

**ZION EVANGELICAL LUTHERAN CHURCH PEMBROKE
SECOND SUNDAY OF CHRISTMAS
SUNDAY JANUARY 4 2026
EVANGELICAL LUTHERAN WORSHIP SETTING TWO**

**PRELUDE
ANNOUNCEMENTS**

THANKSGIVING FOR BAPTISM (ELW p. 97)

Blessed be the holy Trinity, ✝ one God,
the fountain of living water,
the rock who gave us birth,
our light and our salvation.

Amen.

Joined to Christ in the waters of baptism,
we are clothed with God's mercy and forgiveness.
Let us give thanks for the gift of baptism.
We give you thanks, O God,
for in the beginning your Spirit moved over the waters
and by your Word you created the world,
calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family.
Through the sea you led your people Israel from slavery into freedom.
At the river your Son was baptized by John and anointed with the Holy Spirit.
By water and your Word you claim us as daughters and sons,
making us heirs of your promise and servants of all.

We praise you for the gift of water that sustains life,
and above all we praise you for the gift of new life in Jesus Christ.
Shower us with your Spirit,
and renew our lives with your forgiveness, grace, and love.

To you be given honor and praise through Jesus Christ our Lord
in the unity of the Holy Spirit, now and forever. **Amen.**

GATHERING SONG *Signs and Wonders* (ELW 672)

1 Signs and wonders lead the dancing
from the heart God frees from fear:
wings of angels greet the maiden,
and God finds a dwelling here;
boldly may we lift our hands,
bow the head, and voice Amen;
Thus does glory shine at midnight:
open hearts invite the starlight.

2 Hope and freedom join the circle:
Mary to the garden came,
saw the radiance of the marvel,
heard the Risen call her name;
boldly may we heed Christ's call,
step beyond the garden wall:
beautiful the feet proceeding
with good news of death's defeating.

3 Cast aside all fear and hiding;
hand in hand we dance the round.
God is with us, Christ, abiding,
and the Spirit's gifts abound.
Called by God to holiness,
let us boldly serve and bless;
and to hearts that sigh and hunger
may our lives dance signs and wonders.

Text: Susan Palo Cherwien, 1953-2021. Text © 2005 Susan Palo Cherwien, admin. Augsburg Fortress. Used by permission. One License #A-728050.

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

KYRIE (ELW p. 120)

In peace, let us pray to the Lord. **Lord, have mer-cy.**

For the peace from above, and for our sal - va - tion, let us

pray to the Lord. **Lord, have mer - cy.**

For the peace of the whole world, for the well-being of the church of God,

and for the u - ni - ty of all, let us pray to the Lord.

Lord, have mer - cy.

For this holy house, and for all who offer here their wor-ship and praise,

let us pray to the Lord. **Lord, have mer - cy.**

Help, save, comfort, and de - fend us, gra - cious Lord.

A - men.

CANTICLE OF PRAISE (ELW p. 121)

Refrain



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



1 Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.

Refrain



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



2 Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of



God, you take a-way the sin of the world: have mer-cy on us; you are



seat-ed at the right hand of the Fa-ther: re-ceive our prayer.

Refrain



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



3 For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly



Spir-it, in the glo-ry of God the Fa-ther. A-men.

Refrain



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

PRAYER OF THE DAY

Let us pray.

Almighty God, you have filled all the earth with the light of your incarnate Word. By your grace empower us to reflect your light in all that we do, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

FIRST READING: Jeremiah 31:7-14

A reading from Jeremiah.

⁷ Thus says the Lord:

Sing aloud with gladness for Jacob,
and raise shouts for the chief of the nations;
proclaim, give praise, and say,
“Save, O Lord, your people,
the remnant of Israel.”

⁸ See, I am going to bring them from the land of the north
and gather them from the farthest parts of the earth,
among them the blind and the lame,
those with child and those in labor together;
a great company, they shall return here.

⁹ With weeping they shall come,
and with consolations I will lead them back;
I will let them walk by brooks of water,
in a straight path where they shall not stumble,
for I have become a father to Israel,
and Ephraim is my firstborn.

¹⁰ Hear the word of the Lord, O nations,
and declare it in the coastlands far away;
say, “He who scattered Israel will gather him
and will keep him as a shepherd does a flock.”

¹¹ For the Lord has ransomed Jacob
and has redeemed him from hands too strong for him.

