Manor Minutes Volume 12 Issue 5 February 5, 2021



The Stewardship Finance Ministry is looking for one or two members to join our group for 2021. We normally meet at least once per month and we have a list of goals that we would like to accomplish this year and we are always learning new things to help drive our mission for Fairhill Manor Christian Church. If you are interested please contact Jerry Puskarich at (724) 503-5658. Many thanks for your consideration

ZOOM – LIVE at 10:15 am

Zoom log in information is available on the last page of the Manor Minutes.

February 21-28 is the Week of Compassion

The Week of Compassion offering is the Disciples of Christ ministry that reaches those in need "around the world, around the year." Below is a message from the Week of Compassion's executive director, Vy Nguyen:

"Since last year, our world has seen significant change and experienced much suffering. Record-breaking fires on the west coast of the U.S. devastated communities and burned millions of acres. An extremely active hurricane season brought destruction to the Gulf Coast. A massive explosion in Beirut displaced thousands of individuals. And all of these events were compounded by a global pandemic. We are living in a time of great uncertainty. And yet, even with so much that is unclear about the future, one thing is certain: through this ministry of our wider Church, your compassion is at work.



"Nobody hungry, nobody thirsty, shade from the sun, shelter from the wind,

for the Compassionate One guides them,

takes them to the best springs." Isaiah 49:10

Even during a pandemic, disasters continue to happen. In 2020, the COVID-19 pandemic impacted every area of our personal and communal lives. In the same way, it also touched every area of the work of Week of Compassion through sustainable development, disaster relief, and refugee support. Because of your faithfulness, in 2020 alone, Week of Compassion provided nearly \$3 million for responses all over the world. With so many in need, your compassion is more important than ever.

But thanks to your support, Week of Compassion will continue to respond. Events of the past year have shown us that, even in times when we cannot be physically together in one place, your offerings to support Week of Compassion continue to strengthen our church's presence all over the world: providing water to the thirsty, food for the hungry, and hope for the weary.

When you share your gifts to Week of Compassion, you "Let Love Flow." Your generosity ensures that, even in the midst of uncertainty, the transforming power of compassion continues to change the world"

You can give to the Week of Compassion offering by writing Week of Compassion in the memo portion of your check or give through the Givelify ap. You can learn more by going to www.weekofcompassion.org.



Stewardship/Finance Ministry – February 9, 6 pm via Zoom
Elders Meeting – February 10, 6:30 pm via Zoom
"Ash and Dash" – February 17, Noon-1 pm and 5pm-6pm
Drive Thru Food Collection – February 27, 11 am - Noon
Stay up to date, check www.fairhillmanorchurch.org/calendar

Ash Wednesday - February 17

For Ash Wednesday Pastor Gena and Rev. Chris will hold a drive thru "Ash and Dash" from 12-1 and 5-6 on Wednesday, February 17. They will be in the parking lot to give out ashes and a Lent kit including items that will help each person mark the season of Lent. If you cannot make these times but wish to receive the ashes and kit please contact the church office, and our pastors will make arrangements to get them to you. We will also have a video of an Ash Wednesday service available to view on the church webpage and Facebook page.

Lent

To mark this special time of the Christian year, a time of examination and preparation leading to the celebration of Easter we have two exciting opportunities to grow stronger in our faith and spirituality.

Zoom Bible Study

Rev. Chris will lead a Zoom Bible study on the Gospel of John every Monday in Lent starting February 22 from 7-8:30 pm. We will be using a curriculum written by Rev. Adam Hamilton based on his book, "John: The Gospel of Light and Life". The only reading required is to read four or five chapters of the Gospel each week. NO registration is necessary just click on the zoom link which will be forthcoming soon.

Weekly worship services

We are teaming up with the other Disciples of Christ congregations in the area to provide a weekly midweek worship service during the season of Lent. Each church will take a turn to lead a worship service each Wednesday at 7:00 PM to be shared to all churches via Zoom, Facebook, YouTube, whatever their method is. Details on how to watch each service will be emailed each week so stay tuned! The schedule for these services is as follows:

Feb 24 - United Christian Church
Mar 10 - Fairhill Manor Christian Church
Mar 24 - First Washington Christian Church
Mar 31 - Charleroi Christian Church
Mar 17 - Central Christian Church
Mar 31 - Brightwood Christian Church

