it between the news of the latest celebrity death or scandal? The whole world seems to always be running to tell others the news, only to learn that they have already heard it, or it wasn’t really that important to begin with. And sometimes, when we hear the news, we run because we cannot believe it and must we see for ourselves if it is true.

We are also racing to do this and to accomplish that. We keep ourselves so busy and do so many things that we often miss what is important and that is life itself. The psalm verse “Be still and know that I am God,” is not a command it is an imperative, because we will not know, we will not notice, we cannot see God unless we find some time to be still, to stop all of our running around and realize that the ones who win at the race of life are the ones who figured out that it is not a race to be won, but a journey to be enjoyed, and oftentimes, staying put awhile is the best way to get somewhere

Mary enjoyed the presence of her master while the disciples who were as quick to leave the tomb as they were to get to it went and locked themselves in a room for fear. They stayed that way until they were visited by Jesus later that night. The end result of all their racing is that they ended up tired and afraid and the same is true for us.

All this racing around leaves us tired and afraid that we will not be able to keep up, but we don’t need to. In fact, keeping up with the world distracts us from enjoying the presence of God right now, so let’s stop and smell the roses in the garden of life. Let’s stop and look around a while and see what God is growing. Let’s stop from time to time so that we can hear God calling our name.

I know we all have so much to do today, and certainly in the days ahead, but remember life isn't a race. In the midst of your busy life take some time, to stop, to look, to laugh, even to cry. Take time to wait and time to be still. If you do you just might see Christ face to face, for he is risen. Alleluia, He is risen indeed!

**Call to Offering\***

Donna Stenski

Living God, you give us the greatest gift of all, the gift of new life. Grateful for this gift, we bring our offerings, the work of our hands. Use our gifts to share your word of hope, your promise of forgiveness, and your blessings with all creation. Grateful for your love, we offer ourselves, that we might walk with our neighbors into your garden of love. Amen.

**Doxology**

**Dedication of Offering Prayer\***

Pastor Gena

God of the greatest gifts,  
With resurrection humming in our hearts, we joyfully present these gifts to you. Bless our gifts, we pray, that through them many will be lifted up, welcomed in, and restored to life in all its fullness. We raise our voices in a chorus of thanksgiving for your blessings. In the name of our Risen Lord we pray, Amen.

**Invitation to Communion\***

Pastor Gena

At this Table, we usually think about the death of Jesus. And that is as it should be, because when Jesus gathered for this meal, his Last Supper with his friends, certainly his coming death was on his mind, and the fear of losing Jesus was certainly on the minds of his friends. So in this bread and cup, we remember the body and life-blood of Jesus, the one who led by loving and loved through serving.

But at this Table, we must also open our eyes to see the one who is hosting us, even now: the Risen Christ, who is calling us to this Table. For it is the Risen Christ, the one who has shown in his rising that hatred is not stronger than love, who extends an open invitation to any and to all who would come to this meal. It is the Risen Christ, the one who has shown in his rising that life is stronger than death, who joins us together as one body at this Table. It is the Risen Christ, the one who is still rolling stones away from our tombs and calling us forth, who is present at this and every Table in every time and in every place that people gather together to remember.

So, as we take the bread and the cup, let us remember the Christ who died for us all, but let us also remember the Christ who was raised and who is calling us forth again to new and abundant life.

**Communion Hymn**

*"We Come as Guests Invited"*

Audra Allen, organist

We come as guests invited when Jesus bids us dine,  
His friends on earth united to share the bread and wine,  
The bread of life is broken, the wine is freely poured renewed,  
For us, in solemn token of Christ our dying Lord.

One bread is ours for sharing, one single fruitful vine,  
our fellowship declaring renewed in bread and wine:  
sustained, and given by token, sign and word,  
the pledge and seal of heaven, the love of Christ our Lord.

**Prayer for the Bread & Cup\***

Connie Sheller

Christ lives! Christ has won the victory! Christ has risen! Hallelujah! Thank you, Father, for sending your Son, Jesus, to teach us, to die for us, and to live, so that we may have eternal life with you. As we partake of the bread and cup, we remember Christ's broken body and shed blood on Calvary. But we rejoice today because Christ lives! Christ has won the victory! Christ has Risen!! Hallelujah!!