¹² They shall come and sing aloud on the height of Zion,
and they shall be radiant over the goodness of the Lord,
over the grain, the wine, and the oil,
and over the young of the flock and the herd;

their life shall become like a watered garden,
and they shall never languish again.

¹³ Then shall the young women rejoice in the dance,
and the young men and the old shall be merry.

I will turn their mourning into joy;

I will comfort them and give them gladness for sorrow.

¹⁴ I will give the priests their fill of fatness,
and my people shall be satisfied with my bounty,
says the Lord.

Word of God, word of life.

Thanks be to God.

PSALM: Psalm 147:12-20

¹² Worship the Lord, O Jerusalem;
praise your God, O Zion,

¹³ **who has strengthened the bars of your gates
and has blessed your children within you.**

¹⁴ God has established peace on your borders
and satisfies you with the finest wheat.

¹⁵ **God sends out a command to the earth,
a word that runs very swiftly.**

¹⁶ God gives snow like wool,
scattering frost like ashes.

¹⁷ **God scatters hail like bread crumbs.
Who can stand against God's cold?**

¹⁸ The Lord sends forth the word and melts them;
the wind blows, and the waters flow.

¹⁹ **God declares the word to Jacob,
statutes and judgments to Israel.**

²⁰ The Lord has not done so to any other nation;
they do not know God's judgments. Hallelujah!

SECOND READING: Ephesians 1:3-14

A reading from Ephesians.

³ Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, ⁴ just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. ⁵ He destined us for adoption as his children through Jesus Christ,

according to the good pleasure of his will,⁶ to the praise of his glorious grace that he freely bestowed on us in the Beloved.⁷ In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace⁸ that he lavished on us. With all wisdom and insight⁹ he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ,¹⁰ as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth.¹¹ In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will,¹² so that we, who were the first to set our hope on Christ, might live for the praise of his glory.¹³ In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit;¹⁴ this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

Word of God, word of life.

Thanks be to God.

GOSPEL ACCLAMATION (ELW p. 124)

Alleluia. Alleluia. Alleluia. Alleluia.

GOSPEL: John 1:[1-9] 10-18

The holy gospel according to John.

Glory to you, O Lord.

[¹In the beginning was the Word, and the Word was with God, and the Word was God.² He was in the beginning with God.³ All things came into being through him, and without him not one thing came into being. What has come into being⁴ in him was life, and the life was the light of all people.⁵ The light shines in the darkness, and the darkness did not overtake it.⁶ There was a man sent from God whose name was John.⁷ He came as a witness to testify to the light, so that all might believe through him.⁸ He himself was not the light, but he came to testify to the light.⁹ The true light, which enlightens everyone, was coming into the world.]¹⁰ He was in the world, and the world came into being through him, yet the world did not know him.¹¹ He came to what was his own, and his own people did not accept him.¹² But to all who received him, who believed in his name, he gave power to become children of God,¹³ who were born, not of blood or of the will of the flesh or of the will of man, but of God.¹⁴ And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.¹⁵ (John testified to him

and cried out, “This was he of whom I said, ‘He who comes after me ranks ahead of me because he was before me.’”) ¹⁶ From his fullness we have all received, grace upon grace. ¹⁷ The law indeed was given through Moses; grace and truth came through Jesus Christ. ¹⁸ No one has ever seen God. It is the only Son, himself God, who is close to the Father’s heart, who has made him known.

The gospel of the Lord.

Praise to you, O Christ.

SERMON

HYMN OF THE DAY *Let Our Gladness Have No End* (ELW 291)

1 Let our gladness have no end, Hallelujah!
for to earth did Christ descend. Hallelujah!

Refrain

**On this day God gave us
Christ, the Son, to save us;
Christ, the Son, to save us.**

2 Prophesied in days of old, Hallelujah!
God has sent the one foretold. Hallelujah! **Refrain**

3 See the loveliest blooming rose, Hallelujah!
from the branch of Jesse grows. Hallelujah! **Refrain**

4 Into flesh is made the Word, Hallelujah!
our true refuge and our Lord. Hallelujah! **Refrain**

Text: Bohemian carol, 15th cent.; tr. Unknown. Text: Public Domain.

NICENE CREED

Let us confess our faith using the words of the Nicene Creed.

We believe in one God,

**he Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

**in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

*Or, "who proceeds from the Father." The phrase "and the Son" is a later addition to the creed.

PRAYERS OF INTERCESSION

Empowered by the news of Christ's birth, let us pray boldly for the church, creation, and all who are in need.