FEBRUARY SOUPER BOWL OF CARING DRIVE-THRU FOOD COLLECTION

FMCC will be hosting another **Drive-Thru Food Collection on Saturday, February 27 from 11am – Noon** in the front driveway. We will be collecting all kinds of soups, chili and crackers. The soups and chilies can be in either canned or dry form and crackers can be of any kind. We will also accept monetary donations. For every \$1 donation, \$5 worth of food can be purchased from the Greater Washington Food Bank. Food items and money collected will be divided between the Community Girals Food Bankry and the South



collected will be divided between the Community Circle Food Pantry and the Salvation Army's ER Food Pantry. Thank you all for your continued support of our outreach efforts. Any questions please call or text Marsha Sams at 859-421-7227 or e-mail msams822@gmail.com

Children Worship & Wonder

We invite children age 3 – Grade 5 to participate in Children Worship & Wonder. Join CW&W on Zoom around 10:30 am (contact Pastor Gena for the login information). To learn more and register your child(ren), https://fairhillmanorchurch.org/children-worship-wonder

Tween Team

Gather online via Zoom with 4th-7th Graders on Sunday evenings from 5-6 pm. We center our time together around "The Beatitudes," a curriculum designed specifically for online interaction and focused on Matthew 4:23-5:12. JC Leasure and Pastor Gena are co-leading this time.



Fairhill Manor Christian Church

(Disciples of Christ) 351 Montgomery Ave. 724-225-8610

Rev. Chris Stillwell, Senior Pastor Rev. Gena Sheller, Associate Pastor February 14, 2021

Prelude Audra Allen, organist

Welcome Pastor Gena

Call to Worship*

JC Leasure

Praise God, who loves us all. Praise God, who is full of mercy and compassion. Praise God, who loves us well. Praise God, who creates honesty and justice. Praise God, who invites us to love. Praise God, who loves through us and our actions.

Opening Hymn "How Firm a Foundation" Audra Allen, organist

How firm a foundation, ye saints of the Lord, is laid for your faith in God's excellent word! What more can be said than to you God has said, to you who for refuge to Jesus have fled?

"Fear not, I am with thee, oh, be not dismayed, for I am thy God, and will still give thee aid.
I'll strengthen thee, help thee, and cause thee to stand, upheld by my righteous, omnipotent hand."

Pastoral Prayer and the Lord's Prayer*

Pastor Gena

God of breaks and Sabbaths, we pause, bringing everything on our minds and hearts into your presence and setting it down for a few moments.

In the midst of anxiety and fear, competition and pressure, we carve out some time and space to stop, to sit, to just be.

In the midst of long days of loneliness, coming one after another, void of meaning and purpose, stretching out endlessly in front of us, we bring ourselves into this present moment, pushing pause on our mental tapes of regrets and frustrations, to stop, to sit, to just be.

And as we sit, we bask in the glow of your great love for us.

And as we listen, we hear you saying, "Be still and know that I am God."

Be still and know that I am.

Be still and know.

Be still.

Be.

God of Sabbath rest, thank you for sustaining us, for feeding us, for never leaving us alone.

Call us into your presence more and more often until we hunger for time with you.

We give you great thanks, for we see you present and working in our world.

Thank you for those who are working hard and working together for the good of others.

Thank you for those who study your world and how it works so that we can be healthy and safe and revel in the beauty and wonder of your creation.

Thank you for those whose creativity and ingenuity are bringing us together in new ways, giving us hope, getting people what they need.

Thank you for our children who can see clearly and right to the heart of what becomes so complicated with age.

Thank you for our youth who care deeply about fairness and justice, who know that we can change, we can dream of a more just, loving and joyful world.

Thank you for knowing us and seeing us, even when we feel invisible or insignificant. We often fool ourselves, thinking that our actions, our thoughts, our ways are hidden from you. You know us completely and know what we need to confess – those ways we have turned away from you and from each other. Help us to see ourselves clearly. Open our eyes to injustices we cannot see. Open our hearts to pain we cannot feel.

In your compassion, forgive us, for our hope is your steadfast love for us. We praise you, for you are happy when we trust in your grace.

We know you as our Great Healer, the one who looks with compassion upon all who struggle and suffer.

And so we pray for all who find no welcome in their families, in their churches, in their lands. We pray for those who are brokenhearted, those who are poor or sick or lonely. Gather us in, heal and bind our wounds. Come, take us by the hand, and lift us up.

We pray for our country and for all the countries of the world and for all of our leaders. We need your wisdom, we need courage. Show us how to break the chains of violence and poverty and neglect. Show us another way. Come, take us by the hand, and lift us up.

