

**ZION LUTHERAN CHURCH PEMBROKE
THE THIRTEENTH SUNDAY AFTER PENTECOST
SUNDAY SEPTEMBER 7 2025
EVANGELICAL LUTHERAN WORSHIP SETTING 10**

PRELUDE

WELCOME/ANNOUNCEMENTS

CONFESSION AND FORGIVENESS (ELW p. 94)

Blessed be the holy Trinity, ✝ one God,
who forgives all our sin,
whose mercy endures forever.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✝ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

Amen.

GATHERING SONG *God's Work, Our Hands* (ACS 1000)

(Hymn tune of Earth and All Stars- ELW 731)

1 God's work, our hands: working together,
building a future, repairing the world,
raising up homes, planting new gardens,
feeding the hungry and shelt'ring the cold.
Bless, God, our hands as we work in your name,
sharing the good news of your gospel.

2 God's work, our feet: trav'ling together,
following Jesus to places unknown,
walking as friends, marching for freedom,
running the race with God's future the goal.
Bless, God, our feet as we follow your way,
sharing the good news of your gospel.

3 God's work, our voice: singing together,
praising, proclaiming to all who will hear,
praying for peace, shouting for justice,
claiming God's love for the lost and the least.
Bless, God, our voice as we speak in your name,
sharing the good news of your gospel.

4 God is at work in and around us:
seedlings are sprouting and bread's on the rise!
Washed and set free, humbled and honored,
gifted by grace, we respond in God's love.
Bless, God, our lives as we answer your call,
sharing the good news of your gospel.

Text: Wayne L. Wold, b. 1954. Text © 2019 Evangelical Lutheran Church in America, admin. Augsburg Fortress. Used by permission. One License #A-728050.

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE (ELW p. 203)



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

CANTICLE OF PRAISE (ELW p. 204)



- 1 Glo - ry be to God in heav - en; peace, good - will to all the earth.
- 2 Glo - ry be to Christ for - ev - er, Lamb of God and Lord of love.
- 3 Ho - ly One we now ac - claim you; Lord a - lone, to you we call;



Might - y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

PRAYER OF THE DAY

Let us pray.

Direct us, O Lord God, in all our doings with your continual help, that in all our works, begun, continued, and ended in you, we may glorify your holy name; and finally, by your mercy, bring us to everlasting life, through Jesus Christ, our Savior and Lord.

Amen.

First Reading: Jeremiah 18:1-11

A reading from Jeremiah.

¹ The word that came to Jeremiah from the Lord: ² “Come, go down to the potter’s house, and there I will let you hear my words.” ³ So I went down to the potter’s house, and there he was working at his wheel. ⁴ The vessel he was making of clay was spoiled in the potter’s hand, and he reworked it into another vessel, as seemed good to him. ⁵ Then the word of the Lord came to me: ⁶ Can I not do with you, O house of Israel, just as this potter has done? says the Lord. Just like the clay in the potter’s hand, so are you in my hand, O house of Israel. ⁷ At one moment I may declare concerning a nation or a kingdom that I will pluck up and break down and destroy it, ⁸ but if that nation, concerning which I have spoken, turns from its evil, I will change my mind about the disaster that I intended to bring on it. ⁹ And at another moment I may declare concerning a nation or a kingdom that I will build and plant it, ¹⁰ but if it does evil in my sight, not listening to my voice, then I will change my mind about the good that I had intended to do to it. ¹¹ Now, therefore, say to the people of Judah and the inhabitants of Jerusalem: Thus says the Lord: Look, I am a potter shaping evil against you and devising a plan against you. Turn now, all of you, from your evil way, and amend your ways and your doings.

Word of God, word of life.

Thanks be to God.

PSALM: Psalm 139:1-6, 13-18

¹ Lord, you have searched me out; O Lord, you have known me.

² **You know my sitting down and my rising up; you discern my thoughts from afar.**

³ You trace my journeys and my resting-places and are acquainted with all my ways.

