

**ZION EVANGELICAL LUTHERAN CHURCH PEMBROKE
FIRST SUNDAY OF CHRISTMAS
SUNDAY DECEMBER 28 2025
EVANGELICAL LUTHERAN WORSHIP SETTING TWO**

HYMN SING

ANNOUNCEMENTS

THANKSGIVING FOR BAPTISM (ELW p. 97)

Blessed be the holy Trinity, † one God,
the fountain of living water,
the rock who gave us birth,
our light and our salvation.

Amen.

Joined to Christ in the waters of baptism,
we are clothed with God's mercy and forgiveness.
Let us give thanks for the gift of baptism.
We give you thanks, O God,
for in the beginning your Spirit moved over the waters
and by your Word you created the world,
calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family.
Through the sea you led your people Israel from slavery into freedom.
At the river your Son was baptized by John and anointed with the Holy Spirit.
By water and your Word you claim us as daughters and sons,
making us heirs of your promise and servants of all.

We praise you for the gift of water that sustains life,
and above all we praise you for the gift of new life in Jesus Christ.
Shower us with your Spirit,
and renew our lives with your forgiveness, grace, and love.

To you be given honor and praise
through Jesus Christ our Lord
in the unity of the Holy Spirit, now and forever. **Amen.**

GATHERING SONG *Good Christian Friends, Rejoice* (ELW 288)

1 Good Christian friends, rejoice
with heart and soul and voice;
give ye heed to what we say:
Jesus Christ is born today;
ox and ass before him bow,
and he is in the manger now.
Christ is born today!
Christ is born today!

2 Good Christian friends, rejoice
with heart and soul and voice;
now ye hear of endless bliss:
Jesus Christ was born for this!
He has opened heaven's door,
and we are blest forevermore.
Christ was born for this!
Christ was born for this!

3 Good Christian friends, rejoice
with heart and soul and voice;
now ye need not fear the grave;
Jesus Christ was born to save!
Calls you one and calls you all
to gain the everlasting hall.
Christ was born to save!
Christ was born to save!

Text: Medieval Latin carol; tr. John Mason Neale, 1818-1866. Text: Public Domain

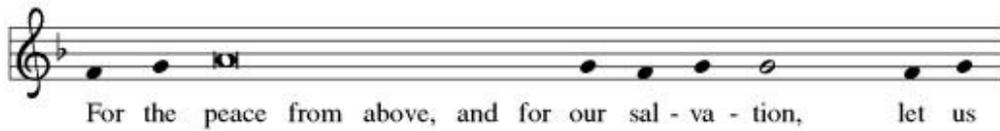
GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

KYRIE (ELW p. 120)



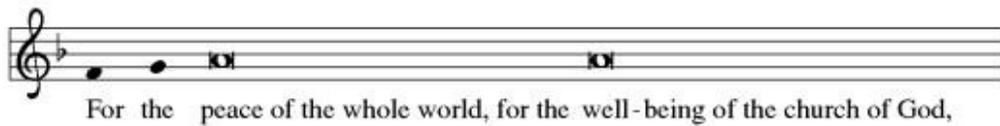
In peace, let us pray to the Lord. **Lord, have mer-cy.**



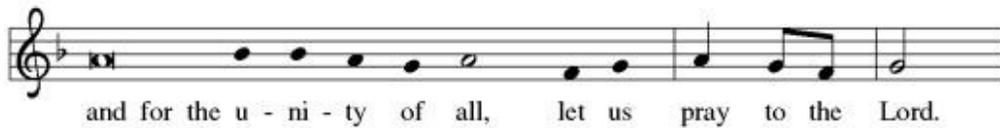
For the peace from above, and for our sal - va - tion, let us



pray to the Lord. **Lord, have mer - cy.**



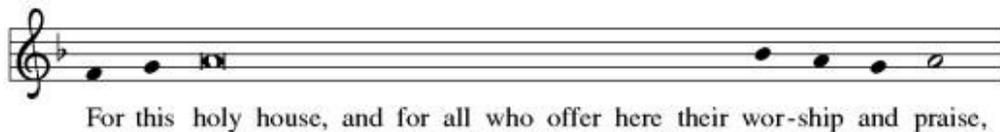
For the peace of the whole world, for the well-being of the church of God,



and for the u - ni - ty of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and de - fend us, gra - cious Lord,



A - men.

CANTICLE OF PRAISE (ELW p. 121)



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



1 Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



2 Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of



God, you take a-way the sin of the world: have mer-cy on us; you are



seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



3 For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly



Spir-it, in the glo-ry of God the Fa-ther. A-men.