We pray for your church, here in this place and around the world. Show us how to be a better reflection of you. Empower us to share the good news of a loving God who cares, who guides, who redeems and saves. Equip us. Come, take us by the hand, and lift us up.

We pray now for those who need your compassionate touch, both those we have named aloud and those whose names come to mind now in this silence... Come, O God, take us by the hand, and lift us up.

And now, as we wait for you, renew our strength. Let us rise up with wings like eagles. Let us run and not be weary. Let us walk and not faint. We pray all of this through the strength of your Spirit and in the name of Christ Jesus our Lord, who taught us to pray this way....

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth, as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil; for thine is the kingdom, and the power, and the glory forever. Amen.

Anthem Audra Allen

Children's Message*

Pastor Gena

I wonder what things you do every week out of habit. Maybe every Saturday you clean your room or every Wednesday you go for a walk outside or every Thursday you go for your ice skating lesson. What is something that you do every week? Do you have special classes at school on certain days? What's something we do as a church every week? What do you imagine Jesus might have done every week?

If you remember, two weeks ago, we talked about how Jesus called Simon and Andrew, James and John to follow him as disciples. Today's Bible story from the Gospel of Mark begins "as soon as they left the synagogue." Can you guess what Jesus did between calling the disciples and leaving the synagogue? Yes, he went to the synagogue on the Sabbath.

It was Jesus' habit to go to the synagogue on the Sabbath day. A synagogue is a place where Jewish worshippers gather together to pray and sing songs to God—much like a church is a place where Christians gather to worship God. This worship gathering occurs at least once every week, usually on the Sabbath, which is a holy day of rest that is different from the other days of the week. The Sabbath day for Jewish people is from sundown on Friday evening to sundown on Saturday evening. The Sabbath day for people who are Christian is Sunday. In each of our faith traditions, the Sabbath is a day to rest from working and focus on worshipping God by reading and hearing God's stories, praying, and singing our songs and hymns to God.

We know from this story and other Bible stories that Jesus was a Jewish rabbi, a teacher. When he went to the synagogue on the Sabbath, he taught people about God and helped them understand how God wanted them to live. I wonder what kinds of things Jesus might have said. Other stories in the Bible tell us some of the things Jesus taught—to love God and love each other by making sure that everyone has what they need to live and thrive. When we share what we have until everyone has enough food, clothing, shelter, friends, and love, we are working for justice.

Dear God, help us follow Jesus' example by building healthy habits such as setting aside special times for praying, reading the Bible, gathering for worship, loving our neighbors, and working for justice. Amen.

Scripture Reading*

Mark 1:29-39

JC Leasure

Sermon*

"Hunting for Jesus"

Rev. Stillwell

So, here we are, still in the first chapter of Mark's gospel, only 35 verses in, and so much has already happened. John the Baptist has announced the coming of the Christ. Jesus has come and been declared the one of whom John spoke. Jesus was baptized, God spoke, the Holy Spirit descended.

Jesus called his first disciples Simon and Andrew, James and John. Remember how he found them while walking along the Sea of Galilee? They weren't sitting idly by, wondering what to do with their time and their life. They were hard at work applying their trade, Simon and Andrew were casting a net into the lake. James and John were with their father in their boat mending the nets.

When Jesus calls them they left everything behind. Their work, their family, their friends, their home, everything they had and knew they left to follow this strange man. They placed everything they had and all that they were in his hands trusting that he would not lead them to despair.

Immediately afterward Jesus does an amazing thing going to the synagogue and teaching with authority, which is demonstrated by his cleansing the man of an unclean spirit. Then as we all go from our church to our home, Jesus returns with Peter to Peter's home and finds Peter's mother-in law sick. He heals her, but even after all this he is not able to keep the sabbath. For when people hear of what he has done, they flock to Peter's house and Jesus cured many in the town who were sick. You can imagine that if the disciples had wondered if this was truly the man to follow, they wondered no more after this. They must have gone to bed certain that they had made the right choice following this man . . . and then they woke up and found that he had left them.

Now, we, as readers of the gospel, know that Jesus leaves the disciples in order to pray and that he will return again shortly, but the disciples do not know this.

We do not know how much time had elapsed between their answering his call and their entering Capernaum, nor do we know if in that time Jesus had left them before. By the facts that Mark presents we are led to assume that this is the first time Jesus left the disciples in order to pray, and what a wonderful thing it is to see even Jesus pray. The day before the people marveled at Christ's authority, and now we see that his closeness to God is the source of his authority. We learn that if even Christ needed quiet time alone to rest and pray, then so do we.

