

ZION EVANGELICAL LUTHERAN CHURCH PEMBROKE
PALM SUNDAY – THE SUNDAY OF THE PASSION
SUNDAY APRIL 13 2025
EVANGELICAL LUTHERAN WORSHIP
SETTING FOUR

PRELUDE

GATHERING – GATHER OUTSIDE ON STEPS

ACCLAMATION (ELW p. 256)

Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.

PROCESSIONAL GOSPEL: Luke 19:28-40

The holy gospel according to Luke.

Glory to you, O Lord.

²⁸ After he had said this, [Jesus] went on ahead, going up to Jerusalem.

²⁹ When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, ³⁰ saying, “Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. ³¹ If anyone asks you, ‘Why are you untying it?’ just say this, ‘The Lord needs it.’ ” ³² So those who were sent departed and found it as he had told them. ³³ As they were untying the colt, its owners asked them, “Why are you untying the colt?” ³⁴ They said, “The Lord needs it.” ³⁵ Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. ³⁶ As he rode along, people kept spreading their cloaks on the road. ³⁷ As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, ³⁸ saying,

“Blessed is the king
who comes in the name of the Lord!
Peace in heaven,
and glory in the highest heaven!”

³⁹ Some of the Pharisees in the crowd said to him, “Teacher, order your disciples to stop.” ⁴⁰ He answered, “I tell you, if these were silent, the stones would shout out.”
The gospel of the Lord.

Praise to you, O Christ.

BLESSING OF PALMS (ELW p. 256)

The Lord be with you.

And also with you.

Let us pray.

We praise you, O God, for redeeming the world through our Savior Jesus Christ. Today he entered the holy city in triumph and was proclaimed messiah and king by those who spread garments and branches along his way. Bless these branches and those who carry them. Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Let us go forth in peace,
in the name of Christ. Amen.

PROCESSION *All Glory, Laud, and Honor* (ELW 344)

Refrain

All glory, laud, and honor
to you, redeemer, king,
to whom the lips of children
made sweet hosannas ring.

1 You are the king of Israel
and David's royal Son,
now in the Lord's name coming,
our King and Blessed One. **Refrain**

2 The company of angels
are praising you on high;
creation and all mortals
in chorus make reply. **Refrain**

3 The multitude of pilgrims
with palms before you went;
our praise and prayer and anthems
before you we present. **Refrain**

4 To you, before your passion,
they sang their hymns of praise.
To you, now high exalted,
our melody we raise. **Refrain**

5 Their praises you accepted;
accept the prayers we bring,
great author of all goodness,
O good and gracious King. **Refrain**

PRAYER OF THE DAY (ELW p. 257)

As we now enter into the contemplation of the passion of our Lord Jesus Christ and meditate on the salvation of the world through his sufferings, death, burial, and resurrection, let us pray.

Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

MEN'S CHOIR 'Antiphonal Hosanna', by G. Alan Smith

FIRST READING: Isaiah 50:4-9a

A reading from Isaiah.

⁴ The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens— wakens my ear to listen as those who are taught. ⁵ The Lord God has opened my ear, and I was not rebellious, I did not turn backward. ⁶ I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. ⁷ The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; ⁸ he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. ^{9a} It is the Lord God who helps me; who will declare me guilty?

Word of God, word of life.

Thanks be to God.

PSALM: Psalm 31:9-16

⁹ Have mercy on me, O Lord, for I am in trouble; my eye is consumed with sorrow, and also my throat and my belly.

¹⁰ For my life is wasted with grief, and my years with sighing; my strength fails me because of affliction, and my bones are consumed.

¹¹ I am the scorn of all my enemies, a disgrace to my neighbors, a dismay to my acquaintances; when they see me in the street they avoid me.

¹² Like the dead I am forgotten, out of mind; I am as useless as a broken pot.

¹³ For I have heard the whispering of the crowd; fear is all around; they put their heads together against me; they plot to take my life.

