



**SOUTH DAKOTA STATE
UNIVERSITY EXTENSION**

2025 South Dakota 4-H State Shoot Synopsis



APRIL 25-27, 2025

Registration deadline: April 16, 2025

Ft. Pierre, SD

John Keimig, SDSU Extension Youth Safety Field Specialist
john.keimig@sdstate.edu, 605-688-4167



**SOUTH DAKOTA STATE
UNIVERSITY EXTENSION**

2025 South Dakota 4-H State Shoot Synopsis



SDSU Extension 4-H will host the SD 4-H state shoot April 25-27 in locations throughout Pierre/Ft. Pierre, South Dakota. Youth Qualify by participating in a qualification match in their home county and then registering to shoot by April 16. Air Pistol, Air Rifle, Archery, BB gun, CMP, 22 Pistol and 22 Rifle disciplines will be competing.

2025 Updates and Changes

1. Dress Code Participants and coaches are expected to dress appropriately for the events in which they participate. Team uniforms or shirts are encouraged but not required. Both young people and adults should wear attire appropriate for the weather while remaining modest. It is important to recognize and respect an individual's choices which can at times bring unwanted attention either to an individual or to the group as a whole. All participants, coaches, parents, and family members must remember that they may be photographed or interviewed for use by local, regional, or national media. Let's do all we can to make sure that is a positive image for 4-H!
2. Footwear Policy Participants in any shooting event or activity, while on the shooting line, are required to wear shoes that completely cover their feet, including soles. Examples of footwear that are not acceptable include, but are not limited to: sandals, clogs, flip-flops, slippers, house shoes, and bare feet.
3. Ear Protection: Adequate ear protection carrying an OSHA Noise Reduction Rating (NRR) of at least 25 dB is required for all participants in Muzzle Loading, Pistol, Rifle, and Shotgun disciplines. This includes Hunting and Western Heritage live fire events. Noise Canceling devices without an OSHA NRR rating are not adequate as they are designed to make listening more enjoyable, not reducing the dB of sound entering the ear. Coaches or spectators on or near firing lines are subject to the same requirements. In all disciplines, devices placed over, on, or into the ear are not allowed to receive wireless, communication, background noise or similar broadcasts that could interfere with range commands.
4. .22 pistol National qualifying scores formulas will be $(\text{Bullseyex}2) + \text{Total Time} + (\text{silhouetsx}10)$
5. Air Rifle – Clarifying CMP Sanctioned Match to follow the coaching rules. They must notify the RSO before the event if coaching is needed.
6. Rifle – ALL Spotters will be 4-H members for silhouettes.
 - a. .22 pistol only people in the house will be the youth and 1 coach for juniors. Everyone will leave the house when people are down range will leave 1 RO online to watch.
 - b. Targets changed in 3P rifle from A-23 outdoor and A-17 Indoor to A-51 Outdoor and A-32 indoor. Scoring will change from X-1 to X-5 Will send out updates.
7. **CMP: Excluded Guns (Per National 4-H):** Any firearm built or modified to give the impression of a modern military style firearm such as an AR or AK is not allowed in the 4-H Shooting Sports Program. Front pistol grips, heat shield/shroud, suppressors (sound), and magazines extending more than 2 inches below the receiver are prohibited. (December 2024)
8. Air Pistol Silhouettes: scopes/red dots are allowed.
9. CMP, 22 3-P and 22 Pistol Gun Check In: **Guns Must Unloaded and Cased When Brought to the Range:** All guns must be UNLOADED and in an enclosed case when not on the shooting line, with muzzle end of the case marked. During check-in, firearms must be brought to the check-in station cased, with safety flag (ECI/OBI) in place and the action open. Any magazines included in the case should be unloaded. Safe handling is imperative, particularly with respect to muzzle control. A site for opening cases will be designated. Presenting a gun at check-in that is loaded with a live cartridge in the chamber or with a loaded magazine inserted in the gun will be grounds for disqualification from the current relay of the event, and the competitor whose gun was being checked in will not be allowed to make that entry up at another relay. This will not affect any other registered relay times for the

participant subject to this expulsion.

10. Rule Book Updates

- a. Air Pistol
- b. Air Rifle
- c. CMP

Registration

Registration will occur through the FairEntry program, the direct link sdstateshoot.fairentry.com will take you directly to the log in for this event. Registration will open at 12:01 am on March 17, 2025.

There is technically no limit on the number of events that a youth may enter, if they have achieved qualifying scores in several. However, we request that you be judicious with your initial registration and add those multiple opportunities once the initial waive of registrations has passed. For example, if you have qualified in all eight archery disciplines, perhaps register in 4 during the initial registration phase and add the other 4 a week later. There is no rule on this, we are simply asking for the participants cooperation, to allow as many kids the opportunity to show their skills as possible.

FairEntry

FairEntry help sheet attached as **Document 5** in the back of this document. There is also a help sheet of available time slots attached as **Document 6** for planning purposes. Your login information for this program will be the same as your 4honline login information. **YOU MUST BE ENROLLED IN 4-H TO BE ABLE TO REGISTER IN THIS PROGRAM.**

Note: If a child is not enrolled by 3:00 pm (CST) on March 14, 2025, it will take a couple day process for them to enroll after. This is because once they submit their enrollment, that enrollment will have to be approved at the county level and we will have to reimport enrolled members into the Fairentry program after the enrollment is accepted. You must be an enrolled 4-H member, being enrolled as a participant is not acceptable, full enrollment is required!

The three most likely issues that a family will face with Fairentry will be:

1. You are not enrolled
2. You have forgotten your password (only the counties can reset these)
3. You have forgotten to click the final submit button and your order didn't process. You will receive an email (at the email address you have in 4honline) once your registration is complete.

Teams

Team rosters must be submitted to John Keimig at john.keimig@sdstate.edu by Thursday, April 24 at Noon (CST). Teams submitted to anyone else will not be acknowledged! Teams must be a minimum of three participants, and a maximum of four participants (only top 3 scores count) and the team must be made up of kids of the same age (BEG, JR, SR) shooting the same thing (BB Gun, Air Rifle, CWOS, CWOSR, etc.).

Stanley County Waiver

Youth Shooting in the Expo Center (BB Gun and Archery) and those shooting under the grandstands (Air Rifle and Air Pistol Silhouette's) will need to turn in a completed Stanley County Waiver. These must be notarized. There will be a notary available on site to help complete these forms! (Stanley County Waiver attachment **Document 8**)

State Shoot T-Shirts

The t-shirt vendor will be on site at the expo center. He will be in the main area, across from the lunchroom. There has been the ability to order online and pick those orders up. Supply of the various options will be limited at the event!

Food Vendor

There will be a food vendor on site at the expo center, as in the pre Covid years.

Ribbons/Awards

County offices will need to place a ribbon request after the event. This can be done by emailing John Keimig (john.keimig@sdstate.edu) after the event. There should be one order placed that encompasses all disciplines, as well as, for all the groups in your county. I do not wish to send to multiple groups within one county. These orders will be due by May 16.

Match 1-3 and State Shoot individual placings awards will be mailed out to the counties after they are completed. Awards for all will be ordered at the conclusion of State Shoot. I hope to have them completed and sent to the counties by June 1.

The following charts list the score ranges for each of the shooting disciplines in the South Dakota 4-H program. These will be used to determine ribbon placings at the State Shoot.

BB GUN

Ribbon	Beg	Team	JR	Team	SR	Team
Purple	≥338	≥1014	≥365	≥1095	≥375	≥1125
Blue	287-337	861-1013	338-364	1014-1094	350-375	1050-1124
Red	250-286	750-860	300-337	900-1013	325-349	975-1049
White	≤249	≤749	≤299	≤899	≤324	≤974

AIR RIFLE

Ribbon	Beg	Team	JR	Team	SR	Team
Purple	≥352	≥1056	≥450	≥1350	≥488	≥1464
Blue	282-351	846-1055	386-449	1158-1349	410-487	1230-1463
Red	220-281	660-845	300-385	900-1157	350-409	1050-1229
White	≤219	≤659	≤299	≤899	≤349	≤1049

AIR PISTOL

Ribbon	Beg	Team	JR	Team	SR	Team
Purple	≥150	≥450	≥150	≥450	≥140	≥420
Blue	131-149	393-449	131-148	393-449	129-139	387-419
Red	100-130	300-392	100-130	300-392	110-128	330-386
White	≤99	≤299	≤99	≤299	≤109	≤329

AIR RIFLE SILHOUETTES

Ribbon	Beg	JR	SR
Purple	≥12	≥14	≥16
Blue	8-11	10-13	12-15
Red	4-7	6-9	8-11
White	≤3	≤5	≤7

AIR PISTOL SILHOUETTES

Ribbon	Beg	JR	SR
Purple	≥9	≥10	≥12
Blue	6-8	7-9	9-11
Red	3-5	4-6	6-8
White	≤2	≤3	≤5

22 RIFLE SILHOUETTES

Ribbon	JR	SR
Purple	≥20	≥25
Blue	15	20
Red	10	13
White	≤9	≤12

22 PISTOL SILHOUETTES

Ribbon	JR	SR
Purple	≥15	≥20
Blue	10-14	15-19
Red	5-9	8-14
White	≤4	≤7

AIR PISTOL RAPID FIRE

Ribbon	Beg/JR	SR
Purple	≥75	≥70
Blue	66-74	65-69
Red	51-65	52-64
White	≤50	≤51

22 RIFLE (Position Event)

60-shot match in 2019

Ribbon	JR	Team	SR	Team
Purple	≥471	≥1413	≥523	≥1569
Blue	375-470	1125-1412	435-522	1305-1568
Red	200-374	600-1124	300-434	900-1304
White	≤199	≤599	≤299	≤899

22 RIFLE (CMP Event)

Ribbon	JR	JR-Scope	Team	SR	SR-Scope	Team
Purple	≥480	≥500	≥1500	≥500	≥510	≥1530
Blue	420-479	460-499	1380-1499	460-499	470-509	1410-1529
Red	300-419	300-459	900-1379	300-459	300-469	900-1409
White	≤299	≤299	≤899	≤299	≤299	≤899

22 PISTOL

Ribbon	JR	Team	SR	Team
Purple	≥460	≥1360	≥510	≥1530
Blue	400-459	1200-1359	422-509	1266-1529
Red	100-399	300-1199	100-421	300-1265
White	≤99	≤299	≤99	≤299

ARCHERY CWOS

Ribbon	Beg	Team	JR	Team	SR	Team
Purple	≥120	≥360	≥110	≥330	≥100	≥300
Blue	95-119	285-359	91-109	273-329	86-99	258-299
Red	70-94	210-284	70-90	210-272	70-85	210-257
White	≤69	≤209	≤69	≤209	≤69	≤209

ARCHERY CWS

Ribbon	Beg	Team	JR	Team	SR	Team
Purple	≥120	≥360	≥125	≥375	≥125	≥375
Blue	95-119	285-359	100-124	300-374	105-124	315-374
Red	85-94	255-284	85-99	255-299	85-104	255-314
White	≤84	≤254	≤84	≤254	≤84	≤254

ARCHERY RWOS

Ribbon	Beg/JR/SR	Team
Purple	≥105	≥315
Blue	85-104	255-314
Red	60-84	180-254
White	≤59	≤179

ARCHERY RWS

Ribbon	Beg/JR/SR	Team
Purple	≥111	≥333
Blue	91-110	273-332
Red	70-90	210-272
White	≤69	≤209

ARCHERY CWS-R

Ribbon	Beg/JR/SR	Team
Purple	≥138	≥414
Blue	123-137	369-413
Red	110-122	330-368
White	≤109	≤329

ARCHERY CWOS-R

Ribbon	Beg	Team	JR	Team	SR	Team
Purple	≥130	≥390	≥108	≥324	≥120	≥360
Blue	105-129	315-389	96-107	288-323	96-119	288-359
Red	80-104	240-314	80-95	240-287	80-59	240-287
White	≤79	≤239	≤79	≤239	≤79	≤239

COMPOUND OPEN

Ribbon	Beg/JR/SR	Team
Purple	≥145	≥435
Blue	141-144	423-434
Red	135-140	405-422
White	≤134	≤404

RECURVE OPEN

Ribbon	Beg/JR/SR	Team
Purple	≥126	≥378
Blue	116-125	348-377
Red	100-115	300-347
White	≤99	≤299

Expo Center Parking

Due to the new layout in the Expo Center, we will not have space for camps. We encourage counties to use a trailer or some other means to gather/hold equipment for youth from your county using shared equipment. If you choose to occupy the spaces and make a county camp, please respect the driving lanes, to continue with efficient flow of traffic!