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

PRAYER OF THE DAY

Let us pray.

O Lord God, you know that we cannot place our trust in our own powers. As you protected the infant Jesus, so defend us and all the needy from harm and adversity, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

SPECIAL MUSIC - Soloist Maria Merredew

‘Ihr Kinderlein kommet (Oh, Come, Little Children)

by Christoph von Schmid and Johann Schulz

FIRST READING: Isaiah 63:7-9

A reading from Isaiah.

⁷ I will recount the gracious deeds of the Lord,
the praiseworthy acts of the Lord,
because of all that the Lord has done for us
and the great favor to the house of Israel
that he has shown them according to his mercy,
according to the abundance of his steadfast love.

⁸ For he said, “Surely they are my people,
children who will not act deceitfully,”
and he became their savior

⁹ in all their distress.

It was no messenger or angel
but his presence that saved them;
in his love and pity it was he who redeemed them;
he lifted them up and carried them all the days of old.

Word of God, word of life.

Thanks be to God.

PSALM: Psalm 148

¹ Hallelujah! Praise the Lord from the heavens; praise God in the heights.

² **Praise the Lord, all you angels; sing praise, all you hosts of heaven.**

³ Praise the Lord, sun and moon; sing praise, all you shining stars.

⁴ **Praise the Lord, heaven of heavens, and you waters above the heavens.**

⁵ Let them praise the name of the Lord, who commanded, and they were created,

⁶ who made them stand fast forever and ever, giving them a law that shall not pass away.

⁷ Praise the Lord from the earth, you sea monsters and all deeps;

⁸ fire and hail, snow and fog, tempestuous wind, doing God's will;

⁹ mountains and all hills, fruit trees and all cedars;

¹⁰ wild beasts and all cattle, creeping things and flying birds;

¹¹ sovereigns of the earth and all peoples, princes and all rulers of the world;

¹² young men and maidens, old and young together.

¹³ Let them praise the name of the Lord, whose name only is exalted, whose splendor is over earth and heaven.

¹⁴ The Lord has raised up strength for the people and praise for all faithful servants, the children of Israel, a people who are near the Lord. Hallelujah!

SECOND READING: Hebrews 2:10-18

A reading from Hebrews.

¹⁰ It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. ¹¹ For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, ¹² saying,

“I will proclaim your name to my brothers and sisters; in the midst of the congregation I will praise you.”

¹³ And again, “I will put my trust in him.”

And again, “Here am I and the children whom God has given me.”

¹⁴ Since, therefore, the children share flesh and blood, he himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, ¹⁵ and free those who all their lives were held in slavery by the fear of death. ¹⁶ For it is clear that he did not come to help angels but the descendants of Abraham. ¹⁷ Therefore he had to become like his brothers and sisters in every respect, so that he might become a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. ¹⁸ Because he himself was tested by what he suffered, he is able to help those who are being tested.

Word of God, word of life.

Thanks be to God.

GOSPEL ACCLAMATION (ELW p. 124)

Alleluia, alleluia, alleluia, alleluia.

GOSPEL: Matthew 2:13-23

The holy gospel according to Matthew.

Glory to you, O Lord.

¹³ Now after [the magi] had left, an angel of the Lord appeared to Joseph in a dream and said, "Get up, take the child and his mother, and flee to Egypt, and remain there until I tell you, for Herod is about to search for the child, to destroy him." ¹⁴ Then Joseph got up, took the child and his mother by night, and went to Egypt ¹⁵ and remained there until the death of Herod. This was to fulfill what had been spoken by the Lord through the prophet, "Out of Egypt I have called my son."

¹⁶ When Herod saw that he had been tricked by the magi, he was infuriated, and he sent and killed all the children in and around Bethlehem who were two years old or under, according to the time that he had learned from the magi. ¹⁷ Then what had been spoken through the prophet Jeremiah was fulfilled:

¹⁸ "A voice was heard in Ramah,
wailing and loud lamentation,
Rachel weeping for her children;
she refused to be consoled, because they are no more."

¹⁹ When Herod died, an angel of the Lord suddenly appeared in a dream to Joseph in Egypt and said, ²⁰ "Get up, take the child and his mother, and go to the land of Israel, for those who were seeking the child's life are dead." ²¹ Then Joseph got up, took the child and his mother, and went to the land of Israel. ²² But when he heard that Archelaus was ruling Judea in place of his father Herod, he was afraid to go there. And after being warned in a dream, he went away to the district of Galilee. ²³ There he made his home in a town called Nazareth, so that what had been spoken through the prophets might be fulfilled, "He will be called a Nazarene."

