

**ZION EVANGELICAL LUTHERAN CHURCH
8TH SUNDAY AFTER PENTECOST
SUNDAY JULY 19 2026
EVANGELICAL LUTHERAN WORSHIP SETTING TEN**

PRELUDE

ANNOUNCEMENTS

CONFESSION AND FORGIVENESS (ELW p. 94)

Blessed be the holy Trinity, ✝ one God,
who forgives all our sin,
whose mercy endures forever.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Gracious God,

have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord.

Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.

Amen.

GATHERING SONG *This Is My Father's World* (ELW 824)

1 This is my Father's world,
and to my list'ning ears
all nature sings, and round me rings
the music of the spheres.
This is my Father's world;
I rest me in the thought
of rocks and trees, of skies and seas;
his hand the wonders wrought.

2 This is my Father's world;
the birds their carols raise;
the morning light, the lily white,
declare their maker's praise.
This is my Father's world;
he shines in all that's fair.
In the rustling grass I hear him pass;
he speaks to me ev'rywhere.

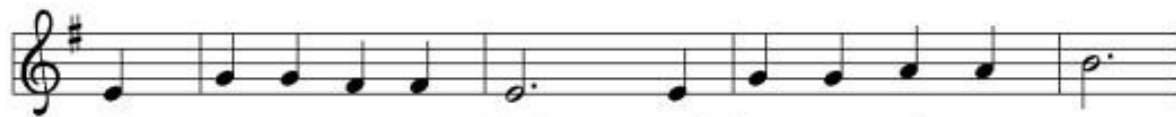
3 This is my Father's world;
oh, let me not forget
that, though the wrong seems oft so strong,
God is the ruler yet.
This is my Father's world;
why should my heart be sad?
The Lord is king, let heaven ring;
God reigns, let earth be glad!

Text: Maltbie D. Babcock, 1858-1901. Text: Public Domain.

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

KYRIE (ELW p. 203) (*sung by all*)



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
2 Have mer - cy on us, Christ, and wash a - way our sin.
3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

CANTICLE OF PRAISE (ELW p. 204)

Glory be to God in heaven; peace, goodwill to all the earth.
Mighty God of all creation, Father of surpassing worth:
we exalt you, we adore you, we lift high our thanks and praise.
Saints and angels bow before you; here on earth our songs we raise.

Glory be to Christ forever, Lamb of God and Lord of love.
Son of God and gracious Savior, you have come from heav'n above;
on the cross you died to save us; now you reign at God's right hand.
Hear our prayer; restore, forgive us; in your promise firm we stand.

Holy One we now acclaim you; Lord alone, to you we call;
Holy One in faith we name you, God most high, yet near to all:
Jesus Christ, with God the Spirit, in the Father's splendor bright.
For the peace that we inherit, glory be to God on high!

PRAYER OF THE DAY

Let us pray.

Faithful God, most merciful judge, you care for your children with firmness and compassion. By your Spirit nurture us who live in your kingdom, that we may be rooted in the way of your Son, Jesus Christ, our Savior and Lord. **Amen.**

FIRST READING: Genesis 28:10-19a

A reading from Genesis.

¹⁰ Jacob left Beer-sheba and went toward Haran. ¹¹ He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. ¹² And he dreamed that there was a stairway set up on the earth, the top of it reaching to heaven, and the angels of God were ascending and descending on it. ¹³ And the Lord stood beside him and said, "I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring, ¹⁴ and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south, and all the families of the earth shall be blessed in you and in your offspring. ¹⁵ Know that I am with you and will keep you wherever you go and will bring you back to this land, for I will not leave you until I have done what I have promised you." ¹⁶ Then Jacob woke from his sleep and said, "Surely the Lord is in this place—and I did not know it!" ¹⁷ And he was afraid and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven."

¹⁸ So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. ^{19a} He called that place Bethel.

Word of God, word of life.

Thanks be to God.

PSALM: Psalm 139:1-12, 23-24

¹ Lord, you have searched me out; O Lord, you have known me.

² **You know my sitting down and my rising up; you discern my thoughts from afar.**

³ You trace my journeys and my resting-places and are acquainted with all my ways.

⁴ **Indeed, there is not a word on my lips, but you, O Lord, know it altogether.**

⁵ You encompass me, behind and before, and lay your hand upon me.

⁶ **Such knowledge is too wonderful for me; it is so high that I cannot attain to it.**

⁷ Where can I go then from your Spirit? Where can I flee from your presence?