To help with efficiency and time constraints, please leave the 3 rows closest to the expo center and the grandstands available (big n/s lot) for those counties needing to park a trailer. **SD 4-H will not be responsible for trailers or equipment left on site overnight.** I suggest you lock the trailers, as well as, consider a ball lock to make it difficult to hook onto the trailer. I expect that parking spots will be limited at the other sites as well.

National Team selection requirements

Five teams have already been selected (Compound Archery, Recurve Archery, Muzzleloading, Shotgun and Hunting). The requirements to be on the other teams are detailed below:

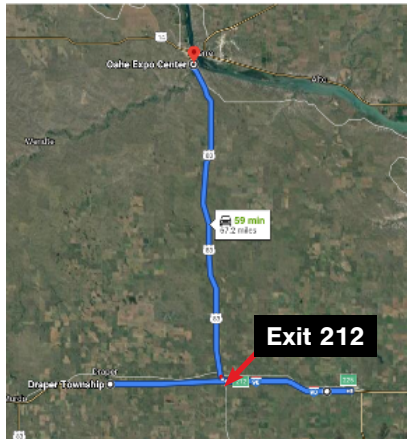
1. Archery (selection is a year ahead – selection for 2024 teams)
 - a. Compound Archery – Shoot the 4-H Outdoor Tournament (June 7-8 in Yankton), shoot indoor in CWS-R or C-Open, shoot the How-Kota 3-D tournament with a compound bow – Highest total scores will be the team members and alternates.
 - b. Recurve Archery – Shoot the 4-H Outdoor Tournament (June 7-8 in Yankton) (**Document 3**), shoot indoor in RWS or R-Open, and shoot the How-Kota 3-D tournament (**Document 4**) with a recurve bow. – Highest total scores will be the team members and alternates. Preference will be given to those who competed at the qualifier in either division. If there is not enough to fill a team, other members will be selected by Indoor score and 3-D results using a recurve.
2. Air Pistol – Shoot the event at state shoot and shoot silhouettes.
3. Air Rifle – Shoot the event at state shoot and shoot silhouettes.
4. 22 Rifle – Shoot CMP and 22 3-P at state shoot.
5. 22 Pistol – Shoot the event at state shoot.

Youth selected to be on the National Teams will be notified two weeks after the event (or sooner), by email. At that time details about the trip (costs, travel details, etc.) will be sent.

Event Details (all directions will be based off of starting at the Expo Center)

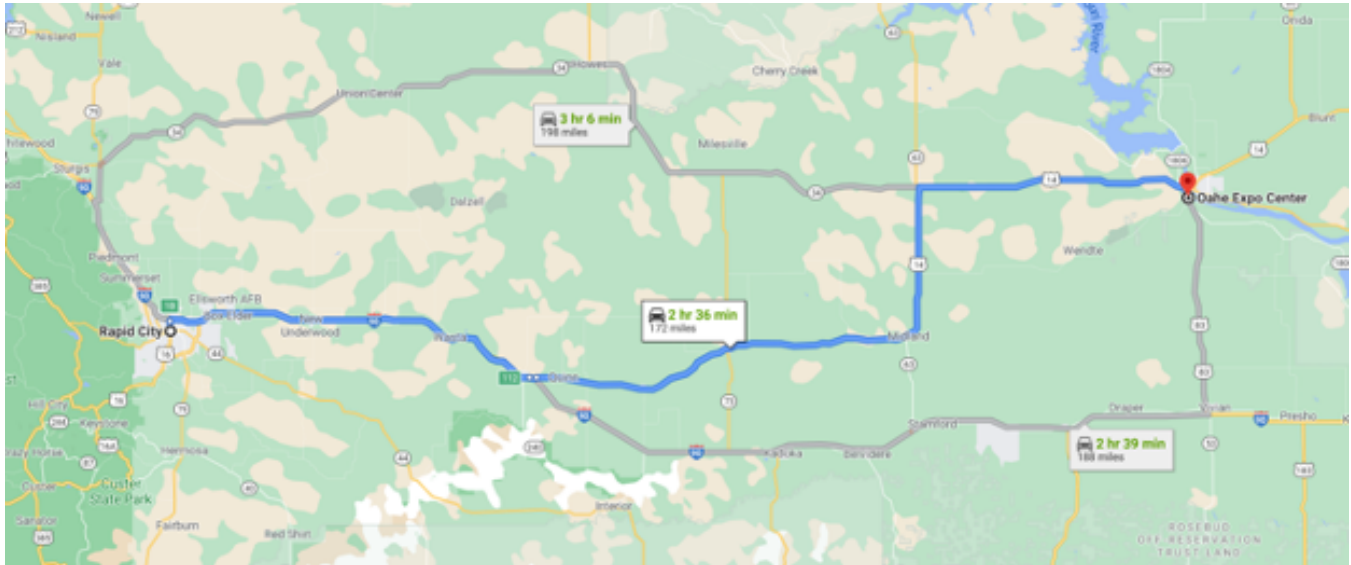
Directions to Expo Center from I90

1. Exit I90 onto US-83N (Exit 212 toward Pierre/Fort Pierre)
2. Follow US-83 N towards Fort Pierre
 - a. 30.9 mi
3. Turn right onto E Cedar Ave
 - a. 0.1 mi
4. Turn right onto Casey Tibbs St
 - a. 49 ft
5. Destination will be on the left



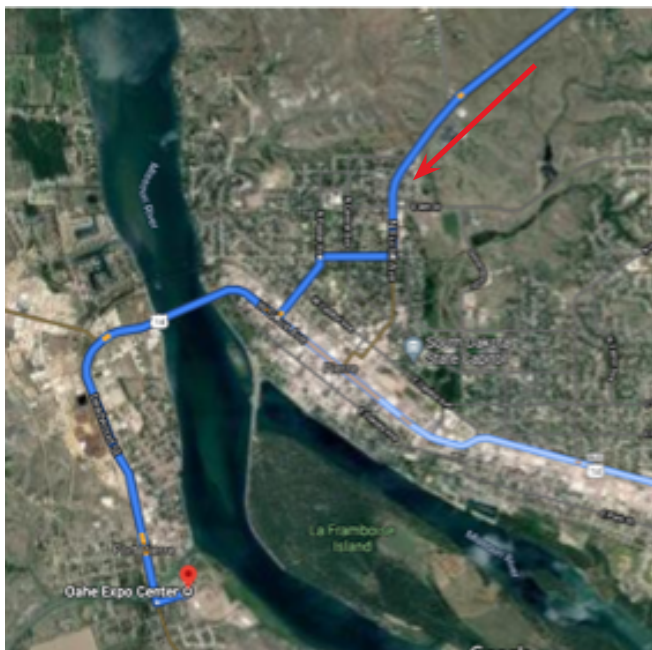
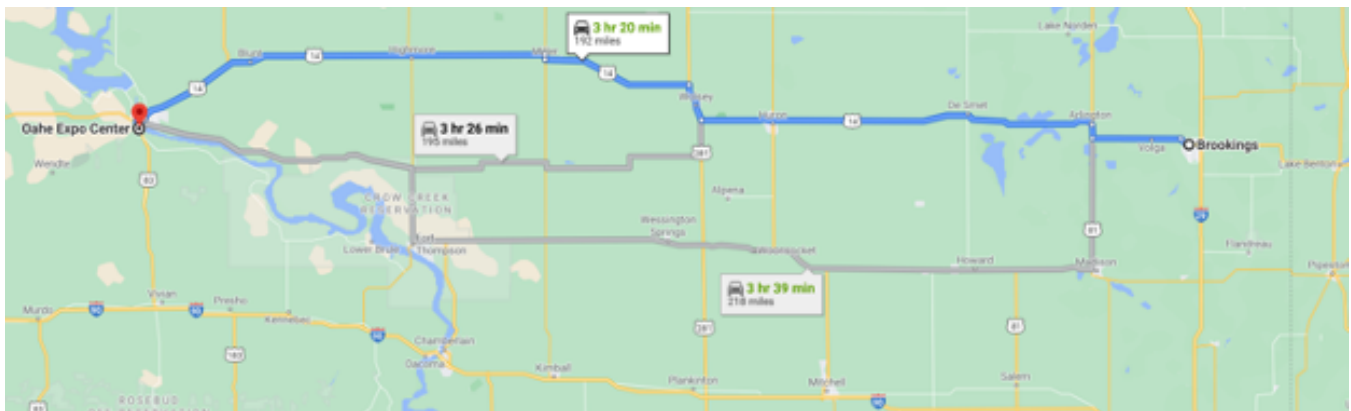
Directions to Expo Center from US-14 E (coming from west)

1. Follow US-14 E into Fort Pierre
2. Turn right onto Deadwood St
a. 0.7 mi
3. Continue onto 1st St
a. 0.7 mi
4. Turn left onto E Cedar Ave
a. 0.1 mi
5. Turn right onto Casey Tibbs St
a. 49 ft
6. Destination will be on the left



Directions to Expo Center from US-14 E (coming from east)

1. Follow US-14 E into Pierre
2. Turn Right onto E Elizabeth St
 - a. 0.4 mi
3. Turn left onto N Poplar Ave
 - a. 0.4 mi
4. Turn right onto US-83 S/W Sioux Ave
 - a. 2.4 mi
5. Turn left onto E Cedar Ave
 - a. 0.1 mi
6. Turn right onto Casey Tibbs St
 - a. 49 ft
7. Destination will be on the left



Air Pistol Details:

Rulebook: extension.sdstate.edu/sites/default/files/2024-11/P-00061-v5.pdf

Check In details: Please arrive and check in 15 minutes before your shooting time!

Air Pistol Procedures

Check in – Please arrive and check in 15 minutes before your shooting time!

Basic guidelines

- No boots/shoes above the ankle
- No shooting stocking foot or barefoot
- Targets must be posted in the designated area
- All body parts must not touch or go past the firing line
- According to rule 6.1 A – The distance for the 10-meter air pistol shall be measured from the target surface to the leading edge (front – the side towards the targets) of the competitor's table. All shooters shall shoot from behind the table. The table shall be a standard 30-inch-wide table +/- 6 inches.
- All body parts must not touch or go past the firing line
- All pistols must come to the firing line in a case and may be uncased only at the commands of the range officer.
- Juniors and Seniors must stand
- Juniors may use one or two hands and may have a coach at their firing point.
- Seniors may only use one hand and must ask a Range Officer to talk to their coach.
- Competitors may not handle their targets.

Air Pistol Commands

The Chief Range Officer will call when all competitors are into the room. Competitors to their firing point, place your pistol still in its case and on the table in front of you.

Coaches place the sighting bullseye and four individual targets on the firing backstop.

Slow Fire 5 minutes Preparation Period Competitor is to uncage pistol, set up equipment and dry fire.

Shoot 20 rounds 5 in each of the 4 scoring targets 25 minutes Competitors have 25 minutes for unlimited sighter shots, and 5 shots in each scoring target.

Cease Fire

Coaches take down targets and place two targets for rapid fire.

Rapid Fire

2 targets – five shots in each target You have three seconds to make each shot.

commands are – Load, ready on the left, ready on the right, fire, (repeated 10 times)

Coaches take down targets

On command the competitor will dry fire and case the pistol.