⁴ **Indeed, there is not a word on my lips, but you, O Lord, know it altogether.**

⁵ You encompass me, behind and before, and lay your hand upon me.

⁶ **Such knowledge is too wonderful for me; it is so high that I cannot attain to it.**

¹³ For you yourself created my inmost parts; you knit me together in my mother's womb.

¹⁴ **I will thank you because I am marvellously made; your works are wonderful, and I know it well.**

¹⁵ My body was not hidden from you, while I was being made in secret and woven in the depths of the earth.

¹⁶ **Your eyes beheld my limbs, yet unfinished in the womb; all of them were written in your book; my days were fashioned before they came to be.**

¹⁷ How deep I find your thoughts, O God! How great is the sum of them!

¹⁸ **If I were to count them, they would be more in number than the sand; to count them all, my life span would need to be like yours.**

SECOND READING: Philemon 1-21

A reading from Philemon.

¹ Paul, a prisoner of Christ Jesus, and Timothy our brother,
To our beloved coworker Philemon, ² to our sister Apphia, to our fellow soldier Archippus, and to the church in your house:

³ Grace to you and peace from God our Father and the Lord Jesus Christ.

⁴ I thank my God always when I mention you in my prayers, ⁵ because I hear of your love for all the saints and your faith toward the Lord Jesus. ⁶ I pray that the partnership of your faith may become effective as you comprehend all the good that we share in Christ. ⁷ I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother.

⁸ For this reason, though I am more than bold enough in Christ to command you to do the right thing, ⁹ yet I would rather appeal to you on the basis of love—and I, Paul, do this as an old man and now also as a prisoner of Christ Jesus. ¹⁰ I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. ¹¹ Formerly he was useless to you, but now he is indeed useful to you and to me. ¹² I am sending him, that is, my own heart, back to you. ¹³ I wanted to keep him with me so that he might minister to me in your place during my imprisonment for the gospel, ¹⁴ but I preferred to do

nothing without your consent in order that your good deed might be voluntary and not something forced. ¹⁵ Perhaps this is the reason he was separated from you for a while, so that you might have him back for the long term, ¹⁶ no longer as a slave but more than a slave, a beloved brother—especially to me but how much more to you, both in the flesh and in the Lord.

¹⁷ So if you consider me your partner, welcome him as you would welcome me. ¹⁸ If he has wronged you in any way or owes you anything, charge that to me. ¹⁹ I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. ²⁰ Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. ²¹ Confident of your obedience, I am writing to you, knowing that you will do even more than I ask. Word of God, word of life.

Thanks be to God.

GOSPEL ACCLAMATION (ELW p. 205)



GOSPEL: Luke 14:25-33

The holy gospel according to Luke.

Glory to you, O Lord.

²⁵ Now large crowds were traveling with [Jesus], and he turned and said to them, ²⁶ "Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. ²⁷ Whoever does not carry the cross and follow me cannot be my disciple. ²⁸ For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? ²⁹ Otherwise,

when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him,³⁰ saying, ‘This fellow began to build and was not able to finish.’³¹ Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand?³² If he cannot, then while the other is still far away, he sends a delegation and asks for the terms of peace.³³ So therefore, none of you can become my disciple if you do not give up all your possessions.”

The gospel of the Lord.

Praise to you, O Christ.

SERMON

HYMN OF THE DAY *Let Us Ever Walk with Jesus* (ELW 802)

1 Let us ever walk with Jesus,
follow his example pure,
through a world that would deceive us
and to sin our spirits lure.
Onward in his footsteps treading,
trav'lers here, our home above,
full of faith and hope and love,
let us do our Savior's bidding.
Faithful Lord, with me abide;
I shall follow where you guide.

2 Let us suffer here with Jesus,
and with patience bear our cross.
Joy will follow all our sadness;
where he is there is no loss.
Though today we sow no laughter,
we shall reap celestial joy:
all discomforts that annoy
shall give way to mirth hereafter.
Jesus, here I share your woe;
help me there your joy to know.

