

Year 1



TO KNOW YOU MORE CLEARLY 2024-2025

	AUTUMN		SPRING		SUMMER	
Year 1	BRANCH ONE	BRANCH TWO	BRANCH THREE	BRANCH FOUR	BRANCH FIVE	BRANCH SIX
	CREATION AND COVENANT	PROPHECY AND	FROM GALILEE TO	FROM DESERT TO	TO THE ENDS OF THE	DIALOGUE AND
HEAR		PROMISE	JERUSALEM	GARDEN	EARTH	ENCOUNTER
	By the end of this unit of	By the end of this unit	By the end of this unit	By the end of this unit of	By the end of this unit	DIALOGUE
	study, pupils will have	of study, pupils will	of study, pupils will	study pupils will have	of study, pupils will	By the end of this unit
	studied the following key	have studied the	have studied the	studied the following key	have encountered the	of study pupils will
	texts:	following key texts:	following key texts:	texts:	following key texts:	know that the Church
	 The Creation story in 	• The Annunciation (Lk	• The Presentation (Lk	 Jesus enters Jerusalem 	 The road to 	teaches:
	Genesis 1:1-4, 24-26 as an	1: 26-38, focusing on	2:22-38)	(Lk 19:28-38) • Jesus	Emmaus (Lk 24:13-35)	 The Church is the
	ancient, prayerful, poetic	1:26-32, 38)	 Finding in the 	teaches in the temple (Lk	• Promise of the Spirit	community of all
	reflection on God's world.	 The Visitation (Lk 	temple and the	19:47-48)	and the Ascension	those who belong to
	• The opening of the Nicene	1:39-45)	hidden life (Lk 2:41-	 The widow's mite (Lk 	(Acts 1:1-11)	Christ.
	Creed 'I believe in one God,	• The Birth of Jesus (Lk	52)	21:1-6)	Pentecost (Acts 2:1-	 The cross is a
	the Father almighty, maker	2:4-8)	 Jesus announces his 	• The last supper (Lk 22:7-	4)	symbol of Christianity.
	of heaven and earth, of all	 The Visit of the 	mission (Lk 4:16-22)	23)		 The shortest
	things visible and invisible'.	Shepherds (Lk 2:8-20)	 The call of the 	 The Crucifixion and 		summary of the
	 An introduction to the 		disciples (Lk 5:1-11)	death of Jesus (Lk 23:33-		Catholic faith is the
	ideas presented in Laudato		 Little children (Lk 	46)		sign of the cross. By
	Si' 13.		18:15-17)	 The angel's message (Lk 		the end of this unit of
			 Zacchaeus (Lk 19:1- 	24:1-8) For Lent:		study, pupils will
			9)	 Jesus is tempted in the 		know about
				desert for 40 days (Lk 4:1-		Christianity locally
				13)		through:
BELIEVE	By the end of this unit of	By the end of this unit	By the end of this unit	By the end of this unit of	By the end of this unit	 Learning about their
	study, pupils will know that	of study, pupils will	of study, pupils will	study, pupils will know	of study, pupils will	local parish
	the Church teaches:	know that the Church	know that the Church	that the Church teaches:	know that the Church	community.
	• That all that is comes from	teaches:	teaches:	 That Lent is a special 	teaches:	 Learning about their
	God.	 Because God loves 	 Jesus grows up and 	time for praying, fasting,	 When people open 	local parish church.
	• God is our Father.	us, he gave us his only	reveals the love of the	and helping others as	their hearts to the	• Experience music,
	 God's love and care for 	Son, Jesus.	Father to us.	Jesus taught us to do.	Holy Spirit they are	art, or religious
	humanity is experienced	 God called Mary to 	 Some people that 	 Jesus died and rose 	changed, as the	objects that reflect
	through the beauty and	be the mother of his	encounter Jesus	again.	apostles are changed.	Christian communities
	order of Creation.	Son, Jesus.	recognise that he is		 The mission of the 	

	• Prayer is a way we draw	 Mary said 'Yes' to 	the Son of God who		Church begins at	in a place outside
	closer to God.	God's call.	has come to save all.		Pentecost	their local parish.
		 Angels bring God's 	• Jesus is the 'light to			
		message and are a	all nations'.			
		sign that Jesus is the				
		Son of God.				
		 The stories about 				
		Jesus are in a special				
		book called the Bible.				
CELEBRATE	By the end of this unit of	By the end of this unit	By the end of this unit	By the end of this unit of	By the end of this unit	ENCOUNTER
	study, pupils will know:	of study, pupils will	of study, pupils will	study, pupils will know:	of study, pupils will	By the end of this
	 That praying is a way 	know:	know:	 Some simple words, 	know:	unit of study, pupils
	people draw close to God.	 We ask Mary to pray 	 The Feast of the 	actions, and symbols from	 That the Church 	will have
	 That, as a community, the 	with us and for us and	Presentation of Jesus	the Ash Wednesday	celebrates the	encountered the
	Church prays the Creed and	to comfort us in times	is celebrated by	liturgy and the Palm	Ascension and	following:
	the Our Father to pray to	of need, especially	Christians around the	Sunday liturgy.	Pentecost on special	 Aspects of modern
	God and worship him.	using the prayer Hail	world and is known as	 Lent is when Christians 	days of celebration	Jewish life in Britain,
		Mary. By the end of	Candlemas in Britain	prepare for Easter by	(holydays of	including specific
		this unit of study		thinking about how they	obligation).	vocabulary about the
		pupils will:		could be closer to God by	 The words of the 	Jewish belief in one
		 Hear and begin to 		praying, giving up things	'Glory Be' prayer.	God and the Torah as
		join in with the words		that are not needed	 An age-appropriate 	a special text which
		of the Hail Mary.		(fasting), and giving to	hymn referencing the	contains stories of
		 Hear or sing the first 		those in need.	Holy Spirit	the Jewish people's
		phrase of the Gloria,		 Experience music or art 		history and is a guide for Jewish life.
		recognising it as the		that reflects how Christian		for Jewish life.
		angels' song of praise		communities in another		
		to God.		part of the world		
				celebrate Lent and the last		
				week of Jesus' life.		
LIVE	By the end of this unit of	By the end of this unit	By the end of this unit	By the end of this unit of	By the end of this unit	
	study, pupils will know that	of study, pupils will	of study, pupils will	study, pupils will know:	of study, pupils will	
	the Church teaches:	know that the Church	know that the Church	• Fasting in Lent is a way	know:	
	• God wants us to love and	teaches:	teaches:	of giving things up to help	How Pentecost is	
	care for the world because	How Catholics	All Christians are	others and for Catholics,	celebrated in another	
	the world is God's gift to us.	around the world	called to follow Jesus	CAFOD Family Fast Day is	part of the world.	
	• Caring for the world is one	show honour to Mary,	and share the Good	a way of responding to	How artists and musicians around the	
	of the ways we love and care	including diverse	News with others.	this call.	musicians around the	

for each other. By the end of	representations in art,	Christians are called	 Fasting, praying, and 	world celebrate the	
this unit of study, pupils will	sculpture, and music.	to take care of each	giving to others are ways	work of the Holy	
explore:	 How Christians in 	other, especially	of following Jesus'	Spirit and the mystery	
 How a community in 	their local community	those most in need,	example.	of the Trinity.	
another part of the world	celebrate the birth of	such as the poor.			
cares for Creation.	Jesus.				