The gospel of the Lord.

Praise to you, O Christ.

SERMON

HYMN OF THE DAY *Gentle Joseph Heard a Warning* (ACS 1060)

1 Gentle Joseph heard a warning
from an angel in the night;
valiant Mary, maiden mother,
roused from sleep, prepared for flight:
thus the Christ-child's fam'ly lived out
what the prophet had foretold,
that he might be called from Egypt
as God's people were of old.

2 Targets of a tyrant's army,
seeking safety, fleeing strife,
leaving house and land and kindred,
spurred by dreams of peaceful life;
through the desert of unknowing
and the night of doubt they went,
guided by God's promised presence,
by that trust made confident.

3 Give us, God, such faith and courage
when we move from place to place,
and to those who come among us,
make us channels of your grace.
Let us see in ev'ry stranger
refugees from Bethlehem,
help us offer each one welcome
and receive the Christ in them.

NICENE CREED

Let us confess our faith using the Nicene Creed.

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

**in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

*Or, "who proceeds from the Father." The phrase "and the Son" is a later addition to the creed.

PRAYERS OF INTERCESSION

Empowered by the news of Christ's birth, let us pray boldly for the church, creation, and all who are in need.

God of grace, you show us mercy not according to our worthiness, but according to the abundance of your steadfast love. Grant us the courage to go into the world and do likewise. Hear us, O God.

Your mercy is great.

God of abundance, the sun and moon praise you and the shining stars sing of your love. Where we have desecrated your creation, make us into a healing balm for what we have broken. Hear us, O God.

Your mercy is great.

God of righteousness, when leaders fail to fulfill their calls to enact justice, you suffer alongside us. Propel those in power to see you reflected in the faces of all they serve. Hear us, O God.

Your mercy is great.

God of life, you claim us as your own and care for us as Christ's siblings. Pour out your compassion in every place your people suffer, and protect them in the palm of your hand. (especially *Jason, Martha, Rhonda, Heather, Joan, Judy, Larry, Garnet, Betty, Karl, Elva, Clarence, Eva, Barbara, Inge, Marcella, Kirk, David, Gwen, Jeanette, James, Brittany, Jean, Delton, Jean, June, Katie, Allan... and those we name in our hearts and minds*) Hear us, O God.

Your mercy is great.

God of compassion, you nurture children as the apple of your eye. As you sheltered your son Jesus from Herod's grasp, shelter all children in danger. As you comforted Rachel, comfort all who have lost children to violence. Hear us, O God.

Your mercy is great.

God of love, you console those who weep for lost beloved ones (*especially*). Even as we mourn, we offer thanks for those who have gone before us, trusting in your comfort and protection. Hear us, O God.

Your mercy is great.

With the joy of Christ's birth in our hearts, we commend our prayers to you, O God, trusting in your boundless mercy and eternal love; through Jesus Christ our Savior.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

Special music, soloist Maria Merredew, 'O Holy Night', by John S. Dwight and Adolphe Adam

OFFERING *In the Bleak Midwinter* (ELW 294 verses 1 and 3)

1 In the bleak midwinter,
frosty wind made moan,
earth stood hard as iron,
water like a stone;
snow had fallen, snow on snow,
snow on snow,
in the bleak midwinter,
long ago.

3 What can I give him,
poor as I am?
If I were a shepherd
I would bring a lamb;
if I were a wise man
I would do my part;
yet what I can give him--
give my heart.

Text: Jean de Brébeuf, 1593-1649; tr. Jesse E. Middleton, 1872-1960, alt. Text: Public Domain.

OFFERING PRAYER

God of glory,

great are your wonders among us and many are the blessings you bestow.

Use us and these your gifts for the needs of the world, that all the ends of the earth may rejoice in your saving grace, through Christ our Savior. **Amen.**

GREAT THANKSGIVING DIALOGUE (ELW p. 129)

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE (ELW p. 130)

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

In the wonder and mystery of the Word made flesh
you have opened the eyes of faith
to a new and radiant vision of your glory,
that, beholding the God made visible,
we may be drawn to love the God whom we cannot see.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY (ELW p. 130)

