**4-H Project Pins- Individual Member Sheet** **Year:**

**Member Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Club**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Project pins for each area can be received only once. One application form per pin. Check area at bottom. Please contact the office if unsure if a member has already received a pin in previous years.

**Requirements:**

**\_\_\_\_\_\_ 4-H member has completed three years in the project area.**

**\_\_\_\_\_\_ 4-H member completed the 4-H journal.**

**\_\_\_\_\_\_ 4-H member has given one county or two club demonstrations, talks, project whys or public speaking presentations in this project area. County demonstrations include special foods and fashion revue.**

Presentation Name: Date: Club, County, or State:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Presentation Name: Date: Club, County, or State:

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**\_\_\_\_\_\_ 4-H Member judged at least once at club, county, or state level where judging in this project area was offered. \*If no judging is offered, please write “NA.”**

Project Area: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Club, County, or State\_\_\_\_\_\_\_

**Club leader’s signature if all of the above are complete:**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_ Aerospace & Rocketry \_\_\_ Entomology & Bees \_\_\_ Physics

\_\_\_ Automotive, Small & Tractor Engines \_\_\_ Entrepreneurship \_\_\_ Plant Science, Crops

\_\_\_ Beef \_\_\_ First Aid \_\_\_ Poultry & Eggs

\_\_\_ Character Education \_\_\_ Fitness & Sports \_\_\_ Rabbits/ Cavies

\_\_\_ Child Development & Family Life \_\_\_ Food Preservation \_\_\_ Range Science & Pasture

\_\_\_ Citizenship \_\_\_ Food Safety \_\_\_ Robotics

\_\_\_ Clothing & Textiles \_\_\_ Food & Nutrition \_\_\_ Rodeo

\_\_\_ Communications \_\_\_ Forestry \_\_\_ Safety

\_\_\_ Companion Animal \_\_\_ Geology & Minerals \_\_\_ Service Learning

\_\_\_ Computers & Technology \_\_\_ Geospatial \_\_\_ Sheep & Wool

\_\_\_ Conservation & Natural Resources \_\_\_ Goats \_\_\_ Social Recreation Skills

\_\_\_ Consumer Education \_\_\_ Graphic Design \_\_\_ Shooting Sports

\_\_\_ Cultural Education/International Study \_\_\_ Health \_\_\_ Swine

\_\_\_ Dairy Cattle \_\_\_ Hobbies & Collections \_\_\_ Veterinary Science

\_\_\_ Dogs \_\_\_ Home Environment \_\_\_ Visual Arts

\_\_\_ Drama & Theatre \_\_\_ Horse & Pony \_\_\_ Welding Science

\_\_\_ Economics, Business & Marketing \_\_\_ Horticulture, Gardening & Landscaping \_\_\_ Wildlife & Fisheries

\_\_\_ Electricity \_\_\_ Leadership Skills Development \_\_\_ Wood Science

\_\_\_ Embryology \_\_\_ Music/Dance \_\_\_ Workforce Preparation

\_\_\_ Energy for Farm, Home & Transpiration \_\_\_ Outdoor Ed/Recreation \_\_\_ Writing &Public Speaking

\_\_\_ Engineering \_\_\_ Photography/ Videography

**4-H Project Pins- Individual Member Sheet** **Year:** **Club:**

If you have many youth receiving awards, you may fill out the table for your whole club instead of individual sheets as page 1.

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| --- | --- | --- | --- | --- | --- |
| **Youth Name** | **4-H member has completed three years in the project area.**  Yes or No | **4-H member completed the 4-H journal.**  Yes or No | **4-H member has given one county or two club demonstrations, talks, project whys or public speaking presentations in this project area. County demonstrations include special foods and fashion revue.**  Presentation name- Date- Club, County or State | | **Project Pin Area** |
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