# Hamlin County 4-H Static and Youth In Action Exhibit Packet



# Hamlin County 4-H Achievement Days August 4-7, 2025

**Registration Requirements:**

All static projects being exhibited at achievement Days must be entered into Fair Entry by July 28th at 11:59 P.M. at <https://fairentry.com/Fair/SignIn/22034> If projects are not entered by July 28th may be entered but contacting the Extension Office but will not receive Premium Money. Fair Entry will not be opened back up after July 28th.

**Static Judging:**

Static Judging will take place on Tuesday August 5th from 5:00 to 8:00. All projects must be interview judged, must be in the 4-H Building and registered by 7:00 P.M. Exhibits brought in after 7:00 PM will not receive premium money. Static cards will be available before Achievement Days, if you would like to pick them up before. An email will be sent out when they are ready to be picked up. All static cards must be securely fastened to the project. Ribbon stickers will be placed on the projects, but if you would like a ribbon, they will be able to be picked up and displayed on your project.

If you are unable to interview judge at Achievement Days for certain reasons (must be approved by the office) must complete the Display Exhibit Entry Form for each project.

**Cloverbuds:**

Cloverbuds, ages 5 to 8, as of January 1, 2025, may make a project and bring it to Achievement Days to be judged and interviewed by a Cloverbud Judge to receive a Cloverbud participation ribbon. Cloverbuds do not have to register their projects in Fair Entry but will need a Cloverbud Static Card to be displayed on their project. Static Cards can be found on the Hamlin County 4-H or picked up at the Extension Office. Cloverbud projects may be displayed at their club booth, the club the family is part of, or in the separate Cloverbud booth. Cloverbud projects cannot be taken on to the State Fair.

**Best of Show:**

New in 2024 is the “Best of Show” exhibits for each of the following categories and age divisions. Instead of points collected in each category, judges will pick a Grand and Reserve project in each of the Categories. “Best of Show” projects will be displayed at the “Best of Show” booth. The following Static Categories and Divisions are placed on page 4.

**Extra Project Paperwork:**

All projects going to State Fair need a Display Exhibit Form[..\..\..\Static Exhibit Entry forms\display exhibit form.pdf](file:///C:\Users\asteeke\Box\Static%20Exhibit%20Entry%20forms\display%20exhibit%20form.pdf) (not required at County Level) however, all the following project areas need an exhibit form attached to their project for both County and State Level.

**Constructed Accessory Using Fabric-** [**..\..\..\Static Exhibit Entry forms\Constructed Accessory Using Fabric.pdf**](file:///C:\Users\asteeke\Box\Static%20Exhibit%20Entry%20forms\Constructed%20Accessory%20Using%20Fabric.pdf)

**Constructed Clothing-** [**..\..\..\Static Exhibit Entry forms\Constructed Clothing.pdf**](file:///C:\Users\asteeke\Box\Static%20Exhibit%20Entry%20forms\Constructed%20Clothing.pdf)

**Recycled Garment-** [**..\..\..\Static Exhibit Entry forms\recycled Garment.pdf**](file:///C:\Users\asteeke\Box\Static%20Exhibit%20Entry%20forms\recycled%20Garment.pdf)

**Beginner Selected Outfit-** [**..\..\..\Static Exhibit Entry forms\Beginner selected outfit form.pdf**](file:///C:\Users\asteeke\Box\Static%20Exhibit%20Entry%20forms\Beginner%20selected%20outfit%20form.pdf)

**Junior Selected Outfit-** [**..\..\..\Static Exhibit Entry forms\Selected Outfit form Juniors.pdf**](file:///C:\Users\asteeke\Box\Static%20Exhibit%20Entry%20forms\Selected%20Outfit%20form%20Juniors.pdf)

**Senior Selected Outfit-** [**..\..\..\Static Exhibit Entry forms\Senior Outfit Form.pdf**](file:///C:\Users\asteeke\Box\Static%20Exhibit%20Entry%20forms\Senior%20Outfit%20Form.pdf)

**Computers and Technology-** [**..\..\..\Static Exhibit Entry forms\Computers and Technology.pdf**](file:///C:\Users\asteeke\Box\Static%20Exhibit%20Entry%20forms\Computers%20and%20Technology.pdf)