## Words of Institution\*

Pastor Gena

For I received from the Lord what I also passed on to you: That the Lord Jesus Christ, on the night that he was betrayed, took bread, and when he had given thanks, he broke it and said, "This is my body, which is broken for you; eat this in remembrance of me." In the same way, after supper he took the cup, saying, "This cup is the new covenant in my blood; that is poured out for you. Do this, whenever you drink it, in remembrance of me." For whenever you eat of the bread and drink of the cup, you proclaim the Lord's death until he comes again. (I Corinthians 11:23-26)

## Sharing in Communion

### Closing Hymn

*"Mighty to Save"*

Jody Mullis, pianist

Everyone needs compassion, a love that's never failing, let mercy fall on me.

Everyone needs forgiveness, the kindness of a Saviour, the hope of nations.

(Chorus) Saviour, He can move the mountains, my God is mighty to save, He is mighty to save.

Forever Author of salvation, He rose and conquered the grave, Jesus conquered the grave.

So, take me as You find me. all my fears and failures, fill my life again.

I give my life to follow, everything I believe in, now I surrender. (Chorus)

Shine Your light and let the whole world see, we're singing, for the glory of the risen King.

Jesus, shine Your light and let the whole world see, we're singing, for the glory of the risen King (Chorus)

### Benediction\*

Rev. Stillwell

Christ is Risen! Go forth in joy. Christ is Risen! Go forth in faith. Christ is Risen! Go forth to live. For Christ is Risen. He is Risen indeed! Alleluia.

\* You can listen to these pieces of worship at

<https://fairhillmanorchurch.org/worship-audio-files>

Previous Worship services can also be found on the Church website or on YouTube,

[https://www.youtube.com/playlist?list=PLmlH3qzih\\_fzHCC2X0Jhc\\_sfniJ7C1O3X](https://www.youtube.com/playlist?list=PLmlH3qzih_fzHCC2X0Jhc_sfniJ7C1O3X)

## PRAYER REQUEST

### Southmont-Presbyterian Medical Center

Bill Behrens Rm 437  
835 S Main Street  
Washington PA 15301

### Homebound Members:

Phyllis Cimino  
317 Wellness Way  
Strabane Trails #325  
Washington PA 15301

Mrs. Mary McDonough  
949 Bruce Street  
Washington PA 15301

**Do you have a prayer request or need help?** Please feel free to contact Rev. Chris (412-956-6590) **and** Pastor Gena (724-263-0033) directly and confidentially. Or scroll down on the opening page of our website ([www.fairhillmanorchurch.org](http://www.fairhillmanorchurch.org)) to "Requests for Prayer or Help." There you can send an email which will go directly to Rev. Chris and Pastor Gena. We are One Body in Christ!

### In the Military

Lance Dague  
Terrell McClain  
Brandon Lipscomb  
Daniel Robinson  
Shawn Dallatore  
Andrew Gregg  
Zachary Keene  
Sarah Lipscomb  
Travis Ringer  
Emily Chase  
Dylan Demain



Gary Anderson  
Avery Allen  
Donna Bakaitis  
Bill Behrens  
Bristol Allan Berry  
Abby Blanchard  
Mark & Susan Britko  
Jordon Burk  
Mary Chase  
Wanda Chicone  
Emily Cope Robinson  
Ruth Cox  
Irma Davis  
Sue Donaldson  
Jessica Duke  
Libby Eberhard  
Fred Engle  
Jay Freudenberg  
Lois Gayman  
Rose Ann Gorby  
Joe Greene  
Bonnie Gregg

Sloan Amelia Hagy  
Judy Hanning  
Aryn Hess  
Ed & Harriet Jackman  
Dallas Jacobovitz  
Bob Lanning  
Ty, Kerri, Allie, Ivy &  
Ty James Lacock  
Cheryl Leach  
Pastor Michael Lehman  
Stanley & Dolores Majeski  
Lee & Betsy Martin  
Don Melvin  
Michaela Nixon  
Ruth Mikuta  
Dick Moninger  
Georgette Murray  
Deborah Patterson  
Joyce and Denny Paul  
Betty & Charles Riecks  
Betty Jo Riggle  
Chip Rogers and his parents  
Jim and Barb Roupe  
John Shadeck  
Theresa Shape

Doug and Tracy Smith  
Steve Smith  
Cathy Stewart  
John Stewart  
Beth Teagarden  
Gary Weaver  
Nikki Wells  
Tom Williams  
Chuck & Mary Wiseman  
Sarah Wittenberg  
Marcie Yocum  
Preparing for Baptism – Nyka Rash

Fairhill Manor has entered a new era: the age of anytime, anywhere giving. We are now signed up with **Givelify**, the mobile giving app for places of worship and charities.