Location: Stanley Co School (Elementary Gym)

Directions to Stanley Co School District (Elementary Gym) from Expo Center

1. Take E Park Ave to 1st St
2. Turn right onto 1st St
3. Turn right onto Newman Rd
4. Destination on the left.



Air Rifle Details: Parkview (high school) Gym

Rulebook: <https://online.fliphtml5.com/ebacv/eogi/#p=1>

Check in details: Please arrive and check in 15 minutes before your shooting time!

Air Rifle basic guidelines:

- No boots/shoes above the ankle
- No Senior shooters may have a coach on the line, if they need to speak to their coach they need permission from the range officer.
- Targets must be positioned in the designated area
- All body parts must not touch or go past the firing line
- No shooting jackets or pants – may use a shooting glove in air rifle
- All rifles and pistols must come to the firing line in a case and may be uncased only at the commands of the range officer.

Chief Range Officer will call when all competitors into the room. Competitors to their firing point, set up all material and keep your guns cased.

General Rules

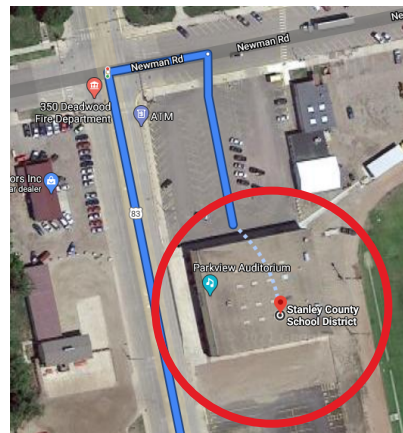
- Relays will not be delayed for late arrivals. Late athletes will be re-squad to a later relay.
- Before your relay start time: Rifles may be uncased and aired up in the designated area, place back in case to enter the range.
- Upon completion of firing a stage, athletes should insert the OBI in their gun and quietly step back from the line.
- Athletes may refill guns at any point during the match, but no additional time will be allowed. OBI's MUST be inserted, and athletes MUST request permission from the RO to remove the gun from the line to get air.
- If all athletes have completed firing prior to the expiration of time for that stage, at their discretion the RO may advance the relay to the next command.
- Review Appendix E pages 67-71 for commands, the only difference from these will be the addition of a short pause after sighter shots to make sure there are no shots out of the sighter box.

SD State 3P Sporter Air Rifle Championship Bulletin (Document 7)

Location: Stanley Co Parkview Gym

Directions to Parkview Gym from Expo Center

1. Take E Park Ave to 1st St
2. Turn right onto 1st St
3. Turn right onto Newman Rd
4. Destination directly on the right



AIR GUN Silhouettes – Under the grandstands

Rulebook: Rifle - <https://competitions.nra.org/media/8911/2023-silhouette-rifle-rules.pdf>

Pistol - <https://competitions.nra.org/media/8908/2023-silhouette-pistol-rules.pdf>

Location: Stanley County Fairgrounds Grandstand – Ft. Pierre, SD

- Silhouettes times will be set up in Fairentry and youth will need to register for a specific time.
- Silhouettes will be shot at various distances.
 - Air Pistol Chicken – 10 Yards, Pig – 12.5 Yards, Turkey – 15 Yards, and Ram – 18 Yards
 - Air Rifle – Chicken – 20 Yards, Pig – 30 Yards, Turkey – 36 Yards, Ram – 45 Yards
- 3 person crew. Shooter. Spotter – must be another 4-H shooter/member. Score keeper – parent, 4-H member from a different club. (This may be an issue if there happens to not be enough people present during a relay.) Which at that time, the RO can make the call on who would score.
- Spotters – Each shooter may have one spotter with them on the firing line who may have a scope or binoculars to advise the shooter where shots are hitting. The spotter will also keep time and advise the shooter in a quiet voice. The spotter may not touch the shooter or the shooter's equipment after the shooter assumes their position on the firing line. The spotter may be positioned beside or behind the shooter but not forward of the shooter. Spotters must be another register 4-H member. Can be from another club. Coaches and parents may not be Spotters..
- Air Rifle – No Gloves and No Slings. Scopes are allowed.
- Air Pistol – scopes/red dots are allowed.

Archery Details

Rulebook: <https://extension.sdstate.edu/sites/default/files/2022-02/P-00060-v2.pdf>

Ref. Rulebook: <https://nfaausa.com/files/nfaa-constitution-amp-by-laws-211222202758.pdf>

Site Details: Enter and Exit building through door on SW side of the building.

Check in details: Please arrive and check in 15 minutes before your shooting time!

Procedure details: Participants will score each other's arrows. After scoring you will pull your own arrows. Any scoring issues must be addressed before you touch an arrow.

Whistle Commands

On the shooting line, the 4-H Archery program uses whistle commands. Counties will want to use these commands at practice to acquaint their shooters with the system.

- **Two whistle blasts:** *"Archers to the shooting line."*
 - Archers walk carefully to the shooting line.
 - One foot on either side of the shooting line.
 - Keep arrows in quiver, fingers off string.
- **One whistle blast:** *"Commence firing."*
 - Remove arrows one at a time from quiver, load bow, shoot at target.
 - When all arrows have been shot, step behind waiting line, place bow on rack, wait for signal to walk forward to remove arrows from the target.
- **Three whistle blasts:** *"Retrieve your arrows."*
 - Walk carefully toward your target to retrieve arrows.
 - Stop at the Target line for additional instructions.
- **Four or more whistle blasts in rapid succession:** *"Cease fire!"*
 - Dangerous condition.
 - Stop shooting, even if ready to release.
 - Place arrow back in quiver.
 - Wait for signal to resume shooting.
 - Anyone who detects an unsafe condition can call a "Cease fire!"

Range Procedures

- Wait behind the waiting line until you hear two whistle blasts or "Archers to the shooting line."
- Pick up your bow and straddle the shooting line.
- Keep your arrows in your quiver until you hear one whistle or "Begin shooting."
- After you have shot all your arrows, step back from the shooting line, set your bow on the rack and wait behind the waiting line.
- After everyone is done shooting and behind the waiting line, the instructor will blow the whistle three times or give the command "Walk forward and retrieve arrows."
- Walk to the target line and wait for instructions on pulling your arrows from the target.

Arrow Retrieval

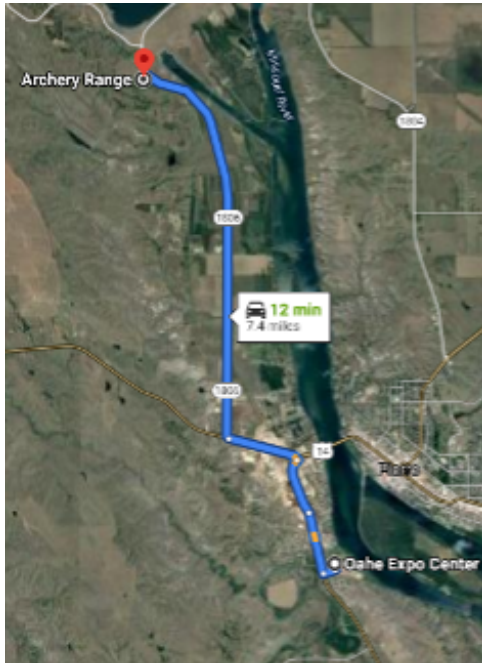
- One archer at a time from each target may step forward from the target line to pull their arrows.
- Stand to the side of the target and make sure no one is standing behind your arrows.
- Pull your arrows out one at a time and put them in your quiver.
- After you have pulled all your arrows, return to the waiting line.
- If any arrows are shot beyond target an arrow must be placed, sticking up, in top of the target when anyone is down range.

3-D Archery Tournament

Location: Oahe Downstream Archery Range

Directions to Oahe Downstream Archery range from Expo Center

1. Take E Park Ave to 1st St
2. Turn right onto 1st St
3. Continue onto Deadwood St
4. Turn left onto US-14/Yellowstone St
5. Turn right onto state Hwy 1806
 - a. Drive approximately 5.7 mi
6. Destination will be on the left



BB Gun: Expo Center Ft. Pierre

Rulebook: <https://competitions.nra.org/documents/pdf/compete/RuleBooks/Bbgun/bb-book.pdf>

Site Details: Enter and Exit building through door on SW side of the building.

Check in details: Please arrive and check in 15 minutes before your shooting time!

15 Minutes before your shooting time pickup your targets and sign in at range table! Check your target for your assigned lane number and move to your lane.

This can be posted on a sign outside the door and announced when they come in.

3 min.	Uncase your rifles, your preparation period for prone begins
10 min.	Shoot prone position
3 min.	Collect targets, changeover to standing position
1 min	Preparation period for standing
10 min	Shoot standing position
3 min.	Collect targets, changeover to sitting position
1 min.	Preparation period for sitting
10 min.	Shoot sitting position
3 min.	Collect targets, changeover to kneeling
1 min.	Preparation period for kneeling
10 min.	Shoot kneeling position
5 min.	Gather your material and exit outdoor – gun malfunction
60 min.	Total
30 min.	Leaving 15 minute to make sure ready for next relay.

Directions to Stanley CO Fairgrounds from Expo Center

1. Fairgrounds are located across the parking lot from the Expo Center



CMP – Police Range Pierre, SD - Porta Pot on Site!

.22 CMP Rimfire Sporter Rifle – Police Range Pierre, SD

CMP Rulebook: CMP GAMES RIFLE AND PISTOL COMPETITION RULES, 12th Edition-2025

<https://online.fliphtml5.com/ebacv/qsvv/#p=1>

- The main body of the CMP Rimfire Sporter Rifle Matches rules is contained in Section 9.

Rules: Read through the CMP rulebook and note the course of fire and be familiar with both before arriving in Pierre. Please read and understand the complete CMP Rifle Check- In Form (as modified in 2024) prior to arrival in Pierre. Follow the published [SD 4-H CMP Rimfire Sporter Rifle Classification Form](#) to be assured each gun is correctly classified for 4-H competition. The match will follow the range commands and event timing as published in the rulebook. The match runs efficiently when all competitors and coaches are familiar with the rules and rulebook.

Excluded Guns (Per National 4-H): Any firearm built or modified to give the impression of a modern military style firearm such as an AR or AK is not allowed in the 4-H Shooting Sports Program. Front pistol grips, heat shield/shroud, suppressors (sound), and magazines extending more than 2 inches below the receiver are prohibited. (December 2024)

If you have a question about your equipment, you and your coach should first consult the rulebook and check-in forms and classification form, and if needed, ask for a clarification from the state CMP Chief Range Officer BEFORE you come to the state match.

Target: B-19 CMP Rimfire Sporter Target

Distance: 50 yards and 25 yards

Course of Fire: 60 shots for record.

- 50 yards; Prone position -10 shots slow fire & 10 shots rapid fire
- 50 yards; Sitting or Kneeling – 10 shots slow fire & 10 shots rapid fire.
- 25 yards; Standing – 10 shots slow fire & 10 shots rapid fire.

Time Limit: Slow fire- 10 shots in 10 minutes; Rapid fire- 5-shot strings in 25 seconds (semi-auto) or 30 seconds for manual repeater.

Check In: Guns Must Unloaded and Cased When Brought to the Range: All guns must be UNLOADED and in an enclosed case when not on the shooting line, with muzzle end of the case marked. During check-in, firearms must be brought to the check-in station cased, with safety flag (ECI/OBI) in place and the action open. Any magazines included in the case should be unloaded. Safe handling is imperative, particularly with respect to muzzle control. A site for opening cases will be designated. Presenting a gun at check-in that is loaded with a live cartridge in the chamber or with a loaded magazine inserted in the gun will be grounds for disqualification from the current relay of the event, and the competitor whose gun was being checked in will not be allowed to make that entry up at another relay. This will not affect any other registered relay times for the participant subject to this expulsion.

Clothing: A shooter is permitted to wear a maximum of two sweatshirts. Shooting jackets, leather shooting vests, shooting boots, etc. are not allowed. Shooters may wear a standard leather, cloth, or synthetic work glove provided that it is not padded. Ordinary low-cut shoes, work boots, or hunting-style boots may be worn.