O God, you reveal yourself wherever two or three are gathered in your name. Be with us now, not only in the infant Jesus and resurrected Christ, but in the beloved people of this assembly. Hear us, O God.

Your mercy is great.

You reveal yourself in the waters of the womb; in brooks, ponds, and oceans; and in the waters of baptism. Grant us wisdom to tenderly care for the earth as a garden watered by your grace. Hear us, O God.

Your mercy is great.

You reveal yourself in blessed diversity. Help us to look for you in people near and far, in bodies of all kinds, and in kindred young and old. Let us seek you in many places, praising you in many tongues. Hear us, O God.

Your mercy is great.

You reveal yourself in new life. Support those beginning a new job, a new relationship, or a new living situation, especially those displaced because of tragedy or loss. Be with all others who need your life-giving touch this day (especially *Jason, Martha, Rhonda, Heather, Joan, Judy, Larry, Garnet, Betty, Karl, Elva, Clarence, Eva, Barbara, Inge, Marcella, Kirk, David, Gwen, Jeanette, James, Brittany, Jean, Delton, Jean, June, Katie, Allan... and those we name in our hearts and minds*). Hear us, O God.

Your mercy is great.

You reveal yourself in holy communion. Sustain all who provide food and fellowship in this congregation and in the wider community. Make our tables signs of your welcoming presence among us. Hear us, O God.

Your mercy is great.

You promise to turn mourning into joy and to comfort those who weep. We remember those who have died and look to being united with them in your glory. Hear us, O God.

Your mercy is great.

With the joy of Christ's birth in our hearts, we commend our prayers to you, O God, trusting in your boundless mercy and eternal love; through Jesus Christ our Savior.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

OFFERING *'Twas in the Moon of Wintertime* (ELW 284 verses 1 and 3)

1 'Twas in the moon of wintertime
when all the birds had fled,
that *God the Lord of all the earth
sent angel choirs instead;
before their light the stars grew dim,
and wond'ring hunters heard the hymn:

Refrain

**Jesus your king is born! Jesus is born,
in excelsis gloria!**

3 The earliest moon of wintertime
is not so round and fair
as was the ring of glory on
the helpless infant there.
The chiefs from far before him knelt
with gifts of fox and beaver pelt. **Refrain**

Text: Jean de Brébeuf, 1593-1649; tr. Jesse E. Middleton, 1872-1960, alt. Text: Public Domain.

OFFERING PRAYER

God of glory,
great are your wonders among us
and many are the blessings you bestow.
Use us and these your gifts for the needs of the world,
that all the ends of the earth may rejoice in your saving grace,
through Christ our Savior.
Amen.

GREAT THANKSGIVING DIALOGUE (ELW p. 129)

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The image shows a musical score for a dialogue. It consists of four staves of music, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff has two measures: 'The Lord be with you.' and 'And al - so with you.'. The second staff has two measures: 'Lift up your hearts.' and 'We lift them to the Lord.'. The third staff has one measure: 'Let us give thanks to the Lord our God.'. The fourth staff has one measure: 'It is right to give our thanks and praise.'.

PREFACE (ELW p. 130)

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

In the wonder and mystery of the Word made flesh
you have opened the eyes of faith
to a new and radiant vision of your glory,
that, beholding the God made visible,
we may be drawn to love the God whom we cannot see.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY (ELW p. 130)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav - en and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The image shows a musical score for 'Holy, Holy, Holy'. It consists of four staves of music, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff has four measures: 'Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,'. The second staff has four measures: 'heav - en and earth are full of your glo - ry. Ho - san - na in the'. The third staff has four measures: 'high - est. Bless - ed is he who comes in the name of the Lord. Ho -'. The fourth staff has four measures: 'san - na in the high - est. Ho - san - na in the high - est.'.

THANKSGIVING AT THE TABLE (ELW p. 130)

Holy One, the beginning and the end, the giver of life:
Blessed are you for the birth of creation.
Blessed are you in the darkness and in the light.
Blessed are you for your promise to your people.
Blessed are you in the prophets' hopes and dreams.
Blessed are you for Mary's openness to your will.
Blessed are you for your Son Jesus,
the Word made flesh.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Let us proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

With this bread and cup
we remember your Word dwelling among us,
full of grace and truth.

We remember our new birth in his death and resurrection.

We look with hope for his coming.

Come, Lord Jesus.

Holy God, we long for your Spirit.