¹⁴ **But as for me, I have trusted in you, O Lord. I have said, “You are my God.**
¹⁵ **My times are in your hand; rescue me from the hand of my enemies, and from those who persecute me.**
¹⁶ **Let your face shine upon your servant; save me in your steadfast love.”**

SECOND READING: Philippians 2:5-11

A reading from Philippians.

⁵ Let the same mind be in you that was in Christ Jesus, ⁶ who, though he was in the form of God, did not regard equality with God as something to be exploited, ⁷ but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, ⁸ he humbled himself and became obedient to the point of death— even death on a cross.

⁹ Therefore God also highly exalted him and gave him the name that is above every name, ¹⁰ so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, ¹¹ and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Word of God, word of life.

Thanks be to God.

GOSPEL ACCLAMATION *Jesus, Remember Me (Taizé)* (ELW 616)

Jesus, remember me when you come into your kingdom.

Jesus, remember me when you come into your kingdom.

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GOSPEL: Luke 22:14—23:56

The holy gospel according to Luke.

Glory to you, O Lord.

¹⁴ When the hour came, [Jesus] took his place at the table, and the apostles with him. ¹⁵ He said to them, “I have eagerly desired to eat this Passover with you before I suffer; ¹⁶ for I tell you, I will not eat it until it is fulfilled in the kingdom of God.” ¹⁷ Then he took a cup, and after giving thanks he said, “Take this and divide it among yourselves; ¹⁸ for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.” ¹⁹ Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, “This is my body, which is given for you. Do this in remembrance of me.” ²⁰ And he did the same with the cup after supper, saying, “This cup that is poured out for you is the new covenant in my blood. ²¹ But see, the one who betrays me is with me, and his hand is on the table. ²² For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!” ²³ Then they began to ask one another

which one of them it could be who would do this. ²⁴ A dispute also arose among them as to which one of them was to be regarded as the greatest. ²⁵ But he said to them, “The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. ²⁶ But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. ²⁷ For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

²⁸ “You are those who have stood by me in my trials; ²⁹ and I confer on you, just as my Father has conferred on me, a kingdom, ³⁰ so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.

³¹ “Simon, Simon, listen! Satan has demanded to sift all of you like wheat, ³² but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers.” ³³ And he said to him, “Lord, I am ready to go with you to prison and to death!” ³⁴ Jesus said, “I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me.”

³⁵ He said to them, “When I sent you out without a purse, bag, or sandals, did you lack anything?” They said, “No, not a thing.” ³⁶ He said to them, “But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. ³⁷ For I tell you, this scripture must be fulfilled in me, ‘And he was counted among the lawless’; and indeed what is written about me is being fulfilled.” ³⁸ They said, “Lord, look, here are two swords.” He replied, “It is enough.”

³⁹ He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. ⁴⁰ When he reached the place, he said to them, “Pray that you may not come into the time of trial.” ⁴¹ Then he withdrew from them about a stone’s throw, knelt down, and prayed, ⁴² “Father, if you are willing, remove this cup from me; yet, not my will but yours be done.” ⁴³ [Then an angel from heaven appeared to him and gave him strength. ⁴⁴ In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground.]

⁴⁵ When he got up from prayer, he came to the disciples and found them sleeping because of grief, ⁴⁶ and he said to them, “Why are you sleeping? Get up and pray that you may not come into the time of trial.”

⁴⁷ While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; ⁴⁸ but Jesus said to him, “Judas, is it with a kiss that you are betraying the Son of Man?” ⁴⁹ When those who were around him saw what was coming, they asked, “Lord, should we

strike with the sword?" ⁵⁰ Then one of them struck the slave of the high priest and cut off his right ear. ⁵¹ But Jesus said, "No more of this!" And he touched his ear and healed him. ⁵² Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him, "Have you come out with swords and clubs as if I were a bandit? ⁵³ When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!"