Cellular Phones/Timers: NO cell phones, smart watches, radios, or other electronic communication devices may be used by competitors or others on or in the immediate vicinity of competitive ranges during active competition. Timers are allowed and encouraged. If a timer is used, it must be a separate device, not a cell phone. Timers must be able to operate in SILENT mode.



CMP Safety Flag: We will be using the yellow CMP Safety Flag at the Rimfire Sporter range in Pierre. The large yellow flag will be **mandated** so that all guns are visible from a distance. We will have a supply on hand to give to the 4-Her at check-in. These safety flags may also be obtained online from the CMP E-Store. Please get in the habit of using this safety flag.

Ammunition: Subsonic, standard velocity or high velocity only. No hypersonic, magnums, “stingers” or hollow points are allowed. Now is the time to practice with the ammo you plan to use at state.

Alibis: The only alibis allowed in CMP Rimfire Sporter will be for a range malfunction (target blowing away, etc.). A dirty rifle or one not working properly is **not** an alibi. Remember that at the state match, it is often cool outside, so a clean, lightly lubricated action will cycle properly.

Range Commands Clarification:

- After inspections, shooters may move their equipment to the line and set up the shooting line. Guns may NOT be uncased until after the safety briefing and the **“Shooters to the line”** command is given!
- After the safety briefing, the command **“Shooters to the line”** is given. At this time, shooters move to their assigned firing point. Guns may be uncased ONLY at this time. Safety flags must be inserted as soon as rifles are removed from cases and grounded. Handling the rifle is permitted, which means adjusting sights if needed, putting on a sling, loading ammo into removable magazines if the gun is so equipped. It does NOT mean removing Safety Flags, dry firing, or getting into position, putting the butt of the rifle into the shoulder and aiming at the target point.
- After all gear is on the firing line, the command **“Make the line safe”** is given. This means all rifles are grounded, muzzles pointed down range, actions are open and pointing up, Safety Flags are in, safeties are on, and everyone should be behind their shooting mats. These steps must be followed before anyone will be allowed to cross the firing line.
- Once the line has been deemed safe, targets will be posted down range. Shooters, coaches, parents and staff may post targets. **At no time when someone is down range will anyone be allowed to touch any rifles, pick up equipment or stand on the firing line!** After all the targets have been hung and everybody is back across the firing line, the preparation period will start. During the prep period shooters may remove the Safety Flags, get into position, close the actions, and dry fire. Shooters may do anything to prepare to shoot, except load a live round and fire.
- The **“LOAD”** command is the act of putting live rounds into the rifle, not the chamber. If the rifle has a removable magazine, it can be filled with the proper amount of ammunition (no more than five rounds) any time after inspection has been completed. However, only after the **“LOAD”** command has been given are you allowed to insert the magazine into the rifle or load a tube-fed gun.
- **Rapid Fire Loading/Chambering Rule:** Shooters will not be allowed to chamber a **live round** until after they are in the shooting position. Shooters should learn and coaches should observe carefully to make certain that shooters are NOT habitually putting a finger near the trigger while moving from the “standing ready” position into the required shooting position. See CMP Rimfire Sporter Rule 8.5.3.

Scheduling and General Range Safety: If a shooter is on a tight schedule, with two events back-to-back, it is permissible to have a coach, parent or another shooter check in the equipment, set up the firing point, or anything else to help, but the shooter must be present at the safety briefing. No exceptions!

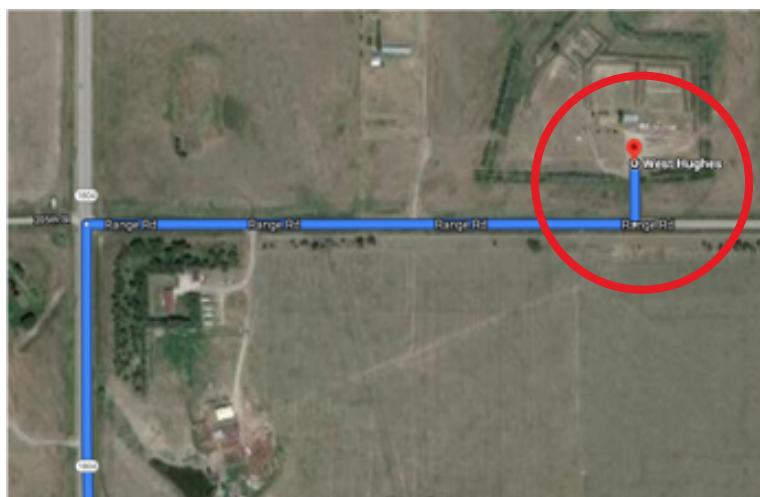
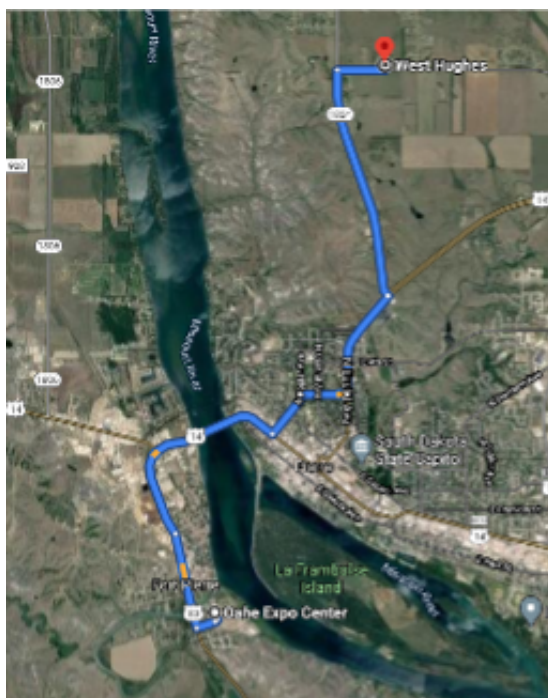
- Safety briefings will be held prior to the start of each relay. Arriving 45 minutes to one hour before your scheduled relay will allow your gun to proceed through check in and you to attend the safety briefing before being called to the line.
- Everyone on the ready line and firing line will wear eye and ear protection! This includes coaches, parents, grandparents, spectators, etc. Please make sure you have eye and ear protection on hand.

SD 4-H CMP Chief Range Safety Officer: Brad Ruden, Brookings County 4-H Shooting Sports, Cell Phone: 605-651-4159, e-mail: bkruden@valleyfibercom.net

Required forms: CMP Check in form – located in back of document **(Document 1a and 1b)**

Directions to Police Range from Expo Center

1. Take E Park Ave to 1st St
2. Turn right onto 1st St
3. Continue onto US-83 N/Deadwood St
4. Turn left onto S Poplar Ave
5. Turn right onto W Elizabeth St
6. Turn left onto US-14 E/US-83 N/N Euclid Ave
7. Turn left onto SD-1804
8. Turn right onto Range Rd
9. Destination on the left



22 3-P, 22 Pistol & 22 Silhouettes– Oahe Downstream Recreation Area Rifle Range – Vault Toilet at site

Rulebook: competitions.nra.org/media/8920/2023-smallbore-rifle-rules.pdf

1. Shooting order will be: Prone, Standing, Kneeling.
2. Remember, no coaching is allowed.
3. All targets will be scored at the range where the match is being conducted.
4. All protests/challenges must be completed within 1 hour of your perspective relay's completion.
5. No water is available at this range.

Site Details: Due to limited space at the site, one adult per contestant! Masks are not required at outdoor events. Please continue to socially distance. Arrive 15-30 minutes before shooting time.

Rulebook 22 Pistol: competitions.nra.org/media/8917/2023-precision-pistol-rules.pdf

Guns Must Unloaded and Cased When Brought to the Range: All guns must be UNLOADED and in an enclosed case when not on the shooting line, with muzzle end of the case marked. During check-in, firearms must be brought to the check-in station cased, with safety flag (ECI/OBI) in place and the action open. Any magazines included in the case should be unloaded. Safe handling is imperative, particularly with respect to muzzle control. A site for opening cases will be designated. Presenting a gun at check-in that is loaded with a live cartridge in the chamber or with a loaded magazine inserted in the gun will be grounds for disqualification from the current relay of the event, and the competitor whose gun was being checked in will not be allowed to make that entry up at another relay. This will not affect any other registered relay times for the participant subject to this expulsion.

At check in – 22 Pistols will be weighed and have trigger pull checked.

- 5 lbs max for the pistol, with sighting device. 2 lb minimum for trigger pull.
- Maximum sight radius, front sight to rear sight is 10 inches. Example, a Smith & Wesson 22A with a 7" barrel has a 10" sight radius. All sights are legal as long as they do not project a beam of light onto the target.
- For all events, junior shooters may use two hands, while senior shooters may only use one.
- All events are single pistol matches, meaning participants are to shoot the entire course of fire, with the same pistol.
- No pistol changes will be allowed between stages, and only one pistol per shooter is allowed on the line. Pistols may be replaced only if they are disabled or malfunctioning.
- All smallbore pistols are required to use an OBI (open bolt indicator) – also called a CBI (Clear Barrel Indicator) or similar – when the handgun is uncased and not being fired. Cased pistols will be the last equipment to be brought to the range and the first to be removed from it.
- Firearms: Version 2023 NRA Precision Pistol rules for Metallic Division (3.2.2 and 3.4) (3.2.2)
- Metallic Division- Any semi-automatic handgun or revolver authorized by rules 3.4, 3.5, and/or 3.6, with the exception that peep, ghost, optical or electronic sights are prohibited. The firearm used shall be serviceable and safe. All operational safety features of the firearm must function properly. If any firearm is observed to be unserviceable or unsafe, it shall be withdrawn at the request of the Match Director.
- (3.4) 22 Caliber Pistol or Revolver- Any pistol (single shot or semi-automatic) or revolver chambered for .22 caliber rimfire long rifle may be used; barrel length, including cylinder, not more than 10 inches. Trigger pull not less than 2 lbs. Open (metallic) sights may be adjustable but not over 10 inches apart from the apex of the rear sight to the apex of the front sight. Any sighting device programmed to activate the firing mechanism is prohibited. All operational safety features of the firearm must operate properly. Barrel length, including cylinder, not more than 10 inches.
- 4-H rules prohibit the use of any add on muzzle devices. Muzzle-breaks and compensators are prohibited. The only thing allowed on the end of the barrel is a thread protector the same size as the outside diameter as the barrel and not extending past the muzzle. Recoil reduction devices, barrel weights, are prohibited.

The total event is 60 shots on 3 different targets.

1. All shots will be scored by the competitors on score sheets provided by the Range Officers.
2. All targets will be changed after every 10 rounds fired, or 15 if there is an alibi.
3. The first 2 strings of fire will be 10 rounds each fired in 5 minutes per string (20 rounds total). Between the 2 strings the competitors will, on a cold range, go down range to score the target of the person on their left. The scoring process will be described both at the end of this section and at the range.
4. The next 4 strings, timed-fire, will be 5 rounds each in 20 seconds (20 rounds total). After each round of 2 strings the competitors will, on a cold range, go down range to score the target of the person on their left. Alibis will be discussed at the end of this section. During each 10-round string the Junior age competitors will have an unlimited number of allowable alibis to get their 10 rounds off. Senior age shooters will have 1 allowable alibi per 10 shot string.
5. The last 4 strings, rapid-fire, will be 5 rounds each in 10 seconds (20 rounds total). After each round of 2 strings the competitors will, on a cold range, go down range to score the target of the person on their left. During each 10-round string the Junior age competitors will have an unlimited number of allowable alibis to get their 10 rounds off. Senior age shooters will have 1 allowable alibi per 10 shot string.
6. While Shooters and Range Officers are down range scoring, ABSOLUTELY no one will be allowed on the firing line or in the shed/building for any reason.

Alibi's

- In order to grant an alibi there must be a malfunction caused by the ammunition or the firearm itself.
- An ammunition malfunction would be a dead round/did not fire when hit by the firing pin, or any other manufacturing defect.
- A firearm defect would be any parts breakage of the firearm. Firing pin, extractor, ejector, recoil spring, magazine

spring, trigger breaks, sight falls off, etc.