**Food Preservation-** [**..\..\..\Static Exhibit Entry forms\Food Preservation.pdf**](file:///C:\Users\asteeke\Box\Static%20Exhibit%20Entry%20forms\Food%20Preservation.pdf)

**Foods & Nutrition Recipe Adaptation Worksheet-** [**..\..\..\Static Exhibit Entry forms\Recipe Adaptation Worksheep.pdf**](file:///C:\Users\asteeke\Box\Static%20Exhibit%20Entry%20forms\Recipe%20Adaptation%20Worksheep.pdf)

**Photography-** [**..\..\..\Static Exhibit Entry forms\Photography.pdf**](file:///C:\Users\asteeke\Box\Static%20Exhibit%20Entry%20forms\Photography.pdf)

**Videography-** [**..\..\..\Static Exhibit Entry forms\Videography.pdf**](file:///C:\Users\asteeke\Box\Static%20Exhibit%20Entry%20forms\Videography.pdf)

**Photography foam boards can be purchased at the office for $1. Both white and black colors are available.**

**State Fair:**

State Fair registration deadline is August 12th at <https://fairentry.com/Fair/SignIn/21615>. You must sign up projects that that you want to take to State Fair. Every project must have a Display Exhibit Form if an extra project sheet is not required. Projects wanting to go to State Fair may be left in the 4-H Building after Achievement Days. However, all projects must be at the Extension Office by Monday August 25th at 12:00 PM. If you are at the State Fair, you may pick up your projects on Monday September 1st at 4:00 PM. If you are not at the State Fair, projects will be brought back to the Office to be picked up.

A maximum of 4 static exhibits may be exhibited at State Fair. For every exhibit entered, the youth’s name will be entered into a drawing to receive a great prize for taking their project to the State Fair.

**Awards:**

The Parade of Champions will not occur during Achievement Days because of the Premium Auction so all Parade of Champion awards will be given during Recognition Event. All “Best of Show” winners will get recognized at Recognition Event.

**Youth In Action:**

Special Foods, Fashion Revue, Communications, and Mastery Showcase will take place on Thursday July 16th in DeSmet. Registration is due Friday July 11th to the Extension Office. Resources may be found at <https://extension.sdstate.edu/state-fair> or the Extension Office.

Horticulture Skillathon, Family Consumer Science Skillathon (CDM), Fashion Revue, Communications, Special Foods, Poultry Skillathon, Dairy Skillaton, and Rabbit Skillathon all take place during State Fair. If interested in competing and need study resources, please reach out to the Extension Office. Register for State Fair Youth In Action events by August 12th.

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| **Category Name** | **Project Area combined into Category** |
| Animals & Biological Sciences | Beef, Cats, Companion Animals, Dairy Cattle, Dogs, Eggs & Poultry, Embryology, Goats, Horse & Pony, Rabbits/Cavies, Sheep & Wool, Swine, Veterinary Science |
| Citizenship & Community Service | Citizenship, Community Service, Cultural Education, International Study and Exchange Program, Entrepreneurship, Service Learning |
| Clothing | Clothing and Textiles & Expressive Arts |
| Communications | Communications  Drama & Theatre Arts  Graphic Design  Music/Dance  Videography  Writing & Public Speaking |
| Food & Nutrition | Foods & Nutrition  Food Preservation  Food Science |
| Health/Child Development | Child Development and Family Life, Communities for Child Safety, First Aid and Health, Fitness and Sports, Health, Safety |
| Home Environment | Home Environment |
| Horticulture & Plant Sciences | Horticulture, Gardening, and Landscaping, Plant Sciences, Crops and Weeds |
| Leadership & Personal Development | Character Education, Economic, Business & Marketing, Exploring the Treasures of 4-H Curriculum, Hobbies & Collections, Leadership Skills Development, Leisure Education & Recreation, Social Recreation Skills, Workforce Preparation (Career Exploration) |
| Physical Sciences, Technology, & Engineering | Aerospace & Rocketry, Automotive, Tractor and Small Engines, Bicycle, Electricity, Energy for farm, home, and transportation, Engineering, Geospatial, Physics, Robotics, Welding, Wood Science |
| Natural Resources | Conservation & Stewardship, Entomology & Bees, Forestry, Geology & Minerals, Geospatial, Range & Pasture Management, Soils & Soil Conservation, Water & Water Conservation, Wildlife & Fisheries |
| Photography | Photography |
| Visual Arts | Visual Arts |