⁵⁴ Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance. ⁵⁵ When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. ⁵⁶ Then a servant-girl, seeing him in the firelight, stared at him and said, "This man also was with him." ⁵⁷ But he denied it, saying, "Woman, I do not know him." ⁵⁸ A little later someone else, on seeing him, said, "You also are one of them." But Peter said, "Man, I am not!" ⁵⁹ Then about an hour later still another kept insisting, "Surely this man also was with him; for he is a Galilean." ⁶⁰ But Peter said, "Man, I do not know what you are talking about!" At that moment, while he was still speaking, the cock crowed. ⁶¹ The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times." ⁶² And he went out and wept bitterly.

⁶³ Now the men who were holding Jesus began to mock him and beat him; ⁶⁴ they also blindfolded him and kept asking him, "Prophecy! Who is it that struck you?" ⁶⁵ They kept heaping many other insults on him.

⁶⁶ When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. ⁶⁷ They said, "If you are the Messiah, tell us." He replied, "If I tell you, you will not believe; ⁶⁸ and if I question you, you will not answer. ⁶⁹ But from now on the Son of Man will be seated at the right hand of the power of God." ⁷⁰ All of them asked, "Are you, then, the Son of God?" He said to them, "You say that I am." ⁷¹ Then they said, "What further testimony do we need? We have heard it ourselves from his own lips!"^{23:}

¹ Then the assembly rose as a body and brought Jesus before Pilate. ² They began to accuse him, saying, "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king." ³ Then Pilate asked him, "Are you the king of the Jews?" He answered, "You say so." ⁴ Then Pilate said to the chief priests and the crowds, "I find no basis for an accusation against this man." ⁵ But they were insistent and said, "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

⁶ When Pilate heard this, he asked whether the man was a Galilean. ⁷ And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. ⁸ When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. ⁹ He questioned him at some length, but Jesus gave him no answer. ¹⁰ The chief priests and the scribes stood by, vehemently accusing him. ¹¹ Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. ¹² That same day Herod and Pilate became friends with each other; before this they had been enemies.

¹³ Pilate then called together the chief priests, the leaders, and the people, ¹⁴ and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. ¹⁵ Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. ¹⁶ I will therefore have him flogged and release him."

¹⁸ Then they all shouted out together, "Away with this fellow! Release Barabbas for us!" ¹⁹ (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) ²⁰ Pilate, wanting to release Jesus, addressed them again; ²¹ but they kept shouting, "Crucify, crucify him!" ²² A third time he said to them, "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him." ²³ But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. ²⁴ So Pilate gave his verdict that their demand should be granted. ²⁵ He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

²⁶ As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. ²⁷ A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. ²⁸ But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. ²⁹ For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' ³⁰ Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' ³¹ For if they do this when the wood is green, what will happen when it is dry?"

³² Two others also, who were criminals, were led away to be put to death with him. ³³ When they came to the place that is called The Skull, they crucified Jesus

there with the criminals, one on his right and one on his left. ³⁴ [Then Jesus said, “Father, forgive them; for they do not know what they are doing.”] And they cast lots to divide his clothing. ³⁵ And the people stood by, watching; but the leaders scoffed at him, saying, “He saved others; let him save himself if he is the Messiah of God, his chosen one!” ³⁶ The soldiers also mocked him, coming up and offering him sour wine, ³⁷ and saying, “If you are the King of the Jews, save yourself!” ³⁸ There was also an inscription over him, “This is the King of the Jews.”

³⁹ One of the criminals who were hanged there kept deriding him and saying, “Are you not the Messiah? Save yourself and us!” ⁴⁰ But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? ⁴¹ And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.” ⁴² Then he said, “Jesus, remember me when you come into your kingdom.” ⁴³ He replied, “Truly I tell you, today you will be with me in Paradise.”