⁸ **If I climb up to heaven, you are there; if I make the grave my bed,**

you are there also.

⁹ If I take the wings of the morning and dwell in the uttermost parts of the sea,

¹⁰ **even there your hand will lead me and your right hand hold me fast.**

¹¹ If I say, "Surely the darkness will cover me, and the light around me turn to night,"

¹² **darkness is not dark to you; the night is as bright as the day; darkness and light to you are both alike.**

²³ Search me out, O God, and know my heart; try me and know my restless thoughts.

²⁴ **Look well whether there be any wickedness in me and lead me in the way that is everlasting.**

SECOND READING: Romans 8:12-25

A reading from Romans.

¹² So then, brothers and sisters, we are obligated, not to the flesh, to live according to the flesh—¹³ for if you live according to the flesh, you will die, but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴ For all who are led by the Spirit of God are children of God. ¹⁵ For you did not receive a spirit of slavery to fall back into fear, but you received a spirit of adoption. When we cry, "Abba! Father!" ¹⁶ it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷ and if children, then heirs: heirs of God and joint heirs with Christ, if we in fact suffer with him so that we may also be glorified with him.

¹⁸ I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. ¹⁹ For the creation waits with eager longing for the revealing of the children of God, ²⁰ for the creation was subjected to futility, not of its own will, but by the will of the one who subjected it, in hope ²¹ that the creation itself will be set free from its enslavement to decay and will obtain the freedom of the glory of the children of God. ²² We know that the whole creation has been groaning together as it suffers together the pains of labor, ²³ and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. ²⁴ For in hope we were saved. Now hope that is seen is not hope, for who hopes for what one already sees? ²⁵ But if we hope for what we do not see, we wait for it with patience.

Word of God, word of life.

Thanks be to God.

GOSPEL ACCLAMATION (ELW p. 205)

Alleluia! Lord and Savior: open now your saving word.

Let it burn like fire within us; speak until our hearts are stirred.

Alleluia! Lord, we sing for the good news that you bring.

GOSPEL: Matthew 13:24-30, 36-43

The holy gospel according to Matthew.

Glory to you, O Lord.

²⁴ [Jesus] put before [the crowds] another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field,²⁵ but while everybody was asleep an enemy came and sowed weeds among the wheat and then went away. ²⁶ So when the plants came up and bore grain, then the weeds appeared as well. ²⁷ And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' ²⁸ He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' ²⁹ But he replied, 'No, for in gathering the weeds you would uproot the wheat along with them. ³⁰ Let both of them grow together until the harvest, and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.' "

³⁶ Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." ³⁷ He answered, "The one who sows the good seed is the Son of Man; ³⁸ the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, ³⁹ and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. ⁴⁰ Just as the weeds are collected and burned up with fire, so will it be at the end of the age. ⁴¹ The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, ⁴² and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. ⁴³ Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

The gospel of the Lord. **Praise to you, O Christ**

SERMON

HYMN OF THE DAY *Come, Ye Thankful People, Come* (ELW 693)

1 Come, ye thankful people, come;
raise the song of harvest home.
All be safely gathered in
ere the winter storms begin.
God, our maker, doth provide
for our wants to be supplied.
Come to God's own temple, come,
raise the song of harvest home.

2 All the world is God's own field,
fruit unto his praise to yield;
wheat and tares together sown,
unto joy or sorrow grown.
First the blade, and then the ear,
then the full corn shall appear.
Lord of harvest, grant that we
wholesome grain and pure may be.

Text: Henry Alford, 1810-1871, alt. Text: Public Domain.

3 For the Lord our God shall come
and shall take his harvest home;
from his field shall in that day
all offenses purge away;
give his angels charge at last
in the fire the tares to cast,
but the fruitful ears to store
in his garner evermore.

4 Even so, Lord, quickly come
to thy final harvest home.
Gather then thy people in,
free from sorrow, free from sin,
there, forever purified,
in thy garner to abide.
Come, with all thine angels, come,
raise the glorious harvest home!

APOSTLES' CREED

Let us confess our faith using the words of the Apostles' Creed.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.***

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,**

**the resurrection of the body,
and the life everlasting. Amen.**

*Or, "he descended into hell," another translation of this text in widespread use.

PRAYERS OF INTERCESSION

Trusting in God's steadfast love for all God has made, let us pray for the church, the world, and all of creation.

God our source, protect your church from those who sow weeds among the wheat. Where we trade grace for judgment, restore us, and where we get lost among the complexities of life, guide us. God of grace,

hear our prayer.

