



# Pikes Peak Woodturners

*A Chapter of the American Association of Woodturners*

November 2021



November 3, 2021

## Mystery Demonstrator

A Must See Demo

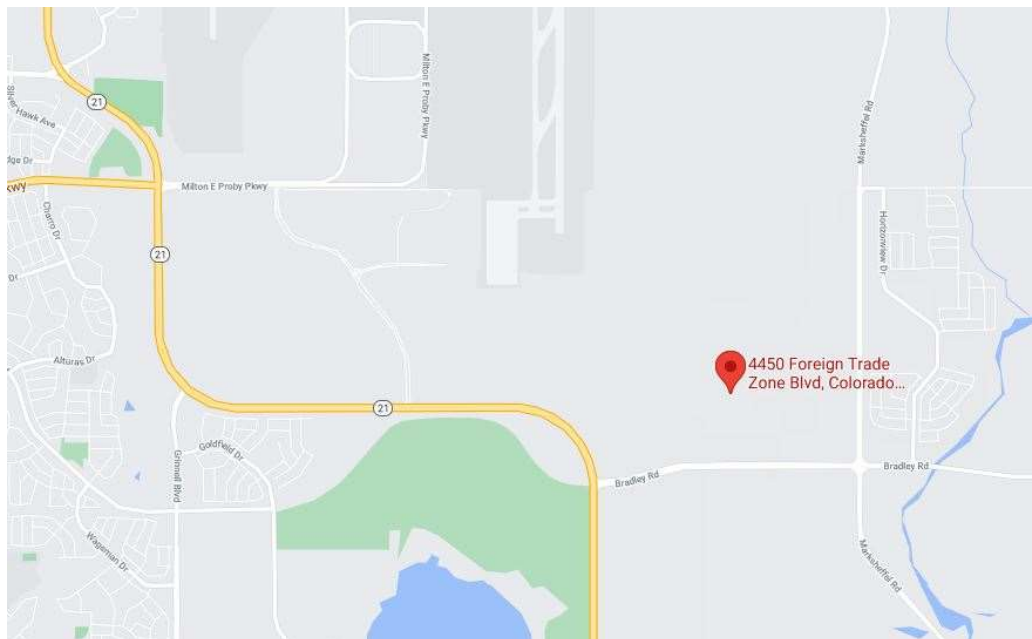


**Join us at the The MiLL - National Training Center**

The Bemis School of Art is still not open for meetings. We will meet temporarily at The

MiLL - [HOME - The Mill \(themillco.org\)](http://themillco.org)

**LOCATION: 4450 Foreign Trade Zone Blvd  
Colorado Springs, CO 80925**



**Find the Pikes Peak Woodturners Newsletter on our Website**

<http://ppwoodturners.org/newsletters/>



# Pikes Peak Woodturners

*A Chapter of the American Association of Woodturners*

## **CLUB OFFICERS**

### **PRESIDENT:**

ROBERT BREWER

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### **VICE-PRESIDENT:**

Steve Maikell

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### **TREASURER:**

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### **SECRETARY:**

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### **LIBRARIAN:**

***Volunteer Needed***

### **NEWSLETTER EDITOR:**

***Volunteer Needed***

### **WEBMASTER:**

***Volunteer Needed***

### **DEMOS/OUTREACH:**

***Volunteer Needed***

## **From the Prez**



**Robert Brewer**

President

Hello everyone.

This will be our last meeting this year & it will be at the Mill. All the officers are going to stay so no need for an election (*See article below*).

Hopefully next year we can have our meetings at Bemis, cross your fingers.

We had a demo setup but somewhere along the way it got lost so I will have to do another one. I think one on plates will work if the first demo doesn't show up.

We have a class setup for the second Saturday in November from 10:00 till 2:00 at Bemis. It will be on sharpening & a question & answer on tool steel for woodturning. There is a 15 person limit & all must have a shot card & wear a mask! So those that want to attend should send me or one of the board members an email. (*need 1 or 2 helpers*) You can bring a few tools that you would like to sharpen or learn to sharpen.

Not sure how many of you know that Dennis Korth passed away, the memorial is set for 10:30 November 6th at Evangelical Free Church, 30th and Fontanero near the Korth's house.as I don't have any information as to where or what time.

Don't forget to get the pass for your car or you might get a ticket if you are going to attend the class.

Robert

# Elections of Officers for 2022

Your present slate of officers have volunteered to retain their positions for another year. We will hold a confirmation vote at the November meeting. That said if you have a desire to serve in one of the position, the current officer might be persuaded to relinquish their spot. As you can see above there are several non-elected positions available as well. Feel free to contact one of us with you interest.

## For Sale by Larry Fox

Well used lathe but not used up! Powermatic 3520A. I bought it new 20 years ago and it has served me very well but because of a windfall profit from my son I decided to buy the 100th anniversary Powermatic 3520C. About 5 years ago, with Milo's help, I replaced the inverter, the \$700 brains, and the tail stock, which is an upgrade from the original. It also has the Butler swingaway. I'm asking \$1500 and that includes all the spilled sanding sealer and stains! Call me at (719) 330-7008. Larry Fox - [larryfoxywoodz@gmail.com](mailto:larryfoxywoodz@gmail.com)





# Pics from our October Meeting

Robert Brewer demo on turnig a large wooden ring



# **2022 Membership Dues!**

Individual Membership \$30/Calendar Year (CY) Family Membership: \$50/CY.

Reciprocal membership \$20 (for those members who already belong to the Front Range or Pueblo Clubs)

Please make checks payable to: Pikes Peak Woodturners. You can mail it in to our Treasurer, Al Testa

**NOTE:** If you are just joining this year the \$30 membership will cover next year as well

## **Demonstrators Wanted**

Do you have skills or a type of turning you do often? Would you be willing to share your skills? The chapter is always looking for demonstrators.

## **Fundraising & Raffle**

We're always looking for ways to support our Chapter. Have an idea for a fundraiser? Grab one of the Chapter Officers and bend their ear. If you have some "**nice turnable**" wood laying around, that you know you won't use, donate it to the raffle and get a free ticket.

*Want to write an article for the newsletter or a tutorial? Email it to Vic for now. And oh! By the way we are looking for an Editor for the Newsletter.*

## **Facebook Page**

Did you know we have a Facebook page? If you didn't before you do now. Members post pictures of projects along with info on wood available for sale, trade or they just need it gone. When you have a chance, go check it out at <https://www.facebook.com/groups/191168840924000/>