This, along with Christ's later statement about preaching being what he came to do, is a fitting conclusion to chapter 1, which presents for us the definition of Christ and the mission of the church. Jesus' typical activities include, calling disciples, exorcizing demons, teaching and preaching, healing the body, and praying. These are the things that the church does today although we call them evangelism, education, preaching, social service ministries, and spirituality.

So, looking back on this story from a span of two thousand years of Christian history, we may be confused at the disciple's reactions. We might think when we read this story, "Of course Jesus had to pray." "Of course he needed to be alone." Couldn't his disciples see that? We might remember how many times the disciples misunderstand Christ's words or teachings and think them fools for not showing trust in him, but look at it from their perspective.

They had given up everything to follow a man that they really knew nothing about, and, shortly after he wowed them with his magic, he was gone. Maybe they feared he was a fly by night con-man. He would not have been the first in that time, where people wanted so much to believe in a savior. He would not be the first in any time.

I was recently going through the channels and saw an episode of Little House on the Prairie that showed the power belief has on people. On this episode a man came to the prairie offering magical elixirs that he claimed had healing powers. Everyone wanted to believe, but Charles Engles knew that his powders were nothing more than water and sodium bicarbonate; baking soda. Once Mr. O'Hara, as he was called, knew that Charles had figured out his trick he was gone in the night leaving Laura and Carrie in tears when their dog got hurt, and they believed that he was the only one who could help.

The girls' belief was so strong that Charles had to go and bring Mr. O'Hara back to try to heal the dog, even though he had no faith in the man's ability to do so, because he knew that his daughters would never forgive him if he didn't. Mr. O'Hara came back, and, fortunately for everyone, God did will that the dog regain its health.

Now I know that this story from a TV show and the story we have read from Mark aren't exactly the same thing, but that's the point. For as much as the girls wanted to believe in this magical healer, the disciples wanted to believe in Jesus even more. As great as the Engle's daughters' disappointment would have been if their dog had died, it would have been nothing compared to the devastation the disciples would have felt if they had given everything to a man who tricked them.

Has something like this ever happened to you? Have you ever put your trust in someone, and they let you down? Have you ever wanted to believe in someone's greatness so much that you gave them your money, your time, your devotion, or worst of all, your trust, only to see it squandered? Maybe your money went to a TV Evangelist, your time to a politician, your devotion to someone you loved, or your trust to a dear friend, only to see your gifts betrayed.

If so then take the pain and disappointment you felt and magnify it exponentially, and you can begin to understand the panic the disciples might have felt when they woke up to see the man to whom they had given all of these things and more, indeed their entire lives, gone.

The disciples were worried about Jesus and themselves, and so Mark says that they hunt for him. I like that word. Anyone who has done some hunting knows that it is serious, hard work. It takes a while, and you cover a great area. You don't just look around for a couple of minutes and quit. You dedicate everything you have to finding that for which you hunt, and when the disciples find him they say, "Everyone is searching for you." Everyone? Everyone in Capernaum? Everyone who had been healed or who wanted to be healed were they searching too? The disciples must have been relieved to find the Jesus they had lost, and throughout the rest of the gospel they stay as close to him as possible so that they don't lose him again.

Some of us as we hear this story, know the disciples' anguish. I'm sure many of us here today have lost Jesus a time or two in our lives and had to hunt for him. Have you ever had something happen in your life, and you woke up one day to realize that your personal savior who had always been close to you, was gone? Have you ever felt that Jesus was missing in your life, and you didn't know where to look? You tried all the usual places, church, at home, in nature, the things that give you joy, under the couch, behind the bed, and still you couldn't find him?

It's a common experience. We spend our whole life building this personal relationship with our savior, and then our life enters into a fog, and we can't find him. Sometimes we don't even know why we lose him. We just realize that we are stuck in life and something is missing, and we don't know why. So we can identify with the disciples in this story, but, even as we sympathize with their plight, let us be sure to be grateful that we are not in their situation. For them, Jesus was a physical presence, and when he was gone, he was gone. No wonder they went hunting for him. No wonder everyone was searching for him, for when he was gone their hope was gone.

Now, we never had Jesus' physical presence next to us as they did, but we have something better. We have his spiritual presence that ensures that he is always truly near to us even when it feels like he isn't. Even when we retreat from the world to find peace and solitude Christ can be found with us. In fact, I think that we can say that it is Jesus who hunts for us. He does not go away and get lost, but we do. He called the disciples to follow him once, but he calls to us each day, in each circumstance of our life. He doesn't force himself upon us, but he is there whenever we need him. His love, comfort, and hope are all available to us, and we do not have to go on a hunting expedition to find these things. All we have to do is to do what Christ did himself. All we have to do is pray.