God our creator, sustain creation in places not easily seen; the depths of oceans, microscopic plants and animals, galaxies beyond our own. May we share earth's dedication to hope for what we do not yet see. God of grace,

hear our prayer.

God our soil, we yearn to live on your lands and waters with justice and in righteousness. Renew the hearts of all in authority, that our leaders guide wisely toward the flourishing of all. God of grace,

hear our prayer.

God our rock, be a source of constancy for those whose lives have been uprooted by war, eviction, global climate change, unemployment, harassment, false witness to their character, or illness or injury. (*We pray especially for especially for Jason, Rhonda, Heather, Joan, Larry, Garnet, Betty, Karl, Trudy, Elva, Eva, Inge, Marcella, David, Gwen, Jeanette, James, Brittany, Jean, June, Katie, Dorothy, Douglas, Cheryl, Roxanna, Bonnie, Dorothy, Kimberly, Freda, and those we name in our hearts and minds.*) God of grace,

hear our prayer.

God our teacher, guide and provide for all summer camp staff and campers, daycare professionals, librarians, summer school educators and coaches, teachers preparing for the coming academic year, and youth becoming first-time babysitters. God of grace,

hear our prayer.

God our hope, the message of your salvation is planted among us in all times and places. We give you thanks for the witness of all the saints who shine like the sun in your presence. God of grace,

hear our prayer.

Grateful for your abundant provision and trusting in your goodness, we cast all our cares upon you, through the abundant grace of Christ Jesus.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

OFFERING *Accept, O Lord, the Gifts We Bring* (ELW 691 verses 1 and 3)

1 Accept, O Lord, the gifts we bring
to place upon your table.

We do not worship as we ought
but only as we're able.

3 Our hopes and dreams, our toils and cares
we lift in prayer before you.

Lord, by your grace now come to us,
as humbly we adore you.

Text: Beth Bergeron Folkemer, b. 1957. Text © 1990 Augsburg Fortress. Used by permission. One License #A-728050.

OFFERING PRAYER

Let us pray.

Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord. **Amen.**

GREAT THANKSGIVING DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY (ELW p. 207)

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE (ELW p. 108)

You are indeed holy, almighty and merciful God.
You are most holy,
and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.

We give you thanks for his coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

Remembering, therefore, his salutary command,
his life-giving passion and death, his glorious resurrection and ascension,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.

Amen.

LORD'S PRAYER (*SUNG*)

Gathered into one by the Holy Spirit, let us sing as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

Come to the banquet, for all is now ready.

COMMUNION

The body of Christ, given for you.

The blood of Christ, shed for you.

Amen.

COMMUNION SONG (ELW p. 208)

**O Lamb of God, you bear the sin of all the world away;
you suffered death our lives to save: have mercy now, we pray.
O Lamb of God, you bear the sin of all the world away;
you set us free from guilt and grave: have mercy now, we pray.
O Lamb of God, you bear the sin of all the world away;
eternal peace with God you made: give us your peace, we pray.**

DISTRIBUTION HYMN *As the Grains of Wheat* (ELW 465)

Refrain

**As the grains of wheat once scattered on the hill
were gathered into one to become our bread;
so may all your people from all the ends of earth
be gathered into one in you.**

1 As this cup of blessing is shared within our midst,
may we share the presence of your love. **Refrain**

2 Let this be a foretaste of all that is to come
when all creation shares this feast with you. **Refrain**

Text: Didache, 2nd cent.; Marty Haugen, b. 1950. Text © 1990 GIA Publications, Inc.,. All rights reserved. Used by permission. One License #A-728050.

DISTRIBUTION HYMN *God, Whose Farm Is All Creation* (ELW 734)

1 God, whose farm is all creation,
take the gratitude we give;
take the finest of our harvest,
crops we grow that we may live.

2 Take our plowing, seeding, reaping,
hopes and fears of sun and rain,
all our thinking, planning, waiting,
ripened in this fruit and grain.

3 All our labor, all our watching,
all our calendar of care
in these crops of your creation,
take, O God: they are our prayer.

Text: John Arlott, 1914-1991. Text © Trustees of the late John Arlott, admin. Augsburg Fortress. Used by permission. One License #728050.

PRAYER AFTER COMMUNION

Let us pray.

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

Amen.

BLESSING

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✠ give you peace.

Amen.

SENDING SONG *Go, My Children, with My Blessing* (ELW 543)

1 "Go, my children, with my blessing,
never alone.