3 Let us gladly die with Jesus.
Since by death he conquered death,
he will free us from destruction,
give to us immortal breath.
Let us mortify all passion
that would lead us into sin;
and the grave that shuts us in
shall but prove the gate of heaven.
Jesus, here with you I die,
there to live with you on high.

4 Let us also live with Jesus.
He has risen from the dead
that to life we may awaken.
Jesus, you are now our head,
we are your own living members;
where you live, there we shall be
in your presence constantly,
living there with you forever.
Jesus, let me faithful be;
life eternal grant to me.

Text: Sigismund von Birken, 1626-1681; tr. *Lutheran Book of Worship*, alt. Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress. Used by permission. One License #A-728050.

APOSTLES' CREED

Let us confess our faith using the Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.***

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

*Or, "he descended into hell," another translation of this text in widespread use.

PRAYERS OF INTERCESSION

Gracious God, we come to you in prayer for the church, the world, and all in need.

We pray for the church to follow in your ways, that it may be a witness to your love for all people. Help us choose all that is life-giving and confront the forces of death. God of grace,
receive our prayer.

We pray for creation, that it may be cherished and nurtured. Sustain farmlands, animals, and waters; restore places affected by calamities; and shield coastlands from rising seas. God of grace,
receive our prayer.

We pray for those in authority. Grant them wisdom to govern justly and compassion to care for the marginalized. Equip them for actions that further the common good. God of grace,
receive our prayer.

We pray for those who are sick, hungry, unhoused, or lonely (*especially Jason, Martha, Ella, Rhonda, Heather, Anneliese, Joan, Judy, Larry, Garnet, Betty, Karl, Elva, Clarence, Eva, Barbara, Inge, Marcella, Kirk, David, Gwen, Jeanette, James, Charlie, Brittany, Sheila, Jean, Sandra*). May they find healing through your love and the care of those around them. Lead us to be your hands and feet in the world. God of grace,

receive our prayer.

We pray for this congregation, that we may be united in love and faith. Refresh our hearts in Christ, and deepen our support of one another. We pray that our sharing of faith may transform lives. God of grace,

receive our prayer.

We thank you for those who have died and now dwell with the saints. Surround them with your divine mercy, that they find peace and rest in your loving embrace. God of grace,

receive our prayer.

We entrust these prayers to you, O God, in the name of Jesus Christ, our redeemer and friend.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

OFFERING *Take, Oh, Take Me As I Am* (ELW 814) 2 times

Take, oh, take me as I am;
summon out what I shall be;
set your seal upon my heart
and live in me.

Text: John L. Bell, b. 1949. Text © 1995 Wild Goose Resource Group, Iona Community Pearce Institute, GIA Publications, Inc. exclusive agent. All rights reserved. Used by permission. One License #A-728050.

OFFERING PRAYER

Let us pray.

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord.

Amen.

GREAT THANKSGIVING DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY (ELW p. 207)

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff ends with a double bar line. The second and third staves are connected by a brace on the left. The fourth staff ends with a double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE (ELW p. 108)

You are indeed holy, almighty and merciful God.
You are most holy,
and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.

We give you thanks for his coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

Remembering, therefore, his salutary command,
his life-giving passion and death, his glorious resurrection and ascension,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,

may be formed to live as your holy people
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.
Amen, amen, amen.