⁴⁴ It was now about noon, and darkness came over the whole land until three in the afternoon, ⁴⁵ while the sun’s light failed; and the curtain of the temple was torn in two. ⁴⁶ Then Jesus, crying with a loud voice, said, “Father, into your hands I commend my spirit.” Having said this, he breathed his last. ⁴⁷ When the centurion saw what had taken place, he praised God and said, “Certainly this man was innocent.” ⁴⁸ And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. ⁴⁹ But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

⁵⁰ Now there was a good and righteous man named Joseph, who, though a member of the council, ⁵¹ had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. ⁵² This man went to Pilate and asked for the body of Jesus. ⁵³ Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. ⁵⁴ It was the day of Preparation, and the sabbath was beginning. ⁵⁵ The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. ⁵⁶ Then they returned, and prepared spices and ointments.

On the sabbath they rested according to the commandment.

The gospel of the Lord.

Praise to you, O Christ.

SERMON

HYMN OF THE DAY *My Song Is Love Unknown* (ELW 343)

1 My song is love unknown,
my Savior's love to me,
love to the loveless shown
that they might lovely be.
Oh, who am I that for my sake
my Lord should take frail flesh and die?

4 We cry out; we will have
our dear Lord made away,
a murderer to save,
the prince of life to slay.
Yet cheerful he to suffering goes
that he his foes from thence might free.

2 He came from his blest throne
salvation to bestow;
the world that was his own
would not its Savior know.
But, oh, my friend, my friend indeed,
who at my need his life did spend!

5 In life no house, no home
my Lord on earth might have;
in death no friendly tomb
but what a stranger gave.
What may I say? Heav'n was his home
but mine the tomb wherein he lay.

3 Sometimes we strew his way
and his sweet praises sing;
resounding all the day
hosannas to our king.
Then "Crucify!" is all our breath,
and for his death we thirst and cry.

6 Here might I stay and sing--
no story so divine!
Never was love, dear King,
never was grief like thine.
This is my friend, in whose sweet praise
I all my days could gladly spend!

Text: Samuel Crossman, 1624–1683, alt. Text: Public Domain.

NICENE CREED (P. 104)

Let us confess our faith using the words of the Nicene Creed.

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father;
 through him all things were made.
For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

*Or, "who proceeds from the Father." The phrase "and the Son" is a later addition to the creed.

PRAYERS OF INTERCESSION

Led by the Spirit, let us turn to God in prayer for the church, the world, and all those in need.

The church declares your praise, O God. Guide us in the example of Isaiah's imagination, Paul's transformed identity, and Mary's faith and devotion; that our lives, too, may be poured out in love as we trust in your promises. God, in your mercy,

receive our prayer.

The earth declares your praise, O God. Make a way for the planet's future in the sea and the wilderness, the mountains and plains, the tundra and wetlands. Repair habitats and sustainable ecosystems on, above, and beneath the ground. God, in your mercy,

receive our prayer.

The nations declare your praise, O God. Where religious differences divide, bring together those who worship you in the name of Jesus Christ and those who call to you with different names. Guide interreligious dialogue, that faith may unite rather than divide communities. God, in your mercy,

receive our prayer.

The people declare your praise, O God. Restore those whose hope has been dampened through a health diagnosis, job or home loss, divorce, or death. Bring healing to those in need (*especially Jason, Martha, Ella, Rhonda, Heather, Anneliese, Joan, Judy, Larry, Garnet, Betty, Lily, Karl, Elva, Clarence, Eva, Barbara, Inge, Marcella, Edie, Otilia, Kirk, Joan, David, Gwen, Don, Jeanette, James, Charlie, Sandra*). May all who weep now sing songs of joy again. God, in your mercy,
receive our prayer.

The gifts of the Spirit declare your praise, O God. We thank you for artists who proclaim the gospel (*especially Albrecht Dürer, Matthias Grünewald, and Lucas Cranach*). Inspire music, poetry, and images that proclaim the new thing you are doing. God, in your mercy,
receive our prayer.

The communion of saints declares your praise, O God. Giving thanks for those who have died, we trust in the one who has made them his own: Christ Jesus, our crucified and risen Savior. God, in your mercy,
receive our prayer.