Come among us.

Bless this meal.

May your Word take flesh in us.
Awaken your people.
Fill us with your light.
Bring the gift of peace on earth.
Come, Holy Spirit.

All praise and glory are yours,
Holy One of Israel,
Word of God incarnate,
Power of the Most High,
one God, now and forever.
Amen.

LORD'S PRAYER - SING

Gathered into one by the Holy Spirit, let us sing as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

Come to the banquet, for all is now ready.

COMMUNION

The body of Christ, given for you.
The blood of Christ, shed for you.
Amen.

COMMUNION SONG (ELW p. 135)

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; grant us peace.

DISTRIBUTION HYMN *Peace Came to Earth* (ELW 285)

1 Peace came to earth at last that chosen night
when angels clove the sky with song and light
and God embodied love and sheathed his might--

Who could but gasp: Immanuel!

Who could but sing: Immanuel!

2 And who could be the same for having held
the infant in their arms, and later felt
the wounded hands and side, all doubts dispelled--

Who could but sigh: Immanuel!

Who could but shout: Immanuel!

3 You show the Father none has ever seen,
in flesh and blood you bore our griefs and pains,
in bread and wine you visit us again--

Who could but see Immanuel!

Who could but thrill: Immanuel!

4 How else could I have known you, O my God!

How else could I have loved you, O my God!

How else could I embrace you, O my God!

Who could but pray: Immanuel!

Who could but praise Immanuel!

Text: Jaroslav J. Vajda, 1919-2008. Text © 1984 Concordia Publishing House. Used by permission. One License #A-728050.

DISTRIBUTION HYMN *Love Has Come* (ELW 292)

1 Love has come--a light in the darkness!
Love shines forth in the Bethlehem skies.
See, all heaven has come to proclaim it;
hear how their song of joy arises:
Love! Love! Born unto you, a Savior!
Love! Love! Glory to God on high.

2 Love is born! Come, share in the wonder.
Love is God now asleep in the hay.
See the glow in the eyes of his mother;
what is the name her heart is saying?
Love! Love! Love is the name she whispers;
Love! Love! Jesus, Immanuel.

3 Love has come and never will leave us!
Love is life everlasting and free.
Love is Jesus within and among us.
Love is the peace our hearts are seeking.
Love! Love! Love is the gift of Christmas;
Love! Love! Praise to you, God on high!

Text: Ken Bible, b. 1950. Text © 1996 Living the Natural Way, admin. Music Services, Brentwood, TN. Used by permission. CCLI License # 11528343.

PRAYER AFTER COMMUNION

Let us pray.

Radiant God, with our eyes we have seen your salvation, and in this meal we have feasted on your grace. May your Word take flesh in us, that we may be your holy people, revealing your glory made known to us in Jesus Christ, our Savior and Lord.

Amen.

BLESSING

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✝ give you peace.

Amen.

SENDING SONG *The First Noel* (ELW 300)

1 The first Noel the angel did say
was to certain poor shepherds in fields as they lay;
in fields where they lay, keeping their sheep,
on a cold winter's night that was so deep.

Refrain

Noel, Noel, Noel, Noel!
Born is the King of Israel.

2 They looked up and saw a star
shining in the east beyond them far;
and to the earth it gave great light,
and so it continued both day and night. **Refrain**

3 And by the light of that same star
three wise men came from country far;
to seek for a king was their intent,
and to follow the star wherever it went. **Refrain**

4 This star drew near to the northwest,
o'er Bethlehem it took its rest;
and there it did both stop and stay
right over the place where Jesus lay. **Refrain**

5 Then entered in those wise men three,
full rev'rently upon their knee,
and offered there in his presence
their gold, and myrrh, and frankincense. **Refrain**

Text: English traditional. Text: Public Domain.

DISMISSAL

Go in peace. Remember the poor.
Thanks be to God.

