

TO KNOW YOU MORE CLEARLY 2023-2024



Year 2

	AUTUMN		SPRING		SUMMER	
Year 2	BRANCH ONE	BRANCH TWO	BRANCH THREE	BRANCH FOUR	BRANCH FIVE	BRANCH SIX
	CREATION AND COVENANT	PROPHECY AND	FROM GALILEE TO	FROM DESERT TO	TO THE ENDS OF THE	DIALOGUE AND
HEAR		PROMISE	JERUSALEM	GARDEN	EARTH	ENCOUNTER
	By the end of this unit of	By the end of this unit	By the end of this unit	By the end of this unit of	By the end of this unit	DIALOGUE
	study, pupils will have	of study, pupils will	of study, pupils will	study, pupils will have	of study, pupils will	By the end of this unit
	encountered the following	have encountered the	have encountered the	revisited and encountered	have revisited and	of study, pupils will
	key texts:	following key texts:	following key texts:	the following key texts:	encountered the	have encountered the
	• The story of Noah,	 The Annunciation of 	 The preaching of 	• Jesus enters Jerusalem	following key texts:	following key text:
	focusing on God's covenant	John the Baptist (Lk	John the Baptist (Lk	(Lk 19:28-38*)	 Jesus appears to the 	• The parable of the
	(promise) with Noah and all	1:5-20)	3:2-6, 10-17)	• The last supper (Lk 22:7-	apostles and the	Good Samaritan (Lk
	living beings in the sign of	 The Annunciation of 	 Jesus is baptised (Lk 	23*, 28-34)	Ascension (Lk 24:36-	10:25-37) By the end
	the rainbow (Gen 9:7-	Jesus (Lk 1:26-38)	3:21-22)	 The Crucifixion and 	53)	of this unit of study,
	17).145	 The Visitation (Lk 	 The Temptation in 	death of Jesus (Lk 23:33-	 Pentecost and Peter 	pupils will know that
	• LS 71 'Through Noah, who	1:39-50, 53)	the wilderness &	46*)	talks to the crowd	the Church teaches:
	remained innocent and just,	 The birth of John the 	Jesus begins to	 The angel's message (Lk 	(Acts 2:1-9, 12-13)	 Christians should
	God decided to open a path	Baptist (Lk 1:57-58)	preach (Lk 4: 1-15)	24:1-8*)	 Conversion of Saul 	collaborate in service
	of salvation. In this way he	 Zechariah's voice is 	 Cure of a paralytic 	 Peter at the tomb (Lk 	(Acts 9:1-19)	of humanity. By the
	gave humanity the chance of	restored (The	(Lk 5:17-26)	24:9-12) *Texts studied in	 Fruits of the Holy 	end of this unit of
	a new beginning. All it takes	circumcision of John	 The choice of the 	Year One	Spirit (Gal 5:22-23)	study, pupils will know
	is one good person to	the Baptist) (Lk 1:59-	twelve (Lk 6:12-16)			about Christianity
	restore hope!'	66, 67,76)	 The calming of the 			locally through:
	• Psalm 139146 in praise of	 The Birth of Jesus (Lk 	storm (Lk 8:22-25)			 Learning about their
	God's Creation of each of us	2:1-8) Including, for	 Parable of the lost 			local Christian
	and his love for us.	the season of Advent:	sheep (Lk 15:4-7) For			community.
		• Is 7:14, 9:1-2, 5-7	the Feast of the			 Learning about ways
		(Extracts from the	Epiphany			Christians where they
		book of Immanuel)	• Matt 2:1-12: The			live come together to
			visit of the Magi			

