



# *Pikes Peak Woodturners*

*A Chapter of the American Association of Woodturners*

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<http://ppwoodturners.org>

Jan 2024

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Next Meeting 5 January  
2024 , 5:30 pm

**DEMO: Bill Smith**

"Turning Boxes"

Join us at the BEMIS School of Art (Upstairs)

LOCATION: 818 Pelham Place, Colorado Springs

It's time to renew club membership dues for 2024

PPW dues are \$30/year per member and \$50 for family. Dues are used for guest demonstrators, purchase and maintain club equipment, and to expand our Technical Lending Library.



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## **CLUB OFFICERS**

**President:**

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Community Chair (Vacant)

Videographer (Vacant)

## **Happy New Year**

Hope everyone had a great holiday and Happy New Year! Did anyone get any new woodturning "toys" (tools)?

## **Pikes Peak Woodturners Meeting Minutes**

Our 2023 Fall board members elections deferred to our Jan 5th meeting. Positions required to continue with our 30 + year old club!

Elections for President, Vice President, Treasurer and Secretary.

## **Up-coming demos!**

To be announced

## **Editor's Notes**

Let me know If you have any Tips/Tricks for woodturning to pass along

**I encourage all of you to submit an article to be included in the newsletter.**

If you have any ideas for suggestion, please email me at [semaik@hotmail.com](mailto:semaik@hotmail.com)

# *For Sale*

## **Bench top drill press for sale.**

\$75.00 Al Testa can be reached at 719-306-4831.

Tony Bevis might still have some green anchor seal (per gallon)



**MISC.**

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semaike@hotmail.com