Givelify gives you a beautiful, easy giving experience using your smartphone. There are no frustrating web forms to fill out, and recurring gifts are easy to set up and modify. Even better, it's free to download and use. It's safe and secure and gives you access to your complete giving record.

Want to see how it works? [Watch the demonstration video](#) that shows you all about how to make and track donations.

Ready to get started? [Download](#) the Givelify app for Android or iPhone.



#### **Church Office hours:**

Karen is working from home on Monday, Tuesday and Friday, 9 am – 2 pm. She will be in the Church Office on Wednesday & Thursday, 9 a – 2 pm. The Church phone is forwarded to Karen's cell phone.

#### **Pastor Gena is on Vacation: April 5 - 18**

Rev. Chris is off on Friday.

If you need anything at any time, please call the Church Office phone at 724-225-8610.

Thank you to everyone that has already received their vaccine and called. Contact Karen at the Church Office (724) 225-8610 after you have been fully vaccinated. She will keep a confidential list. This will help future decisions on increasing in-person Worship attendance





*In memory of...*

Dominic & Edna Mae Aloia	By Jeannie & Terry Allison
Ronald Allison	By Jeannie & Terry Allison
Ed & Della Faber	By Darla & Rick Lewis and Jeanne & Perry Riffle
Linda Barnhart	By Darla & Rick Lewis and Jeanne & Perry Riffle
Earl Doria	By Phyllis Doria
Amy Doria	By Phyllis Doria
Jim Boyles	By wife, Eleanor
James & Mary Moninger	By Kathy & Gary Ford
Alvin & Helen Ford	By Kathy & Gary Ford
Tom & Grace Ulery	By Tom & Pam Ulery
Jim & Lou Ann Reed	By Tom & Pam Ulery
Kathy Blazier	By Rev. Chris Stillwell
Betty Palfreyman	By Ed & Diane Palfreyman
James Crayne	By Ed & Diane Palfreyman
Richard Weaver	By Ed & Diane Palfreyman
Our parents	By Dave & Carol Davis
Our parents & grandparents	By Von & Lynn Lacock
Loved ones	By Jim & Diane Cope

*In honor of.....*

Our daughters and their families	By Gene & Connie Sheller
Our grandchildren: Isaac & Adeline	By Gene & Connie Sheller
Sam & Becca Caldwell	Jeff & Amy Caldwell
Baby Ty & Baby Ivy	By Von & Lynn Lacock
Our children & grandchildren	By Von & Lynn Lacock
Our grandchildren, Colt & Camilla	By Jeannie & Terry Allison
Vaccine researchers	By Rev. Chris Stillwell
Cora, Maddie, Lily & Liam	By Jim & Diane Cope

# ZOOM - LIVE

**Zoom Worship this Week - Live from the Sanctuary at 10:15am!**

"Join a Meeting" on Zoom at 9:45 am using the meeting ID and password.

**Meeting ID: 932 4557 4206 Password: 026316**

Fellowship with other "Zoomers" from **9:45 - 10:15am.**

Text your prayer concerns to Pastor Gena (724) 263-0033. She will share these during worship. At 10:15 am, mute yourself on Zoom (Not sure how to do that? Login at 9:45 am and someone will help). Those on Zoom are visible to each other for the entire worship service. If you would like to see but not be seen, click Stop Video on your Zoom screen.

**PUZZLE**

**EASTER MORNING**  
*message*

Early Sunday morning, some women who followed Jesus encountered a great surprise. Solve the puzzle to see what the angels told them.

*Directions: Cross out every other letter in the maze. Write the remaining letters in order to complete Luke 24:5-6, NIV.*

SUN  
 BOCK F O N R S T U H C E D L T N I G B O R N H G K E  
 " \_ H \_  
 D \_ \_ O U L \_ \_  
 F \_ \_ \_ \_ \_ I V I \_ \_  
 A M \_ \_ \_ T H \_ D E \_ \_ ?  
 H \_ \_ \_ \_ O T \_ E \_ E ;  
 \_ \_ \_ A \_ \_ I S \_ \_ \_ !"  
 S O B O C K F O N R S T U H C E D L T N I G B O R N H G K E  
 Y R O Q Y V S  
 Z H S E A H B R O H Y N W S K I L E P D E A F  
 W

LUKE 24:5-6, NIV

Answer: "Why do you look for the living among the dead? He is not here; he has risen!" Luke 24:5-6, NIV