- If any shooter has a malfunction, they are to raise their non-firing hand and hold the firearm in the at rest position. Barrel touching the table, with the firearm held at a 45 degree angle. The Range Officer will come and inspect the malfunction in order to determine the cause.
- If the shooter tries to clear or fix the malfunction, or they lay the firearm down and remove their hand, this will nullify the option to shoot the alibi.
- If the malfunction is shooter induced, there will not be an alibi granted. Example: Magazine not fully inserted, limp wristing causing feeding or ejection malfunction, etc.

Juniors

1. Juniors will shoot their alibi's immediately after firing the 5 shot string.
2. They will be allowed as many tries as necessary to get off the required number of shots.
3. For timed fire they will receive 4 seconds per unfired round.
4. For rapid fire they will receive 2 seconds per unfired round.
5. Juniors will shoot individually or if another shooter has the same number as them, with the other shooter.
Example: if 2 shooters have 3 rounds each, they will shoot together. If one has 3 and another has 2 they will shoot separately.

Seniors

- Seniors will fire a complete 5 round string at the end of the 10 shot round.
- Seniors will be allowed 1 alibi per 10 round string.
- There should be a maximum of 14 holes in a seniors target with an alibi. Example: If they fire 2 rounds and they have a malfunction, they should have a maximum of 12 holes in the target. $5+2=7$. $7+ \text{the 5 alibi rounds} = 12$.
- Only the 10 lowest hits will count. If there is a miss/round outside the scoring rings that will be counted as 0 points. Example: If there are 14 holes in the paper, but 4 are outside the scoring rings, they will be scored as 4 0's and 6 scoring.
- For timed fire they fire 5 rounds in 20 seconds.
- For rapid fire they will fire 5 rounds in 10 seconds.
- If more than 1 senior has an alibi to shoot, they will shoot at the same time.

Pistol Form: Located in back of document **(Document 2)**

Rulebook 22 Pistol Silhouette: competitions.nra.org/media/8908/2023-silhouette-pistol-rules.pdf

Rulebook 22 Rifle Silhouette: competitions.nra.org/media/8911/2023-silhouette-rifle-rules.pdf

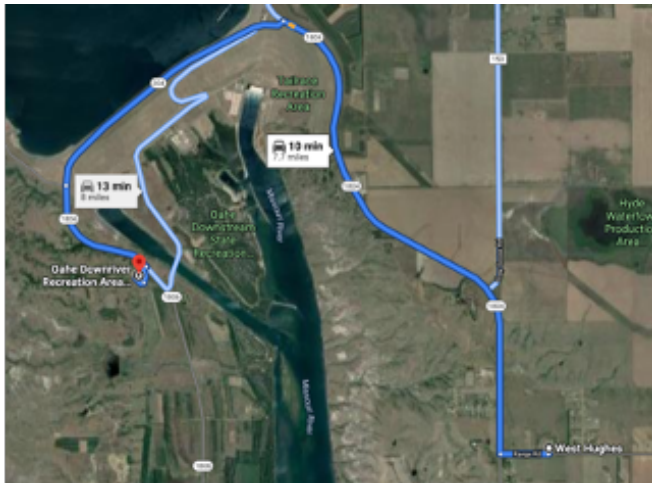
Directions to Rifle Range (Oahe Downstream Recreation Area Shooting Range) from Expo Center

7. Take E Park Ave to 1st St
8. Turn right onto 1st St
9. Continue onto Deadwood St
10. Turn left onto US-14/Yellowstone St
11. Turn right onto state Hwy 1806
 - a. Drive approximately 4.8 mi
12. Destination will be on the left



Directions to Oahe Downstream Rifle Range from Police Range

1. Turn right onto Range Road towards SD-1804
2. Turn right onto SD-1804
 - a. For 4 miles
3. Turn left onto SD-204 S
 - a. For 2.1 miles
4. Continue onto State Hwy 1806
 - a. For about a mile
5. Destination will be on the right



SDSU Extension is an equal opportunity provider and employer in accordance with the nondiscrimination policies of South Dakota State University, the South Dakota Board of Regents and the United States Department of Agriculture.

Learn more at extension.sdstate.edu.

© 2025, South Dakota Board of Regents



**SOUTH DAKOTA STATE
UNIVERSITY EXTENSION**

South Dakota State 4-H Shoot CMP RIFLE CHECK-IN



Participants should complete as much of the information below as possible prior to the event and bring this form with them to check-in.

Competitor Name: _____ County: _____

Coach's Name: _____ Coach's Contact #: _____

CMP Rifle Check-In:

Manufacturer & Model: _____

Action Type: (circle one) Semiauto Manual (bolt, pump or single shot)

Gun Serial Number (last 4 digits): _____

Optic (Scope) Description (make and model):

Optic (Scope) Type and Power: (circle one) FIXED POWER VARIABLE POWER

- Power Setting: (must be fixed at 6x or less): _____
- Is the VARIABLE scope setting taped? (circle one) YES NOT APPLICABLE

Completed by Staff at Check-In:

CMP Gun Classification

Gun Classification:

See the attached
visual descriptions and
classification form. (circle
ONE CLASS below).

O-Class (OPEN
SIGHT)

T-Class (TELESCOPIC)

T/U-Class (TACTICAL/
UNLIMITED)

- TRIGGER PULL** weight: _____
- Rifle Weight:** (w/o sling but including empty magazine): _____
- Does rifle have a **Removable Magazine?** (circle one): YES NO
- Ammo BRAND/TYPE/SPEED** (ft/second): _____

Agreement:

I have either read or been informed of the CMP rules and am familiar with the course of fire. I agree the above information is correct and will remain correct for the entire 20____ South Dakota State 4-H Championships.

I agree to the classification of my CMP gun as listed above. I agree that any changes I make to my equipment will be brought to the attention of the range officers and checked to make sure it follows the guidelines for the 4-H South Dakota Championships. Equipment may be checked at any time before, during, or following competition.

South Dakota State 4-H Competitor Signature: _____ Date: _____

Range Officer Initials: _____

(Competitor must sign AT THE EVENT)

Classification of Rimfire Sporter Rifles



This gun is a TU-Class gun if the adjustments can be done without tools. Otherwise, it is a T-Class gun if tools are required.

These guns are not allowed in 4-H competition due to the wrap-around shroud on the fore-end and extended magazines.



**SOUTH DAKOTA STATE
UNIVERSITY EXTENSION**

South Dakota State 4-H Shoot Classifying CMP Rifles



Excluded Guns (Per National 4-H): Any firearm built or modified to give the impression of a modern military style firearm such as an AR or AK is not allowed in the 4-H Shooting Sports Program. Front pistol grips, heat shield/shroud, suppressors (sound), and magazines extending more than 2 inches below the receiver are prohibited. (December 2024).

Please answer the following questions about the CMP gun to be used by the 4-H Member:

- YES___ NO___ Does the gun have a thumbhole stock? **Any stock where the thumb reaches THROUGH the stock, or a stock cutout is a thumbhole stock.**
- YES___ NO___ Does the stock have a configuration different than conventional sporter-type stock constructed of wood or synthetic material? (A folding stock would be an example)
- YES___ NO___ Does the stock have a readily adjustable butt-plate or cheekpiece that can be adjusted **without the use of tools** (folding, push-button, etc). No changes are permitted once set.
- YES___ NO___ Does the stock have a **non-standard or orthopedic shape** to the cheek riser/Monte Carlo cheekpiece (vs the standard rolled top)? Fixed, symmetrical added pads are considered standard.
- YES___ NO___ Is the gun of the Modern Military Rifle (AR clone), with **pistol grip as an integral part of the action** (pistol grip is not integral with the buttstock)
- YES___ NO___ Is the pistol grip **asymmetrical when viewed from the top** or does it have an **orthopedic shape**?
- YES___ NO___ Does the rifle have a barrel that is **fluted/grooved/checkered** in any way, or does it have a **non-standard contour**?
- YES___ NO___ Does the gun have a rail or adjustable sling swivel? (a single M-LOK is not considered adjustable)

If ANY of the above questions were answered "YES" the gun is classified as T/U-Class (TACTICAL/ UNLIMITED)

- **T/U Class Guns and Sights:** These guns **must** still follow the 4-H "Excluded Guns" restriction above.
- TU-Class rifles may have any **standard** sights (open sights, aperture or scoped). Scopes may be of any power, fixed or adjustable, but must be **set and fixed to 6x or less**.
 - The scope with variable magnification will be secured with tape or other similar means so that the magnification cannot be changed during firing.
 - Illuminated reticles are acceptable, as are optically enhanced sights (dot sights). However, **laser sights** that are projecting a dot (on the target)- are **not** allowed.

If ALL of the above questions were answered "NO", the gun is classified as O-Class (OPEN SIGHT) or T-Class (TELESCOPIC SIGHT)

- **O-Class or T-Class guns must** still follow the 4-H "Excluded Guns" restriction above.

Standard Sporter O-Class (OPEN SIGHTS) or T-Class (TELESCOPIC SIGHT) guns must meet the following:

O-Class guns must be equipped with an **open rear sight** (U, V, or square notch) and a bead or post front sight.

- An aperture (ring) front sight may **not** be used in O-Class. An aperture sight is shot in T-Class.
- Hooded front sights may be used in the O-Class, but a target or tunnel-type front sight with interchangeable inserts is not allowed. Interchangeable inserts make the gun a T-Class gun.
- The open rear sights may be adjustable for windage and elevation.

T-Class guns may be equipped with an adjustable receiver (peep) sight or a scope that does not exceed a 6x setting.

- **Variable power scopes** may be used if they are adjusted to no more than **6x magnification**.
 - The scope with variable magnification will be secured with tape or other similar means so that the magnification cannot be changed during firing.
 - Illuminated reticles are acceptable, as are optically enhanced sights (dot sights). However, **laser sights** that are projecting a dot (on the target)- are **not** allowed.
- **Aperture-type receiver sights:** Guns with aperture or receiver sights may be shot as T-Class rifles, depending on gun configuration.

4-H shooters should carry this or a similar permission slip either in their shooting kit or in their wallet, so that they have it ready to present at any time they are on the range or in transit with their gun.

I _____, give my permission
to _____ to possess ammunition,
as well as possess and fire a handgun until September 30, 2025,
at which time it may be extended.

Parent Signature _____

Date _____

Witness Signature _____

Date _____



South Dakota 4-H



SD 4-H Outdoor State Archery Tournament NFAA Easton Yankton Archery Center

June 7th & 8th

This two day event is open to **EVERYONE** (4-H kids, Coaches, Friends) 8 yrs and older as per 4-H rules and adults and will be used as two of the qualifying scores for 4-H Senior Age archers wanting to be considered for the 2025 4-H National Event held in Grand Island Nebraska.

Divisions

4-H Beginner, Junior and Senior Compound and Recurve
Open Adult Compound and Recurve

Cost for the event is \$30.00

Preregistration by May 30th is encouraged through Eventbrite

Saturday: 8AM Explanation of the course and rules and open practice. **10am-1pm** One half FITA Round 4-H National Event Format: 4-H Seniors and Adults 60 and 50 meters at 122cm target, 40 and 30 meters 80cm. Juniors 50 and 40 meters at 122cm target, 30 and 20 meters at 80 cm target. Beginners 30 and 20 meters at 122 cm target, 10 meters double round at 80 cm target.

Saturday 1PM-5PM Following FITA Match there will be an explanation of the Field course and rules, setup, & practice.

Sunday 8AM-Noon 14 target NFAA Field Round using the NF AA field target faces. Max Distance for 4-H Seniors 60 yards, Juniors 50 yards, Beginners 30 yards, Adults 80 yards,. 1 hour after last score card is turned in Awards.

Event rules for the senior age class can be found on the 4H National Event website <https://4h.unl.edu/shooting-sports/national-rules> under event synopsis.