LORD'S PRAYER - *SUNG*

Gathered into one by the Holy Spirit, let us SING as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

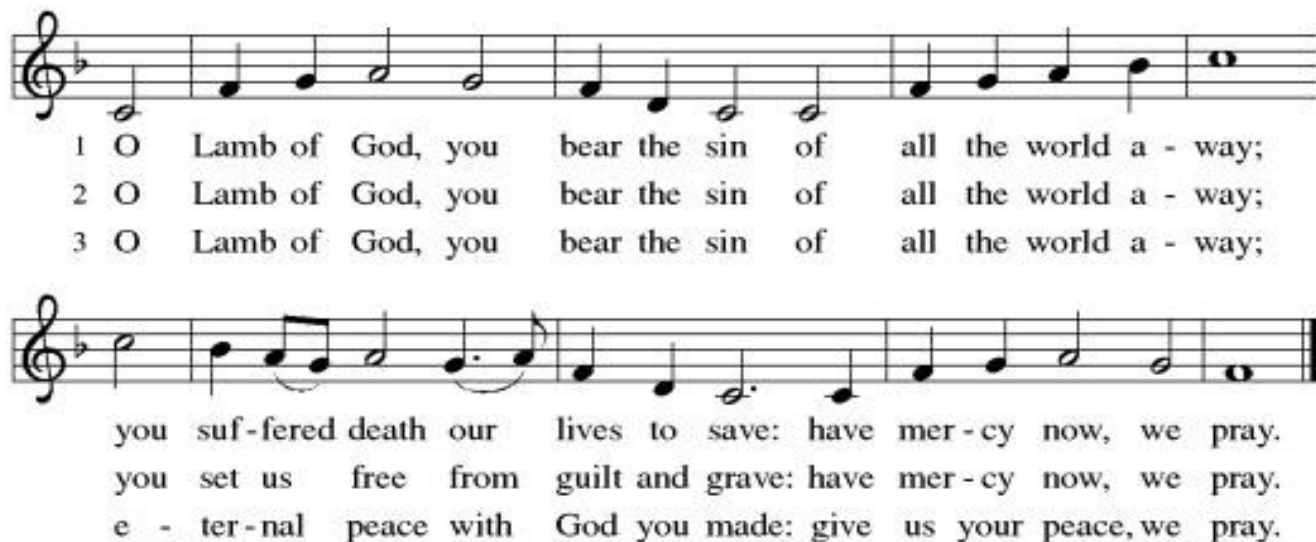
INVITATION TO COMMUNION

Come to the banquet, for all is now ready.

COMMUNION

The body of Christ, given for you.
The blood of Christ, shed for you.
Amen.

COMMUNION SONG (ELW p. 208)



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;

you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

SONG DURING COMMUNION *Lord Jesus, You Shall Be My Song* (ELW 808)

1 Lord Jesus, you shall be my song as I journey;
I'll tell ev'rybody about you wherever I go:
you alone are our life and our peace and our love.
Lord Jesus, you shall be my song as I journey.

2 Lord Jesus, I'll praise you as long as I journey.
May all of my joy be a faithful reflection of you.
May the earth and the sea and the sky join my song.
Lord Jesus, I'll praise you as long as I journey.

3 As long as I live, Jesus, make me your servant,
to carry your cross and to share all your burdens and tears.
For you saved me by giving your body and blood.
As long as I live, Jesus, make me your servant.

4 I fear in the dark and the doubt of my journey;
but courage will come with the sound of your steps by my side.
And with all of the family you saved by your love,
we'll sing to your dawn at the end of our journey.

Text: Les Petites Soeurs de Jésus and L'Arche Community; tr. Stephen Somerville, b. 1931. Text © Les Petites Soeurs de Jésus, admin. Augsburg Fortress.Tr. © 1970 Stephen Somerville, admin. Augsburg Fortress. Used by permission. One License #A-728050.

HYMN DURING COMMUNION *Borning Cry* (ELW 732)

1 "I was there to hear your borning cry,
I'll be there when you are old.
I rejoiced the day you were baptized
to see your life unfold.
I was there when you were but a child,
with a faith to suit you well;
in a blaze of light you wandered off
to find where demons dwell."

2 "When you heard the wonder of the Word
I was there to cheer you on;
you were raised to praise the living Lord,
to whom you now belong.
If you find someone to share your time
and you join your hearts as one,
I'll be there to make your verses rhyme
from dusk till rising sun."