Receive the prayers of your people and draw all things together in your love, in the name of Jesus, who leads us from death to life.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

OFFERTORY HYMN *We Place upon Your Table, Lord* (ELW 467 vs. 1 and 3)

1 We place upon your table, Lord,
where you by grace have bid us dine,
these tokens of our daily work,
the food of life, the bread and wine.

3 Accept them, Lord; they come from you;
we take them humbly from your hand;
put these your gifts to higher use:
the holy meal that you command.

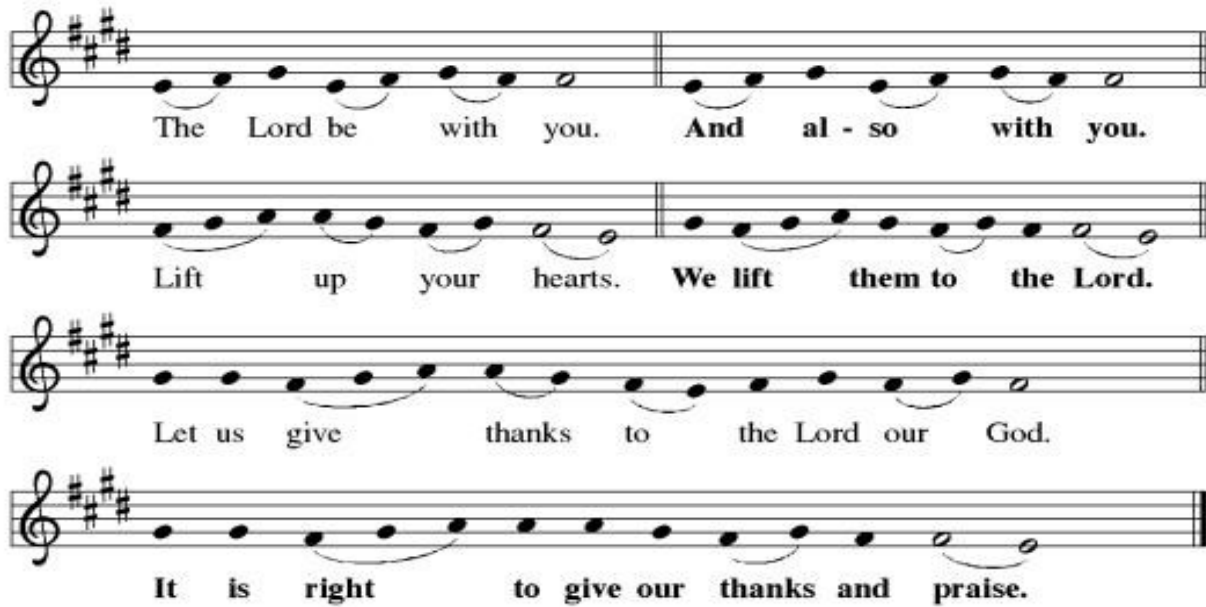
Text: M. F. C. Wilson, 1884–1944, alt. Text: Public Domain.

OFFERING PRAYER

Let us pray.

God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord. **Amen.**

GREAT THANKSGIVING DIALOGUE



PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ,
whose suffering and death gave salvation to all.
You gather your people around the tree of the cross,
transforming death into life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



THANKSGIVING AT THE TABLE

You are indeed holy, almighty and merciful God.

You are most holy,
and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.

We give you thanks for his coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.
Remembering, therefore, his salutary command,
his life-giving passion and death, his glorious resurrection and ascension,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

INVITATION TO COMMUNION

Come to the banquet, for all is now ready.

COMMUNION

The body of Christ, given for you.

The blood of Christ, shed for you.

Amen.

COMMUNION SONG

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; grant us peace, grant us peace.

DISTRIBUTION HYMN “*For the Bread Which You Have Broken*” (ELW 494)

- | | |
|---|--|
| 1 For the bread which you have broken,
for the wine which you have poured,
for the words which you have spoken,
now we give you thanks, O Lord. | 2 By this promise that you love us,
by your gift of peace restored,
by your call to heav'n above us,
hallow all our lives, O Lord. |
|---|--|

3 With the saints who now adore you,
seated at the heav'nly board,
may the church still waiting for you
keep love's tie unbroken, Lord.