Contact: Jonathan Hays 605-280-8695 or Tim Withers 605-280-6435

How-Kota Archers and 4-H Archery Spring 3-D Shoot

April 25th, 26th & 27th 2025

Oahe Downstream Recreation Area
Outdoor Archery Range
4 miles north of Ft. Pierre on SD Hwy 1806

Registration:	Friday	11:00 am. - 5:00 pm.
	Saturday	8:00 a.m. - 4:00 p.m.
	Sunday	8:00 a.m. - 2:00 p.m.

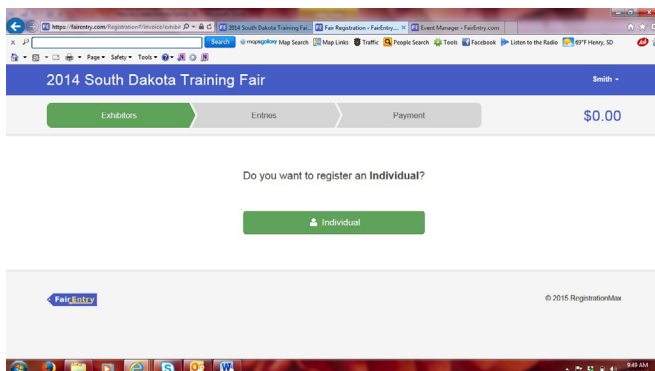
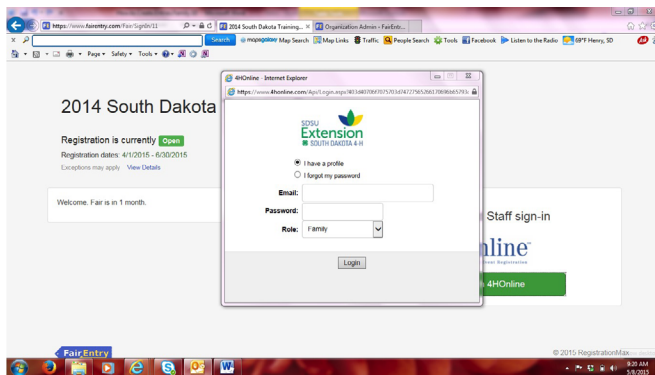
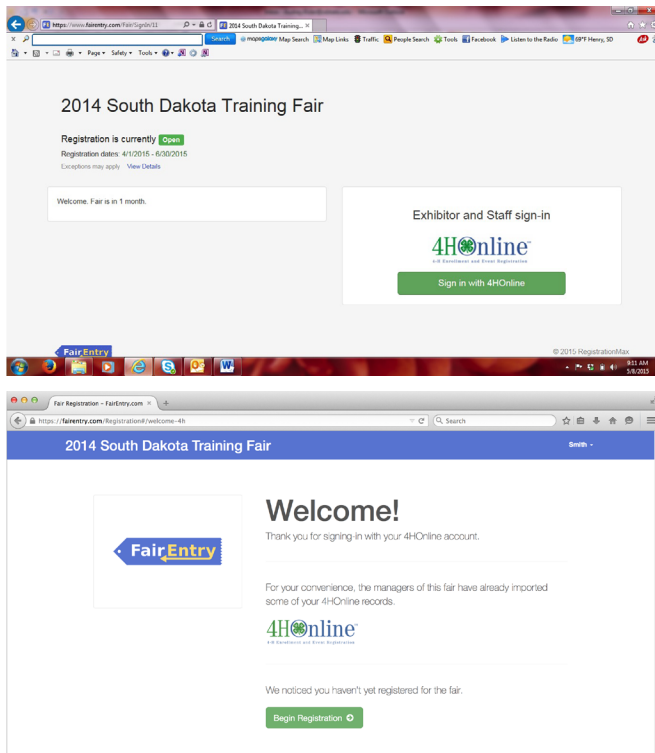
Cost:	\$15.00	Adult
	\$10.00	4H Classes and Youth
	\$ 5.00	Cubs & Pee-Wees

Classes

Men's and Women's Classes, Youth, Cubs
Pee-Wees, and ALL 4-H Age Groups and Classes.

- Cubs and Pee-Wees shoot free with a paid adult.
- 30 - 3-D Animal targets, scored X, 10, 8, & 5.
- Tournament rules will be posted the day of the shoot.

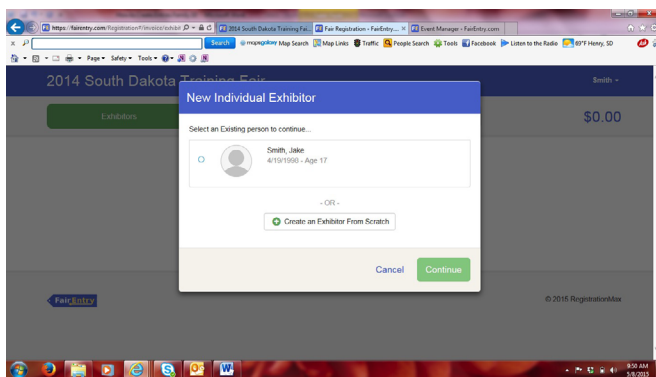
Join us for a fun filled event open to everyone. Tournament will be held regardless of weather.
Contact Tim for details. (605) 280-6435.



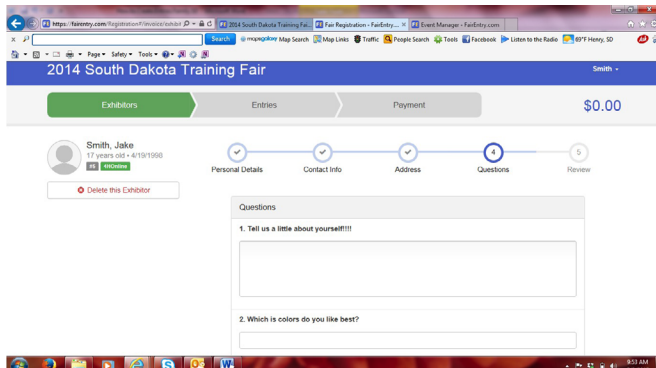
1. Go to the assigned URL to register for county and state events.
i.e. <http://daycounty.fairentry.com>
<http://sd4hstatefair.fairentry.com>

Note: You will need to go to your county URL/site to register for county events and use the state URL for state fair and state horse show to register for those state events.

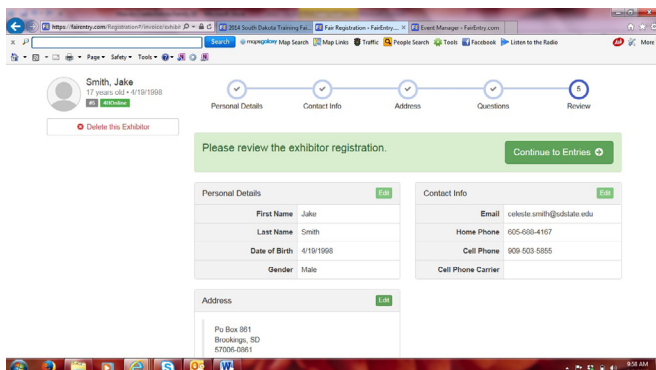
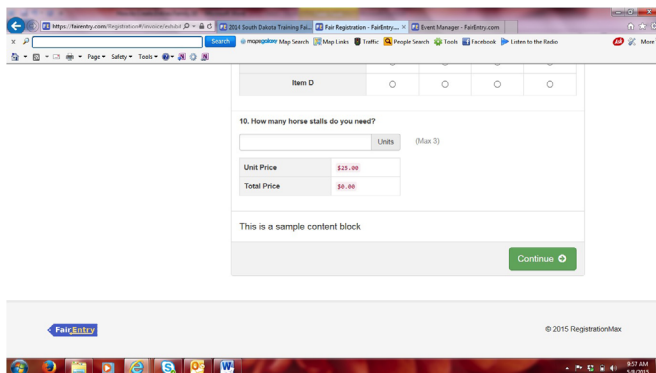
2. Select "Sign in with 4-H Online"
3. Enter your login email address and password from 4HOnline.
4. Click "Login."
5. Click on individual.



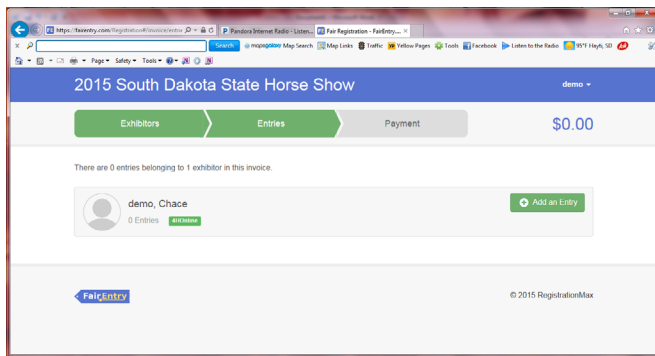
6. Select the family member you would like to register by selecting the radio button.
7. Click "Continue."



8. Answer any questions asked on #4 and click continue on the bottom of #4.

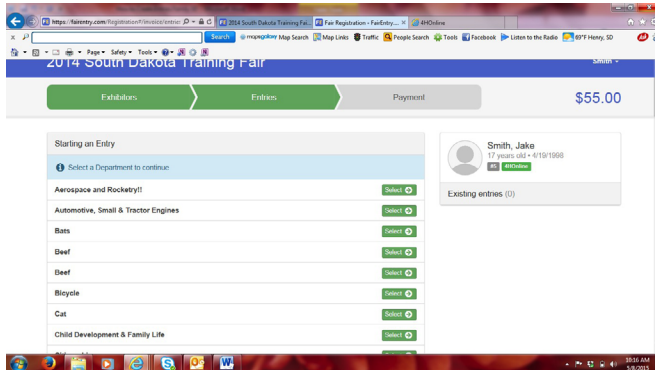


9. Review exhibitor information.



10. Click “Continue to entries”.

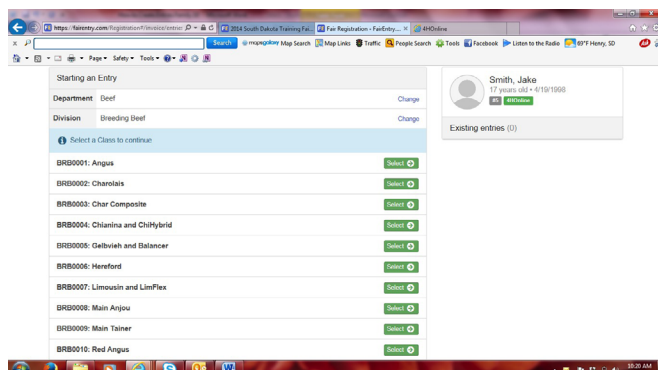
11. Click on Add an Entry



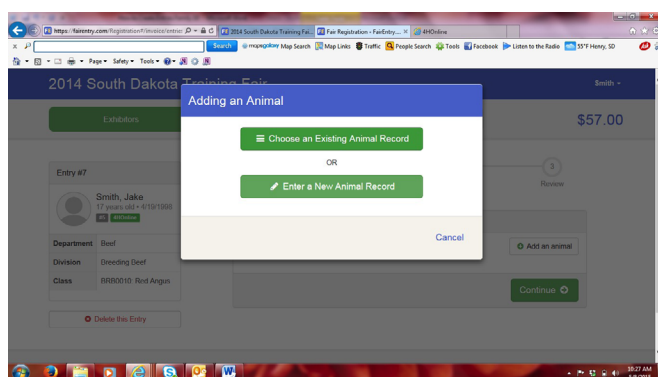
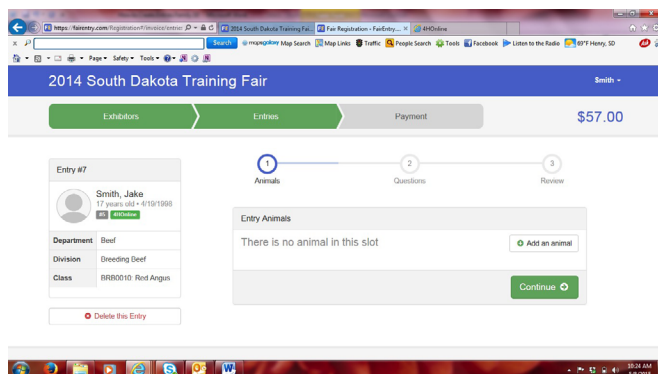
12. Select the Department you would like to register and click “Select”



13. Select division you want to enter.



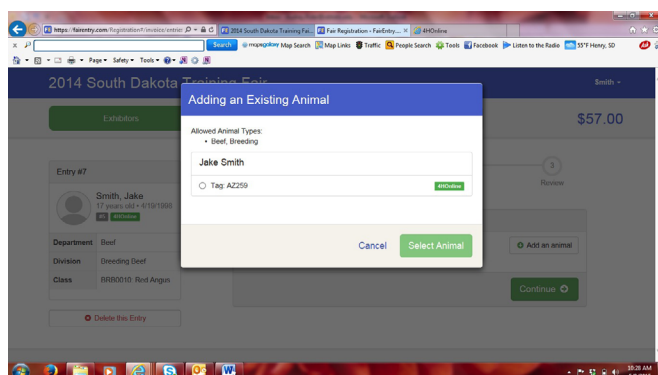
14. Select class you want to enter.



