**STANDARDS FOR HAMLIN COUNTY AWARDS**

**MEMBER PARTICIPATION CERTIFICATE**

\_\_\_\_\_ Gives a demonstration, illustrated talk, public speaking, project why, and/or participates in a county or State Special Foods event as a public presentation in Food and Nutrition Project.

\_\_\_\_\_ Attends at least four club meetings.

\_\_\_\_\_ Completes current year’s Member’s Annual and Project Report including story, pictures, and clippings.

\_\_\_\_\_ Participates in one or more of the following: Junior or Teen Leadership, a club or county event, shows project accomplishment, and/or judging at some level.

**COUNTY PROJECT MEDALS**

\_\_\_\_\_ Enrolled 3 years in 4-H.

\_\_\_\_\_ Enrolled and completed 2 years in project area. Enrollment and participating in Exploring 4-H may constitute one year completion of a 4-H project with the approval of Volunteer 4-H Leader and/or 4-H Advisor for project medal.

\_\_\_\_\_ Gives one county or one club demonstration(s), illustrated talk(s), public speaking, or project why in project. Participation in a county or state Special Foods event is accepted as a public presentation in the Food and Nutrition project.

\_\_\_\_\_ Shows project accomplishment as determined by Volunteer 4-H Leader and/or 4-H Advisor.

\_\_\_\_\_ Completes current year’s Member’s Annual and Project Report including story, pictures, and clippings.

\_\_\_\_\_ Does judging at some level, if judging is available in that project.

**COUNTY AGRICULTURE, FAMILY AND CONSUMER SCIENCE, OR PERSONAL DEVELOPMENT MEDALS**

\_\_\_\_\_ Selected on the 4-H Member’s Annual and Project Report including story, pictures, and clippings.

\_\_\_\_\_ Member must be 14 years of age or older by January 1st for the year selected.

\_\_\_\_\_ Project 4-H Report must indicate leadership involvement.

**Below see the additional requirements for Agriculture, Family & Consumer Science, or Personal Development:**

**I.AGRICULTURE:** Member must be or have been enrolled, shown project accomplishment, and received at least one project medal in each of the following three areas:

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| --- |
| *1. Engineering area:*  |
| \_\_\_ Aerospace & Rocketry\_\_\_ Automotive, Small & Tractor Engines\_\_\_ Bicycle*\_\_\_ Computers & Technology* | \_\_\_ Electricity \_\_\_ Engineering \_\_\_ Energy for Farm, Home, & Transportation | \_\_\_ Robotics\_\_\_ Welding Science\_\_\_ Wood Sciences\_\_\_ Physics |
| 2. *Livestock & Small Animal area:*  |  |
| \_\_\_ Beef\_\_\_ Cat & Companion Animal\_\_\_ Dairy Cattle\_\_\_ Dairy Goat | \_\_\_ Dog\_\_\_ Embryology\_\_\_ Horse & Pony\_\_\_ Meat Goats\_\_\_ Poultry & Eggs | \_\_\_ Rabbits/Cavies\_\_\_ Rodeo\_\_\_ Sheep & Wool\_\_\_ Swine\_\_\_ Veterinary Sciences |
| 3. *Natural Resources and Plant Sciences area*:  |
| \_\_\_ Conservation & Stewardship\_\_\_ Entomology & Bees \_\_\_ Forestry \_\_\_ Geology & Minerals\_\_\_ Horticulture, Gardening, & Landscaping | \_\_\_ Horticulture, Gardening, & Landscaping \_\_\_ Outdoor Education & Recreation \_\_\_ Plant Sciences, Crops, & Weeds\_\_\_ Range Science & Pasture Management | \_\_\_ Shooting Sports\_\_\_ Soils & Soil Conservation\_\_\_ Water & Water Conservation\_\_\_ Wildlife & Fisheries  |

Example of Agriculture Awards: John Clover has been enrolled, shown project accomplishment, and has received project medals in Automotive, Small & Tractor Engines, Poultry & Eggs, and Forestry. He is eligible for the Agriculture Awards medal.