POSTLUDE

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ATTENDANCE:

Sunday December 28 2025: 50

ZION ACTIVITIES THIS WEEK: Jan. 5 – 11 2026

Monday: 8:00 am Pickle Ball
 1:00 pm Exercise Class
 5:30 pm Messy Church
 6:30 pm Pickle Ball
 7:00 pm Music Healing Vets

Tuesday: 9:30 am Tai Chi
 6:30 pm Tai Chi
 7:00 pm Men’s Choir

Wednesday: 1:00 pm Exercise Class
 2:30 pm ZLW Epiphany Service
 6:15 pm Confirmation Class
 7:00 pm Mixed Choir

Thursday: 9:30 am Tai Chi
 7:00 pm Music Healing Vets

Friday: 10:00 am Home School Group
 1:00 pm Exercise Class

Sunday: 10:00 am Worship Service with Holy Communion
 4:00 pm Epiphany Service

TODAY’S SCHEDULED WORSHIP LEADERS

Presiding Minister: Scott Schellenberger
Worship Assistant: Lorraine Mackenzie
Director of Music: Blaine Sack
Sexton: Koit Rull
Projector Operator: Gerry Vandersleen
Video Recorder: Ellen Vandersleen
Sound Operator: Gerry Vandersleen
Counters: Susan Dupuis, Michael Laabs, Tiffany
Freeman Altar Care: Sandra Graham
Ushers: Allan Rose & Cheryl Sack
Coffee Hour: Doug & Pauline Malliff

NEWS & ANNOUNCEMENTS

Please pray for those who are ill, in hospital, or requested special prayers: Jason Godin, Martha Kodzynski, Rhonda Mau, Heather Miller, Joan Lehman, Larry Blais, Garnet Miller, Betty Kuehl, Karl Hausser, Elva Gagne, Clarence Gagne, Eva Hagenah, Barbara Schoof, Inge Latiok, Marcella Kuehl, Kirk Weichenthal, David Brumm, Gwen Burchart, Jeanette Nevile, James Dean, Brittany, Jean Kuehl, Jean Rutz, Delton Felske, June Popke, Katie, Viola Hill, Allan Godin.

STARRY STARRY NIGHT - AN EPIPHANY CELEBRATION At Zion Lutheran Church on **Sunday January 4th 2025 at 4:00 pm**. The Ottawa Valley Lutheran and Anglican churches will be gathering for an epiphany worship service.

MESSY CHURCH Our next Messy Church will be **Monday January 5th at 5:30 pm**. Come for food, crafts, games, faith talk, and fun!

SENIOR EXERCISE CLASS Senior Exercise classes will resume **Monday January 5th, Wednesday January 7th and Friday January 9th. at 1:00 pm**. Please make sure to tell your friends and we look forward to seeing you!

MIRAMICHI LODGE WORSHIP SERVICE is scheduled for Tuesday January 6th at 10:30 am.

MIXED & MENS CHOIRS will resume in January – Men's Choir on **Tuesday January 6th at 7:00 pm** and the Mixed Choir on **Wednesday January 7th at 7:00 pm**.

ZLW Please join us for our next meeting of the Zion Lutheran Women on **Wednesday January 7th at 2:30 pm**, for The Epiphany Service.

CONFIRMATION The next Confirmation class will be on **Wednesday January 7th at 6:15 pm**.

COUNCIL MEETING The next Council meeting will be on **Tuesday January 13th at 7:00 pm**.

LIVING STONES WORSHIP SERVICE The next Living Stones service will be on **Sunday January 18th at 10:00 am** in the parish hall.

PASTORAL CARE MEETING Will be on **Monday January 12th 2026 at 10:00 am.**

MORNING SOCIAL We will be having one Morning Social in **January** on **Wednesday the 14th at 10 am** – looking forward to seeing you there!

ANNUAL REPORT 2026 Council requests that all committee chairpersons begin preparation of their annual reports for 2026.

CHURCH COUNCIL Your church council is in need of candidates to join church council. Please speak to any council person for more info. If you are interested you would be elected or appointed at the annual meeting in February and your term would begin in March.



Zion Lutheran Women

Please join us on
Wed. January 7, 2026
At 2:30 pm
For our
Epiphany Service



**STARRY STARRY NIGHT
AN EPIPHANY CELEBRATION**

SUNDAY JANUARY 4 2025 at 4:00 PM

Light refreshments following worship

ZION EVANGELICAL LUTHERAN CHURCH

454 MILLER STREET PEMBROKE

613-732-8792

The Ottawa Valley Lutheran and Anglican churches are invited to gather for an Epiphany worship service.

CONTACT INFORMATION Rev. Scott Schellenberger & Rev. Sue Nevile Cell: 705-313-0333(Pr. Scott) Cell: 905-441-3283 (Pr. Sue) sschellenberger@hotmail.com&suebird98@hotmail.com Zion Evangelical Lutheran Church 454 Miller Street, Pembroke, ON K8A 5Z4 Office: 613-732-8792