15. For animals you will need to “Add an animal” to pull your information from 4-H Online.

16. Click on “Add an animal”

17. Click on “Choose an Existing Animal Record”



18. Click the radio button next to the correct animal/tag number you want to use for this lot.

Entry #7

Smith, Jake
17 years old • 4/19/1998

Department: Beef
Division: Breeding Beef
Class: BRB0010 Red Angus

Remove From Entry

Identifier (Tag): AZ259

Animal Type: Beef, Breeding

Breed: Red Angus

Birthdate: 3/07/2012

Ear Tattoo Number

Herd Ear Tag Number: AZ259

Registration Number of Animal (Leave blank if Commercial)

Owned or Leased: Owned

Continue

19. Click “Select Animal”

20. Click “Continue”

Entry #7

Smith, Jake
17 years old • 4/19/1998

Department: Beef
Division: Breeding Beef
Class: BRB0010 Red Angus

Questions

There are no questions to answer.

Continue

21. Answer questions on #2 (if any) and click “Continue”.

Entry #7

Smith, Jake
17 years old • 4/19/1998

Department: Beef
Division: Breeding Beef
Class: BRB0010 Red Angus

Please review the information entered for this entry.

Animals

Documents: Ownership Affidavit, Breed Registration Paper (Purchase Registered Animals ONLY)

Identifier (Tag): AZ259

Animal Type: Beef, Breeding

Breed: Red Angus

Birthdate: 3/07/2012

Ear Tattoo Number

Herd Ear Tag Number: AZ259

Registration Number of Animal (Leave blank if Commercial)

Owned or Leased: Owned

Additional Questions

There are no questions to answer.

Continue

22. Review the information and Click “Continue”

23. You can now enter more entries for the exhibitor or register another child in your family.

Entry #7

Smith, Jake
17 years old • 4/19/1998

Department: Beef
Division: Breeding Beef
Class: BRB0010 Red Angus

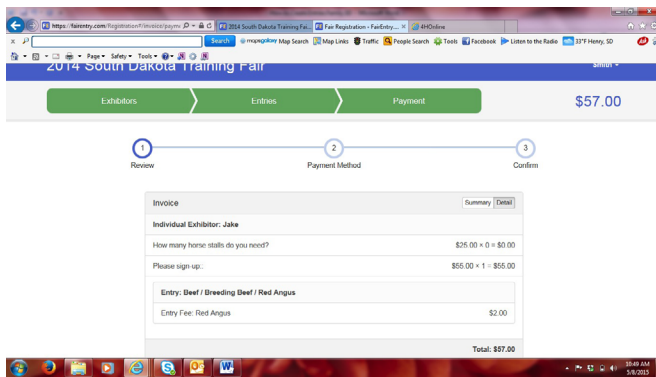
What do you want to do next?

Register another Exhibitor

Add another Entry for this Exhibitor

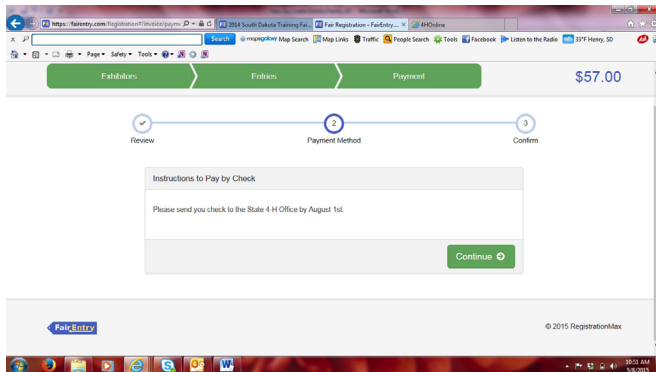
Continue to Payment

24. If you are done with all your entries, then click “Continue to Payment”.



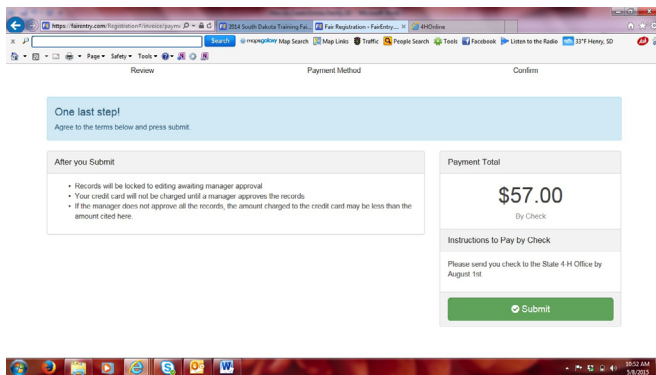
25. The invoice will have all your entries for your family and you can view them in detail by clicking on the detail button.

26. Click continue.

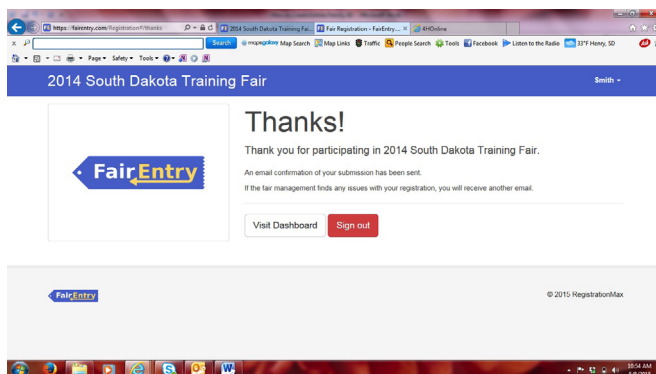


27. Review payment instructions and click continue.

Even if your county does not have any fees for your county events, you still need to click through the payment process to be able to confirm your entries at the end.



28. Your last step is to read the terms and CLICK SUBMIT.



29. Once you have submitted you can go back and view the main page or sign out.

30. You will be emailed (email used at login) an invoice that you then can print and send with your payment to the State 4-H Office by the appropriate deadline.



**SOUTH DAKOTA STATE
UNIVERSITY EXTENSION**

State Shoot Time Frames for Families



Event	Location	Distance from Expo
Archery	Expo	NA
BB Gun	Expo	NA
Air Rifle	Parkview	5 Min
Air Pistol	Elem Gym	5 Min
Air Pistol Sil.	Under Grandstand	3 Min
Air Rifle Sil.	Under Grandstand	3 Min
CMP	Police range	20 Min
22 Pistol	Oahe Downstream	15 Min
22 Pistol Sil.	Oahe Downstream	15 Min
22 3-P	Oahe Downstream	15 Min
22 Rifle Sil.	Oahe Downstream	15 Min

Archery – Expo

Day	Time	Beg.	JR.	SR.
Friday	7:30 a.m.			
	9:00 a.m.			
	10:30 a.m.			
	12:30 p.m.			
	2:00 p.m.			
	3:30 p.m.			
	5:00 p.m.			
	6:30 p.m.			
Saturday	7:30 a.m.			
	9:00 a.m.			
	10:30 a.m.			
	12:30 p.m.			
	2:00 p.m.			
	3:30 p.m.			
	5:00 p.m.			
	6:30 p.m.			
Sunday	7:30 a.m.			
	9:00 a.m.			
	10:30 a.m.			

Air Pistol – Elem. Gym – 5 mins. away

Day	Time	Beg.	JR	SR
Friday	1:00 p.m.			
	2:00 p.m.			
	3:00 p.m.			
	4:00 p.m.			
Saturday	8:00 a.m.			
	9:00 a.m.			
	10:00 a.m.			
	11:00 a.m.			
	1:00 p.m.			
	2:00 p.m.			
	3:00 p.m.			
	4:00 p.m.			
Sunday	9:00 a.m.			
	10:00 a.m.			
	11:00 a.m.			

Air Pistol Sil. – Under Grandstand – 3 mins. away

Day	Time	Beg.	JR	SR
Friday	2:00 p.m.			
	2:30 p.m.			
	3:00 p.m.			
	3:30 p.m.			
	4:00 p.m.			
	4:30 p.m.			
Saturday	8:00 am			
	8:30 a.m.			
	9:00 a.m.			
	9:30 a.m.			
	10:00 a.m.			
	10:30 a.m.			
	11:00 a.m.			
	11:30 a.m.			
	1:00 p.m.			
	1:30 p.m.			
	2:00 p.m.			
	2:30 p.m.			
	3:00 p.m.			
	3:30 p.m.			
	4:00 p.m.			
	4:30 p.m.			
Sunday	10:00 am			
	10:30 a.m.			
	11:00 a.m.			
	11:30 a.m.			
	12:00 p.m.			
	12:30 p.m.			

22 Pistol Sil. – Oahe Downstream – 15 mins. away

Day	Time	JR	SR
Friday	10:00 AM		
	11:00 AM		
	12:00 p.m.		
	1:00 p.m.		
	2:00 p.m.		
	3:00 p.m.		
	4:00 p.m.		
	5:00 p.m.		
Saturday	8:00 AM		
	9:00 AM		
	10:00 AM		
	11:00 AM		
	12:00 p.m.		
	1:00 p.m.		
	2:00 p.m.		
	3:00 p.m.		

22 Pistol – Oahe Downstream – 15 mins. away

Day	Time	JR	SR
Friday	8:00 a.m.		
	9:30 a.m.		
	11:00 a.m.		
	1:00 p.m.		
	2:30 p.m.		
	4:00 p.m.		
Saturday	8:00 a.m.		
	9:30 a.m.		
	11:00 a.m.		
	1:00 p.m.		
	2:30 p.m.		
	4:00 p.m.		

Air Rifle – Parkview – 5 mins. away

Day	Time	Beg.	JR	SR
Friday	9:00 a.m.			
	11:00 a.m.			
	1:30 p.m.			
	3:30 p.m.			
Saturday	8:00 a.m.			
	10:00 a.m.			
	12:30 p.m.			
	2:30 p.m.			
Sunday	4:30 p.m.			
	8:00 a.m.			
Sunday	10:00 a.m.			

Air Rifle Sil. – Under Grandstand – 3 mins. away

Day	Time	Beg.	JR	SR
Friday	2:00 p.m.			
	2:30 p.m.			
	3:00 p.m.			
	3:30 p.m.			
	4:00 p.m.			
	4:30 p.m.			
	8:00 a.m.			
Saturday	8:30 a.m.			
	9:00 a.m.			
	9:30 a.m.			
	10:00 a.m.			
	10:30 a.m.			
	11:00 a.m.			
	11:30 a.m.			

Day	Time	Beg.	JR	SR
Saturday	1:00 p.m.			
	1:30 p.m.			
	2:00 p.m.			
	2:30 p.m.			
	3:00 p.m.			
	3:30 p.m.			
	4:00 p.m.			
	4:30 p.m.			
Sunday	10:00 a.m.			
	10:30 a.m.			
	11:00 a.m.			
	11:30 a.m.			
	12:00 p.m.			
	12:30 p.m.			