**II. Family and Consumer Science:** Member must be or have been enrolled, shown project accomplishment, and received at least one project medal in each of the following three 4-H areas:

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| --- |
| 1. *Clothing area:*
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| \_\_\_ Clothing & Textiles | \_\_\_ Fashion Revue |
| 1. *Foods & Nutrition area:*
 |
| \_\_\_ Foods & Nutrition | \_\_\_ Food Preservation  |
| 1. *Family & Consumer Science area*:
 |
| \_\_\_ Child Development & Family Life \_\_\_ Consumer Education \_\_\_ Home Environment |

Example of Family & Consumer Science Award: Sue Clover has been enrolled, shown project accomplishment, and has received project medals in Clothing & Textiles, Foods & Nutrition, and Home Environment. She is eligible for a Family & Consumer Science medal.

**III. Personal Development**: Member must be or have been enrolled, shown project accomplishment, and received at least one project medal in three of the following projects:

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| --- |
| 1. *Project Area:*
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| \_\_\_ Character Education\_\_\_ Citizenship\_\_\_ Communications\_\_\_ Community Services\_\_\_ Cultural Education, International Study & Exchange Programs\_\_\_ Drama &Theater Arts\_\_\_ Service Learning\_\_\_ Visual Arts | \_\_\_ Economics, Business, & Marketing\_\_\_ Entrepreneurship\_\_\_ First Aid & Health\_\_\_ Fitness & Sports\_\_\_ Geospatial\_\_\_ Graphic Design\_\_\_ Health\_\_\_ Social Recreation Skills\_\_\_ Workforce Preparation  | \_\_\_ Hobbies & Collections\_\_\_ Leadership Skills Development\_\_\_ Leisure Education & Recreation\_\_\_ Music/Dance\_\_\_ Photography\_\_\_ Safety\_\_\_ Videography\_\_\_ Writing/Public Speaking |

Example of Personal Development Award: Jane Clover has been enrolled, shown project accomplishment, and has received project medal in Visual Arts, Health, and Photography. She is eligible for a Personal Development Award medal.

**COUNTY ACHIEVEMENT MEDAL**

\_\_\_\_\_ Selected on the 4-H Member’s Annual and Project Report including story, pictures, and clippings.

\_\_\_\_\_ Earned a Citizenship and/or a Leadership medal.

\_\_\_\_\_ Member must be 15 years of age or older by January 1st for the year selected.

**KEY AWARD**

\_\_\_\_\_ The South Dakota 4-H Key Award recognizes 4-H members who have excelled in their contributions to their 4-H club, county, and state.

\_\_\_\_\_ The objective of this award is to encourage growth, continued 4-H participation, and development of outstanding citizens.

\_\_\_\_\_ The award in the is program is a gold key. It is an attractive tie tack/pendant.

\_\_\_\_\_ Recipients of the prestigious 4-H Key can be proud of contributions they made to their club, community, and state.

\_\_\_\_\_ An honor certificate will be awarded to each recipient. Application for consideration should be given to your 4-H Advisor. Presentation of the award will be at the County 4-H Recognition Event.

\_\_\_\_\_ You must meet these requirements: 1) Passed your 16th birthday by January 1st of the year in which the award is made. 2) Received the County’s 4-H Citizenship Medal. 3) Received the County’s Leadership Medal. 4) Earned two project medals. 5) Attended and participated in three County or State 4-H educational events/activities and used the knowledge to plan and conduct three different one-hour workshops for 4-H Clubs and/or County members. 6) Provided leadership at three County or State 4-H educational events/activities. 7) Participated in two 4-H related Public Presentation competitions higher than the Club level. 8) Held two 4-H Officer positions. 9) Wrote letter in current year to the editor of a local newspaper, explaining how the 4-H Program has impacted your life and attach a copy to the checklist.

\*\* For more information on the Key Award refer to (2-23-2016) 4-H Key Award Checklist. All of the items need to be checked before we can give the Key Award Pin to a 4-Her.

\*\* Nontraditional 4-Hers: including 4-Hers that are independent members are eligible for county, state, and national awards by being enrolled in and meeting same requirements of projects as traditional 4-H members.

**Club leader’s signature if all of the above are complete:**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_