Waking, sleeping, I am with you,
you are my own.

In my love's baptismal river
I have made you mine forever.

Go, my children, with my blessing,
you are my own."

2 "Go, my children, sins forgiven,
at peace and pure.

Here you learned how much I love you,
what I can cure.

Here you heard my dear Son's story,
here you touched him, saw his glory.

Go, my children, sins forgiven,
at peace and pure."

3 "Go, my children, fed and nourished,
closer to me.

Grow in love and love by serving,
joyful and free.

Here my Spirit's power filled you,
here my tender comfort stilled you.

Go, my children, fed and nourished,
joyful and free."

Text: Jaroslav J. Vajda, 1919-2008, alt. Text © 1983 Concordia Publishing House Used by permission. One License #A-728050.

DISMISSAL

Go in peace. Serve the Lord.

Thanks be to God.

PRELUDE

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ATTENDANCE: Sunday July 12 2026 – 54

ZION EVANGELICAL LUTHERAN CHURCH

Celebrating God As We Serve Others

ZION ACTIVITIES THIS WEEK: July 20 - 26

Monday:	7:00 pm	Healing Vets
Thursday:	7:00 pm	Healing Vets
Sunday:	10:00 am	Worship Service with Holy Communion

TODAY'S SCHEDULED WORSHIP VOLUNTEERS

Presiding Minister:	Rev. Scott Schellenberger
Worship Assistant:	Lorraine MacKenzie
Music Director:	Blaine Sack
Sexton:	David Lehman
Projector Operator:	Sherri Phannenhour
Video Recorder:	Zac Phannenhour
Sound Operator:	Todd Phannenhour
Counters:	Doug & Pauline Malliff, Sandra Graham
Altar Care:	Cheryl Sack
Ushers:	Allen Rose, Cheryl Sack

NEWS & ANNOUNCEMENTS

Please pray for those who are ill, in hospital, or requested special prayers: Jason Godin, Rhonda Mau, Heather Miller, Joan Lehman, Larry Blais, Garnet Miller, Betty Kuehl, Karl Hausser, Trudy Hausser, Elva Gagne, Eva Hagenah, Inge Latiok, Marcella Kuehl, David Brumm, Gwen Burchart, Jeanette Nevile, James Dean, Brittany, Jean Kuehl, June Popke, Katie, Dorothy Scheuneman, Douglas Crigger, Cheryl, Roxanna, Bonnie Schmidt, Dorothy Guay, Kimberly Wolfgram-Schmidt, Freda Kathen.

If you know of anyone in hospital, in need of a visit or are recently deceased, please inform the church 613 732-8792, or Pastor Scott 705 313-0333.

✝ A Graveside Service for Edith Helen Scholz will be held at Zion Lutheran Cemetery, 652 Boundary Rd. E, Pembroke, on Monday July 20th at 11:00 a.m. with a luncheon to follow at Edith's home. Arrangements were entrusted to Malcolm, Deavitt & Binhammer Funeral Home.

DONATION

♥ A donation has been made with sincere thanks to all who made my 90th birthday celebration during coffee hour such a special time. A special thank you to Patti and Petter for serving coffee, tea, and treats. Thanks to everyone for all the wonderful birthday wishes put in beautiful cards, and gifts. A big thank you to Blaine for including one of my favorite hymns.

Blessings, Martha McKibbon.

CEMETERY WATER RESTORED The water supply to the Holmesdale Cemetery is now repaired and restored.

TO RESUME IN SEPTEMBER:

- ✓ Messy Church ✓ Pastoral Care
- ✓ Zion Thrift Shop ✓ Morning Socials ✓ ZLW Meetings
- ✓ Senior Exercise Class ✓ Coffee Hour

Looking forward to seeing everyone!

OFFERINGS

Thank you for your generosity! If you are interested in leaving an offering for the ministry of the church you can do it three ways: 1.) Place it in the offering plates at either of the church sanctuary doors. 2.) You can also transfer a donation to the church by sending a gift via e-transfer to zionoffice@nrtco.net. Please be sure to leave an address. 3.) Through Pre-authorized Giving (PAR) where an amount is automatically debited from your account each month. If you would like church envelopes or to sign up for PAR, please contact the church office at 613-732-8792.

CONTACT INFORMATION Rev. Scott Schellenberger & Rev. Sue Nevile
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(Pastor Sue) Cell: 905-441-3283 Email: suebird98@hotmail.com