BELIEVE	By the end of this unit of	By the end of this unit	By the end of this unit	By the end of this unit of	By the end of this unit	support the local
	study, pupils will know that	of study, pupils will	of study, pupils will	study, pupils will know	of study, pupils will	community
	the Church teaches: • God	know that the Church	know that the Church	that the Church teaches:	know that the Church	
	makes a covenant (promise)	teaches:	teaches:	 That Jesus gave us the 	teaches:	
	with Noah to save all living	 That prophets and 	 John the Baptist is a 	Sacrament of	 God is love. Love is 	
	things.	prophetesses	prophet who calls	Reconciliation to heal and	God's first gift poured	
	• That people in the story of	communicate God's	people back to God	restore our friendship	into our hearts by the	
	Noah turned away from God	message inspired by	by encouraging them	with God and through this	Holy Spirit.	
	and chose to act badly; this	the Holy Spirit. John	to say sorry. Baptism	ourselves.	 The fruits of the 	
	is behaviour called sin.	the Baptist is born to	is a sign of	 That Lent is a time of 	Spirit are the visible	
	• The Sacrament of Baptism	be a prophet.	forgiveness.	preparing our hearts and	signs that a person is	
	is when a person becomes	 Christians believe 	 That when people 	minds for Easter through	led by the Holy Spirit.	
	part of the Christian family	that the person Isaiah	make bad choices	reconciliation and	 The fruits of the 	
	and promises to love God.	spoke of was Jesus. In	(sin), they turn away	forgiveness.	Spirit are love, joy,	
	 That the Christian Bible is 	Isaiah's words,	from God. Jesus	 The Easter Vigil Mass is 	peace, patience,	
	split into two parts, the Old	Christians recognise	teaches that God	the high point of the year	kindness, generosity,	
	Testament, and the New	Jesus as a light in the	loves and forgives	and is rich in symbols of	faithfulness,	
	Testament.	darkness and	and that being sorry	light and darkness.	gentleness, and self-	
		Immanuel, 'God-with-	helps us to change		control.	
		us'.	and become better			
		 Advent is the season 	people.			
		when Christians	 Jesus' miracles are 			
		prepare for the	signs that show he is			
		coming of Jesus Christ	the promised one			
		at Christmas.	(Messiah).			
		 That Mary is the 	 Jesus' parables are 			
		mother of God and	simple comparisons			
		our mother who is	that invite people to			
		trusted with all our	know more about			
		prayers.	God.			
			 Jesus brings healing 			
			in different ways.			
CELEBRATE	By the end of this unit of	By the end of this unit	By the end of this unit	By the end of this unit of	By the end of this unit	ENCOUNTER
	study, pupils will know:	of study, pupils will	of study, pupils will	study, pupils will know:	of study, pupils will	By the end of this unit
	 Psalms are prayers to 	know:	know:	 Some prayers and 	know:	of study, pupils will
	praise God.	 Some words of 	 How water is used 	actions that are ways in	 In all prayers, 	have encountered the
	 Sacraments are living signs 	Mary's prayer, the	as a symbol of a new	which Catholics turn back	Christians welcome	following:
	of Jesus' love for all people.	Magnificat (Lk 1:46-		to God, in the Sacrament	the Holy Spirit and	 Recognise links and

	• Baptism is the first sacrament which welcomes people into the Christian family.	 50, 53) in which she gives thanks to God and prays for his just world to come. Advent is a time Christian preparation for Jesus' coming. That the Advent wreath is a symbol of the coming of the light. How the Christmas story is celebrated in cong. corpl. conj.com 	start in the Sacrament of Baptism. • How Catholics say sorry to God in prayers: • Act of Sorrow (Contrition) • Asking for forgiveness in the 'Our Father'	of Reconciliation, for example, a simple Examen or an act of sorrow and in the Penitential rite, for example, the Kyrie Eleison (Lord have Mercy). • Some simple words, actions, and symbols of the Easter Vigil, focusing on light and water.	open their hearts to God. • Christians pray to the Holy Spirit for help ('Come Holy Spirit').	simple connections between some Jewish religious laws, beliefs, worship, and life. (e.g., keeping the Sabbath day holy and how this is celebrated in the synagogue and in Jewish homes). • Recognise that most Jewish religious words are in Hebrew (the original language of the Torah and
LIVE	 By the end of this unit of By the end of this unit of study, pupils will know: Ways in which we can show care for God's world (stewardship) as part of our care for each other. How a baby is baptised in the Catholic Church. 	song: carol services By the end of this unit of study, pupils will know: • About some daily/weekly commitments that enable Christians to live in a way that prepares them for Jesus' coming. • Advent preparations in different cultures. • The meaning and interpretations of the candles/wreath in different cultural contexts. • How Catholic Social Teaching (CST) can help to guide Christians to 'share the light' with others.	By the end of this unit of study, pupils will know: • The importance of saying sorry to God and to others. • The importance of showing you are sorry, for example, through practical Acts of Penance.148	 By the end of this unit of study, pupils will know: The importance of saying sorry to God and to others. That prayer can help people say sorry for their sins. That making bad choices damages relationships and damages them. 	By the end of this unit of study, pupils will know: • That there are different symbols of the Holy Spirit in art: wind, fire, and dove, e.g., Taizé, Marlene Scholz's 'Blessed Trinity'. • The example of a saint who showed examples of peacebuilding in their lives, e.g., St Catherine of Siena, St Bernardine of Siena (IHS), St Rita of Cascia, St John Henry Newman, Pope St Pius X, St Francis of Assisi. Some examples of saints and holy people who	of the Foran and other sacred Jewish/Christian texts). • Listen to the religious experiences of others from different communities in the class and the local area.

		lived the fruits of the	
		Holy Spirit in their	
		lives, e.g., St Oscar	
		Romero, St Teresa of	
		Avila.	