4 In your service, Lord, defend us;
in our hearts keep watch and ward;
in the world to which you send us
let your kingdom come, O Lord.

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DISTRIBUTION HYMN “*Three Holy Days Enfold Us Now*” (ACS 930)

1 Three holy days enfold us now
in washing feet and breaking bread,
in cross and font and life renewed:
in Christ, God's firstborn from the dead.

2 The myst'ry hid from ages past
is here revealed in word and sign,
for Jesus' story is our own:
new life through death is God's design.

3 Christ, lifted high upon the tree,
before you ev'ry knee shall bend
and ev'ry tongue in praise proclaim:
"You are the Lord of all. Amen."

Text: Delores Dufner, OSB, b. 1939. Text © 1995 GIA Publications, Inc. All rights reserved. Used by permission. One License #A-728050.

PRAYER AFTER COMMUNION

Let us pray.

Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice; our alms, a making of peace; and our prayer, the song of grateful hearts, through Jesus Christ, our Savior and Lord.

Amen.

BLESSING

God our tender parent,
God the crucified one,
God the reconciling Spirit,
+ bless you now and forever.

Amen.

SENDING SONG

“Jesus, I Will Ponder Now”

(ELW 345)

- | | |
|---|---|
| <p>1 Jesus, I will ponder now
on your holy passion;
let your Spirit now endow
me for meditation.
Grant that I in love and faith
may the image cherish
of your suffering, pain, and death,
that I may not perish.</p> <p>2 Make me see your great distress,
anguish, and affliction,
bonds and blows and wretchedness
and your crucifixion;
make me see how scourge and rod,
spear and nails, did wound you,
how you died for those, O God,
who with thorns had crowned you.</p> | <p>3 Yet, O Lord, not thus alone
make me see your passion,
but its cause to me make known
and its termination.
For I also and my sin
wrought your deep affliction;
this the shameful cause has been
of your crucifixion.</p> <p>4 Let me view your pain and loss
with repentant grieving,
nor prepare again your cross
by unholy living.
May I give you love for love!
Hear me, O my Savior,
that I may in heav'n above
sing your praise forever.</p> |
|---|---|

Text: Sigismund von Birken, 1626–1681; tr. August Crull, 1846–1923, alt. Text: Public Domain.

DISMISSAL

Go in peace. Care for others as God cares for you.

Thanks be to God!

POSTLUDE

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ATTENDANCE:

Sunday, April 6, 2025: 81 Lenten Wednesday, April 9, 2025: 46

Midmonth Service Wednesday April 9, 2025: 18

ZION ACTIVITIES THIS WEEK: April 14– 20, 2025

Monday:	8:30 am	Pickle Ball
	1:00 pm	Exercise Class
	5:30 pm	Messy Church
	7:00 pm	Pickle Ball
	7:00 pm	Music Healing Veterans
Tuesday:	9:30 am	Tai Chi
	6:30 pm	Tai Chi
	7:00 pm	Mixed Choir
Wednesday:	7:30 pm	Men's Choir
Thursday:	9:30 am	Tai Chi
	7:00 pm	Maundy Thursday Worship Service
Friday:	10:00 am	Good Friday Worship Service
Sunday:	8:00 am	Easter Sunday Worship Service with Holy Communion
	10:00 am	Easter Sunday Worship Service with Holy Communion

TODAY'S SCHEDULED WORSHIP LEADERS

Presiding Minister:	Pastor Scott Schellenberger
Music Director:	Blaine Sack
Worship Assistant:	Elizabeth Graham
Sexton:	Diane Hammel
Projector Operator:	Ellen Vandersleen
Video Recorder:	Ryan Schmidt
Sound Operator:	Noah Schmidt
Counters:	Kathy Godin, Lisa Campitelli, Sandra Graham
Altar Care:	Maria Denney
Ushers:	Pamela Duplessis, Cindy Thrasher
Coffee Hour:	Peter & Patti Wegner