Sometimes there are things in our life that make it difficult for us to fully open ourselves up to his presence, but that does not mean that he is gone. It means that we have to remove those temptations, distractions, or roadblocks that we or others have placed in our lives that keep Jesus from residing permanently in our hearts.

And if you ever thought that the saying, I have Jesus in my heart, was a cliche that isn't the same as having the real thing in this world be thankful it is not. It is better. For having Jesus in our hearts means never having to go hunting for him again.

Call to Offering*

JC Leasure

During the past few months, I have been working with Pastor Gena to lead the Tween Team. This class was started as an opportunity for our 4th thru 7th graders to learn Scripture and to discover for themselves how they can live Biblically. During our time together, we have progressed through the Sermon on the Mount while climbing a mountain weekly (though some have started using jet packs). If I look back to when I started taking interest in ministry, I would never have thought that I would have a passion for working in the Children's Ministry, but God has given me this passion. God has given all of us passions and talents that others don't have. You may be knowledgeable in technology when some think

that computers are magic. You may have a passion for public speaking or be a strong leader while others are passionate about working behind the curtain. God has made us all different in our talents and passions, and yet here we are as one body in Christ. With our passions and talents, let us devote what we have been given to God.

Dedication of Offering Prayer*

Rev. Stillwell

God, you have created the universe. Everything we see has come into being because of you. Your glory is beyond our comprehension. Yet, you give us the most precious gift imaginable: your everlasting love and faithfulness. With great joy we now offer our own gifts—puny in comparison, but given with grateful hearts that belong to you, now and always. We are thankful for the opportunity to put these gifts to work proclaiming your gospel of love. Amen.

Invitation to Communion*

Rev. Stillwell

Another reason that the people hunted for Jesus is that they wanted to keep him for themselves. One translation has it that they 'stay him' as in they try to make him stay, for they have found the Messiah who meets their needs and they want to keep him to themselves. It is understandable to a degree since in that time when Jesus was gone he was gone, but if the people of Capernaum had been successful then no one else in the world would have known him, including us.

So, what excuse do we have? What excuse do we have when we don't share Jesus? What excuse do we have when we want him to forgive us, but not others? When we want him to love us but not those people? When we want to make him our servant rather than be his? To some extent or other we all struggle with these temptations which is why it is important to come to this table as often as we can and give thanks that Christ came to us, and acknowledge that he came not to one town, one nation, one people or even one church. He came to us all, so now let us go to him.

Prayer for the Bread & Cup*

Cara Hritz

Good and Gracious God,

We meet here today seeking You. We have gathered this morning to worship You for all that You have done and all that You continue to do. As we take this bread and this cup, let it bring a fullness only You can give. Let us leave this moment together today ready to share the gifts You have given us to the world. Amen

Words of Institution*

Rev. Stillwell

For I received from the Lord what I also passed on to you: That the Lord Jesus Christ, on the night that he was betrayed, took bread, and when he had given thanks, he broke it and said, "This is my body, which is broken for you; eat this in remembrance of me." In the same way, after supper he took the cup, saying, "This cup is the new covenant in my blood; that is poured out for you. Do this, whenever you drink it, in remembrance of me." For whenever you eat of the bread and drink of the cup, you proclaim the Lord's death until he comes again. (I Corinthians 11:23-26)

Closing Hymn

"Sing unto the Lord a New Song"
Sing unto the Lord a new song
Sing unto the Lord all the earth
Sing unto the Lord a new song
Sing unto the Lord all the earth
For God is Great and greatly to be praised.

Jody Mullis, pianist

Benediction*

Rev. Stillwell

Be forever blessed,
Forever loved,
Forever cradled in God's arms,
Forever called by name.
Go, knowing God's grace,
Sharing God's peace,
Living God's justice,
Bearing God's blessing to all.

* You can listen to these pieces of worship at https://fairhillmanorchurch.org/worship-audio-files

Previous Worship services can also be found on the Church website or on YouTube, https://www.youtube.com/playlist?list=PLmlH3qzih fzHCC2X0Jhc sfniJ7C1O3X



Do you have a prayer request or need help? Please feel free to contact Rev. Chris (412-956-6590) **and** Pastor Gena (724-263-0033) directly and confidentially. Or scroll down on the opening page of our website (www.fairhillmanorchurch.org) to "Requests for Prayer or Help." There you can send an email which will go directly to Rev. Chris and Pastor Gena. We are One Body in Christ!