3 "In the middle ages of your life,
not too old, no longer young,
I'll be there to guide you through the night,
complete what I've begun.
When the evening gently closes in
and you shut your weary eyes,
I'll be there as I have always been,
with just one more surprise."

4 "I was there to hear your borning cry,
I'll be there when you are old.
I rejoiced the day you were baptized
to see your life unfold."

Text: John C. Ylvisaker, b. 1937. Text © 1985 John C. Ylvisaker. Used by permission. One License #A-728050.

PRAYER AFTER COMMUNION

Let us pray.

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord. **Amen.**

BLESSING

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✝ give you peace. **Amen.**

SENDING SONG *Lift High the Cross* (ELW 660)

Refrain

**Lift high the cross, the love of Christ proclaim
till all the world adore his sacred name.**

1 Come, Christians, follow where our captain trod,
our king victorious, Christ, the Son of God. **Refrain**

2 All newborn servants of the Crucified
bear on their brows the seal of him who died. **Refrain**

3 O Lord, once lifted on the glorious tree,
as thou hast promised, draw us all to thee. **Refrain**

4 So shall our song of triumph ever be:
praise to the Crucified for victory! **Refrain**

Text: George W. Kitchin, 1827-1912; rev. Michael R. Newbolt, 1874-1956. Text © 1974 Hope Publishing Company. All rights reserved. Used by permission. One License #A-728050.

DISMISSAL

Go in peace. Serve the Lord. **Thanks be to God.**

POSTLUDE

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ATTENDANCE: Sunday August 31, 2025: 49

(Please mute cell phones during worship service)

ZION ACTIVITIES THIS WEEK: September 8–14

Monday:	1:00 pm	Senior Exercise Class
	5:30 pm	Messy Church-Parish Hall
	7:00 pm	Worship & Music Mtg.
	7:00 pm	Music Healing Vets
Tuesday:	7:00 pm	Council Mtg.
	7:00 pm	Men's Choir
Wednesday:	10:00 am	Morning Social
	11:00 am	E.N. Get Together
	1:00 pm	Staff Meeting
	1:00 pm	Senior Exercise Class
	7:00 pm	Mixed Choir
Thursday:	7:00 pm	Music Healing Vets
Friday:	1:00 pm	Senior Exercise Class
Sunday:	10:00 am	Holy Worship Service with Holy Communion (Confirmation Class Mtg to follow service)
	6:30 pm	Pint or Pop With The Pastors at Finnigan's

TODAY'S SCHEDULED WORSHIP LEADERS


Presiding Minister:	Pastor Scott Schellenberger
Director of Music:	Blaine Sack
Worship Assistant:	Elizabeth Graham
Sexton:	Karen Gauthier
Projector Operator:	Gerry Vandersleen
Video Recorder:	Ellen Vandersleen
Sound Operator:	Gerry Vandersleen
Counters:	Gayle & Larry Seegmiller, Wayne Kirk
Altar Care:	Diane Rull
Ushers:	Cheryl Sack, Ryan Parcher
Coffee Hour:	Doug & Pauline Malliff

NEWS & ANNOUNCEMENTS

Please pray for those who are ill, in hospital, or requested special prayers: Jason Godin, Martha Kodzynski, Ella Lehman, Rhonda Mau, Heather Miller, Anneliese Trautrim, Joan Lehman, Judy Larry Blais, Garnet Miller, Betty Kuehl, Karl Hausser, Elva & Clarence Gagne, Eva Hagenah, Barbara Schoof, Inge Latiok, Marcella Kuehl, Kirk Weichenthal, David Brumm, Gwen Burchart, Jeanette Nevile, James Dean, Charlie Merredew, Brittany, Sheila Zadow-Purdy, Jean Kuehl, Sandra Graham.