NEWS & ANNOUNCEMENTS

PRAYER REQUESTS:

Please pray for those who are ill, in hospital, or requested special prayers: Jason Godin, Martha Kodzynski, Ella Lehman, Rhonda Mau, Heather Miller, Anneliese Trautrim, Joan Lehman, Judy and Larry Blais, Garnet Miller, Betty Kuehl, Lily Kubiseski, Karl Hausser, Elva & Clarence Gagne, Eva Hagenah, Barbara Schoof, Inge Latiok, Marcella Kuehl, Edie Brum, Otilia Saldana G, Kirk Weichenthal, Joan LaForce, David Brumm, Gwen Burchart, Don and Jeanette Nevile, James Dean, Charlie Merredew, Sandra Sell.

If you know of anyone in hospital, in need of a visit or are recently deceased, please inform the church 613 732-8792 or Pastor Scott 705 313-0333.

OFFERINGS – HOW CAN YOU LEAVE A DONATION?

- 1.) Place your gift in the OFFERING PLATES AT EITHER ENTRANCE to the of the church sanctuary.
- 2.) You can also transfer a donation to the church by sending a gift via e-transfer to zionoffice@nrtco.net. Please be sure to leave an address for tax receipts.

EASTER DONATIONS Anyone wishing to make an Easter donation for flowers or any other cause, please submit a written note to the office no later than Monday April 14th.

EXERCISE CLASS Please note there will be no exercise class on Wednesday April 16, Friday April 18 (Good Friday), Monday April 21, (Easter Monday). See you back on Wednesday April 23rd.

MORNING SOCIAL There will be no morning socials in April due to a busy Lenten and Easter schedule and will resume in May.

MAY GARAGE SALE We are accepting donations for our garage sale that will be held at Zion on **Saturday May 3rd**. All items donated can be placed on the stage. Thank you for your support.

BULLETIN DELIVERY The Social Ministry's' last bulletin delivery will be May and resume in September.

KNITTERS AND CROCHETERS We will have another table of knit and crochet items as part of our Spring Yard Sale this year, **Saturday May 3rd**. Thank you to everyone who contributed items at our last yard sale...it was a wonderful addition to our sale. If you would like to donate items of any sort (dishcloths, hats, scarves, etc.), it would be most appreciated. If you have any questions, please talk to Karen Gauthier or Susan Dupuis.

THANK YOU! Members of the Social Committee made and distributed 42 lunches to our seniors last week. Thank you for your hard work, You are a blessing to Zion!



EASTER SERVICES:

Thursday April 17th – Maundy Thursday 7:00 pm

Friday April 18th – Good Friday 10:00 am

Sunday April 20th – Easter 8:00 am and 10:00 am

Garage Sale

**Saturday May 3, 2025
8:00 am- 12:00 noon**



**Zion Lutheran Church
454 Miller St, Pembroke, ON**

Come enjoy our café.

We welcome donations of tools, household items, toys, furniture, baking, etc. Please no clothing

Proceeds: 50% to Food Bank, 50% to General fund.



Food Crafts Story Games Fun. Free!

Join us

**The first Monday
every month.**

We begin each night with a meal at 530pm.

Next Date: May 5th 2025

**Come for an evening of so much FUN!
Bring a friend!**

All ages from 1 month to 110 are welcome!

Zion Lutheran Women

Please join us on

Wed. May 7, 2025

At 2:30 pm

Presentation by

Sandra Graham & Pastor Sue

Mothers in the Bible

Coffee and snacks to follow!

CONTACT INFORMATION

Rev. Scott Schellenberger & Rev. Sue Nevile

Cell: 705-313-0333(Pr. Scott)

Cell: 905-441-3283 (Pr. Sue)

sschellenberger@hotmail.com&suebird98@hotmail.com

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