BB GUN – Expo

Day	Time	Beg.	JR	SR
Friday	9:15 a.m.			
	10:30 a.m.			
	12:15 p.m.			
	1:30 p.m.			
	2:45 p.m.			
	4:00 p.m.			
	5:15 p.m.			
Saturday	8:00 a.m.			
	9:15 a.m.			
	10:30 a.m.			
	12:15 p.m.			
	1:30 p.m.			
	2:45 p.m.			
	4:00 p.m.			
	5:15 p.m.			
Sunday	9:15 a.m.			
	10:30 a.m.			
	11:45 p.m.			

22 3-P – Oahe Downstream – 15 mins. away

Day	Time	JR	SR
Friday	10:00 a.m.		
	12:00 p.m.		
	2:00 p.m.		
	4:00 p.m.		
Saturday	8:00 a.m.		
	10:00 a.m.		
	12:00 p.m.		
	2:00 p.m.		

CMP – Police Range – 20 mins. away

Day	Time	JR	SR
Friday	8:00 a.m.		
	10:30 a.m.		
	1:30 p.m.		
	4:00 p.m.		
Saturday	8:00 a.m.		
	10:30 a.m.		
	1:30 p.m.		
	4:00 p.m.		

22 Rifle Sil. – Oahe Downstream – 15 mins. away

Day	Time	JR	SR
Friday	10:00 a.m.		
	11:00 a.m.		
	12:00 p.m.		
	1:00 p.m.		
	2:00 p.m.		
	3:00 p.m.		
	4:00 p.m.		
	5:00 p.m.		
Saturday	8:00 a.m.		
	9:00 a.m.		
	10:00 a.m.		
	11:00 a.m.		
	12:00 p.m.		
	1:00 p.m.		
	2:00 p.m.		
	3:00 p.m.		

2025

**SOUTH DAKOTA
STATE 3-POSITION AIR RIFLE CHAMPIONSHIP
SPORTER CHAMPIONSHIP**

SANCTIONED BY: Civilian Marksmanship Program

SPONSORING ORGANIZATION: Dakota Sharpshooters Shooting Team

CONTACT : Dempster S Christenson

CONTACT EMAIL: dempstersc@gmail.com

Sign Up Here <https://www.signupgenius.com/go/10C0F44A5A82FA5FCC43-55139790-sdstate>

CONTACT PHONE: 605-310-9834

DATES OF MATCH: April 25 - 27th, 2024

CITY / STATE LOCATION: Fort Pierre Youth Center
Fort Pierre, SD

ELIGIBILITY: This competition is open to all school age competitors until August 31 of the year in which they graduate from high school or the equivalent. Teams must be made up of four individuals from the same club.

RESIDENCE: Each competitor may claim residence in only one state and must declare the state of residence on the entry form. Residents are eligible for the 1st, 2nd, and 3rd place medals. Shooters may not compete in more than one state championship.

ELIGIBILITY FOR NATIONAL COMPETITION: There will be one class of air rifle competition in this match: Sporter Air Rifle. Those teams may participate in the 2024 National Three-Position Air Rifle Championship if they achieve an automatic qualifying score.

Automatic Sporter Individual	525
------------------------------	-----

Automatic Sporter Team	2050
------------------------	------

RULES: National Standard Three-Position Air Rifle Rules will apply. The shooters composing the team must be named before the first athlete shoots for that team.

COURSE OF FIRE: Sporter – the course of fire will be 3x20 (20 kneeling, 20 prone, and 20 standing).

TIME LIMIT: Preparation time starts at the scheduled match time. Time limits for each position as stated in the rulebook.

SIGHTS: Sporter rifle sights: Only sights manufactured for and sold with Sporter air rifle are permitted. Please see rule 4.2.8 for further specifics.

DISTANCE: 10 Meters

TARGETS: Sius Electronic Targets will be used for Integer scoring

COACHING: Verbal coaching is permitted for sporter competitors during the preparation period only. Non-verbal coaching is permitted during the match.

SCORING

CHALLENGES: Since the match will be shot on Sius electronic targets, there will be no challenge period. Scoring challenges must be made immediately during match firing.

TIES: All ties will be broken in accordance with the National Three-Position Air Rifle Council rules.

AWARDS: A gold medallion will be given to the top resident, silver medallion for the 2nd place resident, and a bronze medallion for the 3rd place resident. These will be given to winners in Sporter. First place medals will be given to the first place team in Sporter.

MAKE ENTRY: Entries should be made using the following web site
<https://www.signupgenius.com/go/10C0F44A5A82FA5FCC43-55139790-sdstate>

ENTRY FEES: Individual entry fee: \$25.00 per individual

ENTRIES CLOSE: Advance entries will close April 21, 2025. Entries made after the closing date will be accepted to range capacity. Late entries will be charged an additional \$5.

CANCELLATIONS: Cancellations received will receive a full refund.

SCHEDULE OF EVENTS:

Friday, April 25th	
7:00 PM – 9:00 PM	Relay #1
Saturday, April 26th	
8:30 AM – 10:30 AM	Relay #2
10:30 AM – 12:30 PM	Relay #3
1:00 PM – 3:00 PM	Relay #4
3:00 PM – 5:00 PM	Relay #5
5:00PM – 7:00PM	Relay #6
Sunday, April 27th	
8:00 AM – 10:00 AM	Relay #7
10:00 AM – 12:00 PM	Relay #8
12:00 PM - 2:00 PM	Relay #9

2025 SOUTH DAKOTA
3-POSITION AIR RIFLE CHAMPIONSHIP
Sporter Air Rifle

ONLINE SIGN UP PREFERRED

Sign Up Here <https://www.signupgenius.com/go/10C0F44A5A82FA5FCC43-55139790-sdstate>

COMPETITOR'S NAME: _____

STREET ADDRESS: _____

CITY/STATE/ZIP: _____

E MAIL: _____

PHONE: (____) _____ - _____

BIRTHDATE: _____

CMP NUMBER: _____

Friday, April 25th

7:00 PM – 9:00 PM

Relay #1

Saturday, April 26th

8:30 AM – 10:30 AM

Relay #2

10:30 AM – 12:30 PM

Relay #3

1:00 PM – 3:00 PM

Relay #4

3:00 PM – 5:00 PM

Relay #5

5:00PM – 7:00PM

Relay #6

Sunday, April 27th

8:00 AM – 10:00 AM

Relay #7

10:00 AM – 12:00 PM

Relay #8

12:00 PM - 2:00 PM

Relay #9

Please email form to:

Dempster S Christenson
dempsterse@gmail.com

Cost is \$25 PER INDIVIDUAL (Late entries after
April 21 additional \$5)

Please make check out to Dakota Sharpshooters
To be paid during registration

Amount due _____

**STANLEY COUNTY
WAIVER AND RELEASE AGREEMENT**

Please read carefully before signing. This is a release of liability and waiver of legal rights.

This Release is executed on _____, 20____, by _____ of

_____ herein referred to as Releasor.

(Participant's Name)

(Address)

In consideration of being permitted to participate in 4-H Shooting Sports (Archery/Rifle/Pistol/Shooting Activities), and/or other events as the case may be conducted at the Stanley County Fairgrounds and Expo Center, Releasor, for himself/herself, and his or her spouse, legal representatives, heirs and assigns, as the case may be, hereby releases, waives and discharges Stanley County, Hughes County, Expo Center, the Fort Pierre Chamber of Commerce, City of Fort Pierre and City of Pierre, its directors, officers, agents, employees, volunteers, members, promoters, sponsors, advertisers, owners and lessees of the premises, and each of them, here referred to as Releases, from all liability to the Releasor, his or her spouse, legal representatives, heirs and assigns, as the case may be, for any and all loss or damage, and any claims or damages resulting therefrom, on account of injury to Releasor's person or property, even injury resulting in paralysis or death of the Releasor, whether caused by the negligence of Releasees or otherwise while the Releasor is competing, working or for any purpose participating in shooting sports, as the case may be.

Releasor agrees to indemnify the Releasees and each of them from any loss, liability, damage, or cost which Releasees may incur due to the presence of Releasor in or upon the Stanley County Fairgrounds, or Expo Center and its outlying areas and outbuildings, whether caused by the negligence of the Releasees or otherwise.

Releasor hereby assumes full responsibility for the risk of bodily injury, death, or property damage due to the negligence of Releasees or otherwise while in or upon the Stanley County Fairgrounds, Expo Center and its outlying areas and outbuildings and while competing, officiating in, working or for any purpose participating in shooting sports, and other events as the case may be. The undersigned further understands that he/she is financially responsible for any such medical treatment. Participant and participants parents and natural guardian or legal guardian do hereby acknowledge that he/she is aware of the dangers involved in participating and attending shooting sports, and other activities expose him/her to substantial risk of property damage, personal injury, death, and other harm.

Releasor agrees that this release, waiver, and indemnity agreement is intended to be as broadly and inclusively and liberally construed as permitted by the laws of the State of South Dakota to release and indemnify Releasees, and that if any portion thereof is held invalid, it is agreed that the balance of this Release shall, notwithstanding, continue in full legal force and effect.

In witness whereof, Releasor has executed this Release at Fort Pierre, South Dakota, on the day and year first above written. I, the undersigned, acknowledge that I have read and understand the above waiver and release.

READ CAREFULLY BEFORE SIGNING THIS IS A LEGAL DOCUMENT.

Name of Participant: _____

Date of Birth: _____

Signature: _____

(Participant's Mailing Address/City/State/Zip)

If the participant is under eighteen years of age, the minor's parent, guardian, or custodian must sign the following indemnification:

INDEMNIFICATION

In consideration for the above minor being permitted to participate in the activities at Stanley County Fairgrounds and Expo Center, which include, without limitation, the presence and use of it premises, I agree to the above waiver, and release in full, and the following indemnification agreement:

The undersigned parent, guardian, or custodian of the above minor, for himself/herself and on behalf of said minor, hereby fully and completely joins in, adopts and accepts the foregoing Waiver and Release and hereby stipulates and agrees to save and hold harmless, indemnify, and forever defend Stanley County, Hughes County, the Fort Pierre Chamber of Commerce, the Expo Center, City of Fort Pierre and City of Pierre, its directors, officers, agents, employees, volunteers, members, promoters, sponsors, advertisers, owners and lessees of the premises, and each of them, from and against any claims, actions, demands, expenses, liabilities (including reasonable attorneys' fees), and NEGLIGENCE made or brought by said minor or by anyone on behalf of said minor, as a result of said minors participation in shooting sports, and/or other events as the case may be, conducted at the Stanley County Fairgrounds, Expo Center and his or her use of the property, and facilities of Stanley County, Hughes County, the Fort Pierre Chamber of Commerce, Expo Center, City of Fort Pierre and City of Pierre, its directors, officers, agents, employees, volunteers, members, promoters, sponsors, advertisers, owners and lessees of the premises, and each of them, here referred to as Releasees. I, for myself and on behalf of said minor, further agree not to sue Stanley County, Hughes County, the Fort Pierre Chamber of Commerce, Expo Center, City of Fort Pierre, and the City of Pierre, its directors, officers, agents, employees, volunteers, members, promoters, sponsors, advertisers, owners and lessees of the premises, and each of them, here referred to as Releasees as a result of any injury, paralysis or death that said minor suffers in connection with my use and participation in activities at the Stanley County Fairgrounds and the Expo Center.

This release, waiver and indemnification shall be construed broadly to provide a release, waiver, and indemnification to the maximum extent permissible under South Dakota law.

I, the undersigned, acknowledge that I have read and understand the above waiver, release, and indemnification and join in it fully as Releasor.

Date

Signature of Parent, Guardian or
Custodian of Minor Participant

State of South Dakota)

: ss

County of _____)

On this the _____ day of _____, 20____, before me, the undersigned officer, personally
appeared _____ and _____
(Name of Participant) (Name of parent, guardian, or custodian of minor participant)

known to me or proven to be the person whose name(s) is/are subscribed to the within instrument and acknowledged that he/she/they executed the same for the purpose therein contained.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

(SEAL)

Notary Public

My commission expires: _____