Prayer List:

Avery Allen Donna Bakaitis Bill Behrens Bristol Allan Berry Abby Blanchard Mark & Susan Britko Jordon Burk Shirley Cavanaugh Wanda Chicone Joanne Coburn Emily Cope Robinson Ruth Cox Irma Davis Sue Donaldson Jessica Duke Libby Eberhard Fred Engle

Sloan Amelia Hagy **Judy Hanning** Arvn Hess James Hritz Ed & Harriet Jackman Dallas Jacobovitz **Bob Lanning** Cheryl Leach Rick Lewis Lee & Betsy Martin Don Melvin Ruth Mikuta Dick Moninger Georgette Murray Carmen Oliverio Peggy Oliverio Deborah Patterson Joyce and Denny Paul Kevin Puskarich

Sadie Reese
Betty & Charles Riecks
Betty Jo Riggle
Chip Rogers and his parents
Jim and Barb Roupe
Theresa Shape
Colby Simkovic
Doug and Tracy Smith
Cathy Stewart
John Stewart
Victoria Strawn
Beth Teagarden
Melissa Teagarden
Gary Weaver

Nikki Wells
Tom Williams
Chuck & Mary Wiseman
Sarah Wittenberg
Preparing for Baptism – Nyka Rash

$Southmont-Presbyterian\ Medic \epsilon$

Bill Behrens Rm 437 835 S Main Street Washington PA 15301

Jay Freudenberg

Joe Greene

Bonnie Gregg

Homebound Members:

Phyllis Cimino 317 Wellness Way Strabane Trails #325 Washington PA 15301 Mrs. Mary McDonough 949 Bruce Street Washington PA 15301

In the Military

Lance Dague
Terrell McClain
Brandon Lipscomb
Daniel Robinson
Shawn Dallatore
Andrew Gregg
Zachary Keene
Sarah Lipscomb
Travis Ringer
Emily Chase
Dylan Demain



Zoom Worship this Week - Live from the Sanctuary at 10:15 am!

"Join a Meeting" on Zoom at 9:45 am using the meeting ID and password.

Meeting ID: 932 4557 4206 Password: 026316

Fellowship with other "Zoomers" from 9:45 - 10:15 am.

Text your prayer concerns to Pastor Gena (724) 263-0033. She will share these during worship. At 10:15 am, mute yourself on Zoom (Not sure how to do that? Login at 9:45 am and someone will help). Those on Zoom are visible to each other for the entire worship service. If you would like to see but not be seen, click Stop Video on your Zoom screen.



For those of you who are updating a Recurring Donation in Givelify for your Annual Stewardship Campaign Commitment; here are the steps to take when making a change. Please note that this change will be done on the Givelify App on your phone. <u>You cannot change a Recurring Amount</u>.

You have to delete the old one and create a new one.

- 1. Log into your Givelify App
- 2. At the bottom of the screen click on Profile
- 3. Next select Recurring
- 4. Your recurring donation currently being made will appear. Click on Cancel which is in the upper right-hand side of the screen. This step will delete the old Recurring Donation.
- 5. Next return to the home page and click on Give, "the green button"
- 6. Enter the amount of your gift. Make sure your bank information is current and correct. Your will also select the frequency.
- 7. Givelify will then ask you if you wish to make this payment recurring and you will answer yes.

If you have any questions you can contact Jerry Puskarich at (724) 503-5658 or at jerrypuskarich@yahoo.com.

| Name: |
|--|
| Bunch of Daffodils (10 flowers) \$10 |
| Mini Potted Daffodils \$15 |
| Bunch of Tulips (10 flowers) \$15 |
| Gift of Hope \$25 (flowers donated to local cancer centers) |
| Virtual Daffodils - \$10 (for when in-person flower delivery is not an option) |
| |
| To order, please contact Peggy Oliverio (412) 997-4257 or send this coupon with payment to the Church Office. Orders must be prepaid and are due by February 18, 2021. Make checks payable to "American Cancer Society". |

Church Office hours:

Karen is working from home on Monday, Tuesday and Friday, 9 am - 2 pm. She will be in the Church Office on Wednesday & Thursday, 9 a - 2 pm. The Church phone is forwarded to Karen's cell phone.

Pastor Gena is off on Friday.

Rev. Chris is off on Friday.

If you need anything at any time, please call the Church Office phone at 724-225-8610.