The image shows a musical score for the hymn 'Holy, Holy, Holy'. It consists of four staves of music in G major (one sharp) and 4/4 time. The lyrics are written below the notes. The first staff begins with 'Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,'. The second staff continues with 'heav - en and earth are full of your glo - ry. Ho - san - na in the'. The third staff continues with 'high - est. Bless - ed is he who comes in the name of the Lord. Ho -'. The fourth staff concludes with 'san - na in the high - est. Ho - san - na in the high - est.' The music features a mix of quarter, eighth, and sixteenth notes, with some rests and a final double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav - en and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE (ELW p. 130)

Holy One, the beginning and the end, the giver of life:
Blessed are you for the birth of creation.
Blessed are you in the darkness and in the light.
Blessed are you for your promise to your people.
Blessed are you in the prophets' hopes and dreams.
Blessed are you for Mary's openness to your will.
Blessed are you for your Son Jesus,
the Word made flesh.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Let us proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

With this bread and cup
we remember your Word dwelling among us,
full of grace and truth.

We remember our new birth in his death and resurrection.

We look with hope for his coming.

Come, Lord Jesus.

Holy God, we long for your Spirit.

Come among us.

Bless this meal.

May your Word take flesh in us.

Awaken your people.

Fill us with your light.

Bring the gift of peace on earth.

Come, Holy Spirit.

All praise and glory are yours,

Holy One of Israel,

Word of God incarnate,

Power of the Most High,

one God, now and forever.

Amen.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

INVITATION TO COMMUNION

Come to the banquet, for all is now ready.

COMMUNION

The body of Christ, given for you.

The blood of Christ, shed for you.

Amen.

COMMUNION SONG (ELW p. 135)

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; grant us peace.

DISTRIBUTION HYMN *It Came upon the Midnight Clear* (ELW 282)

1 It came upon the midnight clear,
that glorious song of old,
from angels bending near the earth
to touch their harps of gold:

"Peace on the earth, good will to all,
from heav'n's all-gracious king."

The world in solemn stillness lay
to hear the angels sing.

2 Still through the cloven skies they come
with peaceful wings unfurled,
and still their heav'nly music floats
o'er all the weary world.

Above its sad and lowly plains
they bend on hov'ring wing,
and ever o'er its babel sounds
the blessed angels sing.

3 And you, beneath life's crushing load,
whose forms are bending low,
who toil along the climbing way
with painful steps and slow:
look now, for glad and golden hours
come swiftly on the wing;
oh, rest beside the weary road
and hear the angels sing!

4 For lo! The days are hast'ning on,
by prophets seen of old,
when with the ever-circling years
shall come the time foretold,
when peace shall over all the earth
its ancient splendors fling,
and all the world give back the song
which now the angels sing.

Text: Edmund H. Sears, 1810-1876. Text : Public Domain.

DISTRIBUTION HYMN *Your Little Ones, Dear Lord* (ELW 286)

1 Your little ones, dear Lord, are we,
and come your lowly bed to see;
enlighten ev'ry soul and mind,
that we the way to you may find.

2 With songs we hasten you to greet,
and kiss the ground before your feet.
Oh, blessed hour, oh, sweetest night
that gave you birth, our soul's delight.

3 Oh, draw us wholly to you, Lord,
and to us all your grace accord;
true faith and love to us impart,
that we may hold you in our heart.

4 Until at last we too proclaim,
with all your saints, your glorious name;
in paradise our songs renew,
and praise you as the angels do.

Text: Hans A. Brorson, 1694-1764; tr. Harriet Krauth Spaeth, 1845-1925, alt. Text: Public Domain .

PRAYER AFTER COMMUNION

Let us pray.

Radiant God, with our eyes we have seen your salvation, and in this meal we have feasted on your grace. May your Word take flesh in us, that we may be your holy people, revealing your glory made known to us in Jesus Christ, our Savior and Lord.

Amen.

BLESSING

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✝ give you peace.

Amen.

SENDING SONG *Cold December Flies Away* (ELW 299)

1 Cold December flies away
at the rose-red splendor.
April's crowning glory breaks
while the whole world wonders
at the holy unseen pow'r
of the tree which bears the flow'r.
On the blessed tree
blooms the reddest flow'r.
On the tree blooms the rose
here in love's own garden,
full and strong in glory.

2 In the hopeless time of sin
shadows deep had fallen.
All the world lay under death.
Eyes were closed in sleeping.
But, when all seemed lost in night,
came the sun whose golden light
brings unending joy,
brings the endless joy
of our hope, highest hope,
of our hope's bright dawning,
Son belov'd of heaven.