DONATIONS

A donation has been made to the Property Fund by Cheryl Sack. The birthday girl is making a donation to her precious church in thankfulness to God for looking after her so she can get all the things done she has to finish. *God of all times and places help us to know that you are with us and that your light always overcomes darkness. Amen.*

 **MILESTONE BIRTHDAY!** ‘Happy Birthday’ to Cheryl Sack who celebrated her 80th on Sept. 5th. May God’s abundant blessings be with you today and always, and may he grant you continued good health, divine joy, and a heart filled with gratitude for his unending love. *“For He will command His angels concerning you to guard you in all your ways”- Psalm 91:11.* A birthday donation has been made to Zions Building Fund by Cheryl’s children and their families, in honour of her 80th Birthday! *“With love and thanks, Mom”.*

Please join us for some fellowship and birthday cake during coffee hour after today’s service.

THANK YOU!

This past Tuesday several members of Zion cut down and removed five dead Ash trees from our parking area. On behalf of the members of Zion I would like to express our appreciation and gratitude to Wilmer Verch for organizing the work and doing the tree felling, Josh Verch for the loan of his tractor and winch, Peter Wagner, Don Bolt and Al Kellough for their hard work. This action has saved Zion several thousand dollars of expense by not having to hire a contractor to do the work. It has made the parking area safer and brighter. Thanks to all who were involved in making this possible. *Terry Hoffman*

MILLER STREET CONSTRUCTION

Miller Street between Munro Street and Christie Street will be undergoing construction beginning Monday September 8th 2025 for 3 weeks. The construction will block off the Miller street entrance, so please use the Munro Street driveway entrance to get into the church parking lot. Parking on church property will not be affected.

CONFIRMATION CLASSES Parents of confirmation age children considering joining this year please speak with Pastor Scott or contact the church office 613-732-8792.

MESSY CHURCH Please join us on Monday September 8th at 5:30 p.m. for Messy Church!

WORSHIP & MUSIC Will be meeting on Monday September 8th at 7:00 p.m.

SENIOR EXERCISE CLASS Senior Exercise classes resume Monday, Wednesday and Friday at 1:00 pm. First class back is Monday September 8th, 2025 at 1:00 pm. Welcome back and bring a friend!

COUNCIL MEETING Will be on Tuesday September 9th at 7:00 pm.

MORNING SOCIAL Please join us for our Morning Social on Wednesday September 10th and 24th at 10:00 a.m.

STAFF MEETING To be held on Wednesday September 10th at 1:00 pm.

CONFIRMATION CLASS MEETING to follow worship service on Sunday September 14th 2025

PINT OR POP WITH THE PASTORS Join Pastor Scott and Pastor Sue for a drink and conversation at Finnigan's on Sunday September 14th at 6:30 pm.

PASTORAL CARE will be meeting on Monday September 15th at 10:00 am.

OFFERINGS – HOW CAN YOU LEAVE A DONATION?

- 1.) Place your gift in the offering plates at either entrance of the church sanctuary.
- 2.) You can also transfer a donation to the church by sending a gift via e-transfer to zionoffice@nrtco.net. Please be sure to leave an address for tax receipts.



Join us the first Monday every month.
We begin each night with a meal at 5:30 pm.



Next Dates:
Sept 8, Oct 6, Nov 3, Dec 1

Come for an evening of so much FUN!
Bring a friend!



Morning Social Gatherings



Are you looking to spend some time having coffee, tea and goodies while sharing conversation with others?

Come to our bi-weekly fellowship hours:
September 10 and 24 at 10:00am

You need not be a member of Zion.
Everyone is welcome.

Pint or Pop with the Pastors



Join Pastor Scott and Pastor Sue for a drink and conversation!

We will gather at Finnigan's
September 14 at 6:30 pm.

Bring some money for food if you'd like to eat!

CONTACT INFORMATION Rev. Scott Schellenberger & Rev. Sue Nevile Cell: 705-313-0333(Pr. Scott) Cell: 905-441-3283 (Pr. Sue) sschellenberger@hotmail.com & suebird98@hotmail.com Zion Evangelical Lutheran Church 454 Miller Street, Pembroke, ON K8A 5Z4 Office: 613-732-8792