

KINGDOM DWELLERS ACADEMY

EQUIPPING THE FOUND. ENRICHING YOUR FAITH.

The Living Kingdom Session 1 - Questions and Discussion

Please be sure to have watched all three parts of session 1 before doing this activity. Seek the Holy Spirit on these topics and be ready for fresh revelation!

Incarnational Communion

Theme: Life is not achieved, it is received.

Scripture: John 6:51; Genesis 1:29

Questions

1. What does it mean that the first command from God to humanity was a meal, not a rule?
2. How does seeing life as communion instead of survival challenge modern assumptions about success, self-reliance, and productivity?
3. In what areas of your life do you still try to “produce” what God is inviting you simply to receive?
4. How can gratitude itself become a spiritual discipline that keeps your soul aligned with divine life?

Incarnational Practice:

At one meal this week, pause before eating and consciously receive it as communion, a sign that life itself is a gift from God.

Humanity's Priestly Vocation

Theme: Humanity stands between heaven and earth, turning creation into praise.

Scripture: Psalm 24:1; Romans 12:1

Questions

1. What does it mean to call creation “sacramental?”
2. How might your work, art, or family life become an offering rather than a task?

3. In what ways do you already function as a “priest” in your sphere of influence? (Blessing, reconciling, or lifting something to God?)
4. How does gratitude restore creation’s true meaning?

Incarnational Practice:

Choose one ordinary activity such as washing dishes, driving, writing.. - and perform it slowly, prayerfully, as an offering of thanksgiving.

The Fracture of Communion

Theme: Sin is not merely breaking rules; it’s consuming without real communion.

Scripture: Genesis 3:6–7; Romans 1:21

Questions

1. How does defining sin as “grasping without gratitude” change your understanding of the fall of man?
2. Where do you see the spirit of consumption without communion shaping our culture?
3. How has secularism caused the world to appear “closed” to the divine in your own perception?
4. What might it mean for the Church to recover a sacramental vision of the world?

Incarnational Practice:

Fast for one meal this week - not to punish yourself, but to remind your body that life is communion, not consumption.

The Incarnate Restoration: The Priesthood of the New Humanity

Theme: In Christ, humanity’s priestly calling is restored.

Scripture: Ephesians 2:8; Hebrews 4:14–16

Questions

1. How does the Incarnation restore our priestly role instead of abolishing it?
2. What does it mean that Christ “reopens the altar of creation”?

3. How can we live as “living temples,” offering praise and mercy instead of dead religious performance?
4. How does the phrase “we no longer live for grace but from grace” describe your spiritual journey right now?

Incarnational Practice:

Identify one routine action like helping a neighbor or caring for a child, and consciously offer it as an act of praise and mercy.

The Church as the Priestly People of the Incarnation

Theme: The Ecclesia is the ongoing Incarnation of Christ’s presence in the world.

Scripture: 1 Peter 2:9; Colossians 1:27

Questions

1. What changes when you view the Church not as an organization, but as Christ’s body still incarnate on earth?
2. What might it look like for believers to live as a “royal priesthood” in everyday life?
3. How can our communities reveal Christ’s presence in culture rather than retreat from it?
4. Why do you think “religion can moralize, activism can reform, but only Incarnational Communion can transfigure”?

Incarnational Practice:

Find one small, hidden way this week to reveal Christ’s presence; a word of blessing, a reconciled relationship, or a quiet act of mercy.

Recovering the Incarnational Life

Theme: Every act can become worship; every breath communion.

Scripture: Colossians 3:17; John 1:14

Questions

1. How do you understand the phrase “grace embodied”?

2. What practical rhythms or habits help you remain aware of Christ's presence in the ordinary?
3. How might living incarnationallly transform how you see your home, your work, or even your own body?
4. In what ways have you "tasted the world made holy again"?

Incarnational Practice:

End each day by naming one or two ordinary moments that became sacred when you noticed God's presence in them.

We would love to see your growth! Feel free to email your filled out forms to
Admin@KingdomDwellers.com