3 Now the bud has come to bloom,
and the world awakens.
In the lily's purest flow'r
dwells a wondrous fragrance.
And it spreads to all the earth
from the moment of its birth;
and its beauty lives.
In the flow'r it lives,
in the flow'r, and it spreads
in its heav'nly brightness

Text: Catalanian carol; tr. Howard Hawhee, b. 1953. Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress. Used by permission. One License #A-728050.

DISMISSAL

Go in peace. Remember the poor.

Thanks be to God.

POSTLUDE

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ZION ACTIVITIES THIS WEEK: Dec. 29 – Jan. 4 2026

Sunday January 4: 10:00 am Worship Service with Holy Communion

TODAY'S SCHEDULED WORSHIP LEADERS

Presiding Minister: Scott Schellenberger
Worship Assistant: Susan Dupuis
Director of Music: Blaine Sack
Sexton: David Lehman
Projector Operator: Rick Gerundin
Video Recorder: Korbin Smith
Sound Operator: Brian Smith
Counters: Susan Dupuis, Sandra Graham, Karen Gauthier
Altar Care: Cheryl Sack
Ushers: Pam Duplessis, Cindy Thrasher
Coffee Hour: Doug & Pauline Malliff

ATTENDANCE:

Sunday December 21 2025:

119

Wednesday December 24 2025:

3:00 pm: 246 7:00 pm: 96

NEWS & ANNOUNCEMENTS

Please pray for those who are ill, in hospital, or requested special prayers: Jason Godin, Martha Kodzynski, Rhonda Mau, Heather Miller, Joan Lehman, Larry Blais, Garnet Miller, Betty Kuehl, Karl Hausser, Elva Gagne, Clarence Gagne, Eva Hagenah, Barbara Schoof, Inge Latiok, Marcella Kuehl, Kirk Weichenthal, David Brumm, Gwen Burchart, Jeanette Nevile, James Dean, Brittany, Jean Kuehl, Jean Rutz, Delton Felske, June Popke, Katie, Viola Hill, Allan Godin.

STARRY STARRY NIGHT - AN EPIPHANY CELEBRATION At Zion Lutheran Church on **Sunday January 4th 2025 at 4:00 pm**. The Ottawa Valley Lutheran and Anglican churches will be gathering for an epiphany worship service.

SENIOR EXERCISE CLASS Senior Exercise classes will resume **Monday January 5th, Wednesday January 7th and Friday January 9th at 1:00 pm**. Please make sure to tell your friends and we look forward to seeing you!

MESSY CHURCH Our next Messy Church will be **Monday January 5th at 5:30 pm**. Come for food, crafts, games, faith talk, and fun!

MIXED & MENS CHOIRS will resume in January – Men's Choir on **Tuesday January 6th at 7:00 pm** and the Mixed Choir on **Wednesday January 7th at 7:00 pm**.

ZLW Please join us for our next meeting of the Zion Lutheran Women on **Wednesday January 7th at 2:30 pm**, for The Epiphany Service.

CONFIRMATION The next Confirmation class will be on **Wednesday January 7th at 6:15 pm**.

WORSHIP & MUSIC The next Worship and Music meeting will be **Monday January 12th at 7:00 pm**

COUNCIL MEETING The next Council meeting will be on **Tuesday January 13th at 7:00 pm**.

LIVING STONES WORSHIP SERVICE The next Living Stones service will be on **Sunday January 18th at 10:00 am** in the parish hall.

ANNUAL REPORT 2026 Council requests that all committee chairpersons begin preparation of their annual reports for 2026.

CHURCH COUNCIL Your church council is in need of candidates to join church council. Please speak to any council person for more info. If you are interested you would be elected or appointed at the annual meeting in February and your term would begin in March.



**STARRY STARRY NIGHT
AN EPIPHANY CELEBRATION**

SUNDAY JANUARY 4 2025 at 4:00 PM

Light refreshments following worship

ZION EVANGELICAL LUTHERAN CHURCH

454 MILLER STREET PEMBROKE

613-732-8792

The Ottawa Valley Lutheran and Anglican churches are invited to gather for an Epiphany worship service.

Zion Lutheran Women



Please join us on

Wed. January 7, 2026

At 2:30 pm

*For our
Epiphany Service*

CONTACT INFORMATION Rev. Scott Schellenberger & Rev. Sue Nevile Cell: 705-313-0333(Pr. Scott) Cell: 905-441-3283 (Pr. Sue)
sschellenberger@hotmail.com&suebird98@hotmail.com Zion Evangelical Lutheran Church 454 Miller Street, Pembroke, ON K8A 5Z4
Office: 613-732-8792