# ZION LUTHERAN CHURCH PEMBROKE CHRIST THE KING – REIGN OF CHRIST SUNDAY SUNDAY NOVEMBER 24 2024 SETTING 3 EVANGELICAL LUTHERAN WORSHIP

**HYMN SING** 

**PRELUDE** 

### **ANNOUNCEMENTS**

#### **BLESSING OF THE ORGAN**

Dear friends: Today we give thanks to God and we seek God's blessing as we set apart this *instrument* for the glory and praise of God.

(Prepared by Blaine Sack)

Zions Casavant pipe organ, first dedicated in 1969, "to the glory of God and in loving memory of the members of Zion Lutheran Church who volunteered for active service with Canada's Armed Forces in defence of their country" (words quoted from gold plate affixed to organs main windchest) has enhanced worship services with joy, and reverence, and has supported congregational and choral singing with thanksgiving and tradition for more than 50 years. May this rededication of the organ, with its over 2100 pipes, chimes, flutes, horns and reeds, continue to breathe life into this sacred space and its people for generations to come.

Sing with joy to God our strength and raise a loud shout to the God of Jacob. Praise God with tambourine and dance; praise God with strings and pipe.

### **INSERTED READING: Psalm 100**

A reading from Psalm.

- <sup>1</sup> Make a joyful noise to the Lord, all the earth.
- <sup>2</sup> Serve the Lord with gladness; come into his presence with singing.
- <sup>3</sup> Know that the Lord is God. It is he who made us, and we are his; we are his people and the sheep of his pasture.
- <sup>4</sup> Enter his gates with thanksgiving and his courts with praise. Give thanks to him; bless his name.
- <sup>5</sup> For the Lord is good; his steadfast love endures forever and his faithfulness to all generations.

## **INSERTED READING: 2 Chronicles 29:25-30**

A reading from 2 Chronicles.

<sup>25</sup> He stationed the Levites in the house of the Lord with cymbals, harps, and lyres, according to the commandment of David and of Gad the king's seer and of the prophet Nathan, for the commandment was from the Lord through his prophets. <sup>26</sup> The Levites stood with the instruments of David and the priests with the trumpets. <sup>27</sup> Then Hezekiah commanded that the burnt offering be offered on the altar. When the burnt offering began, the song to the Lord began also, and the trumpets, accompanied by the instruments of King David of Israel. <sup>28</sup> The whole assembly worshiped, the singers sang, and the trumpeters sounded; all this continued until the burnt offering was finished. <sup>29</sup> When the offering was finished, the king and all who were present with him bowed down and worshiped. <sup>30</sup> King Hezekiah and the officials commanded the Levites to sing praises to the Lord with the words of David and of the seer Asaph. They sang praises with gladness, and they bowed down and worshiped.

We give you thanks, O God, creator of the universe, for your abundant gifts. The whole earth reflects your glory; all your creatures praise you. We lift our voices to join the sounds and song of heaven and earth, of things seen and unseen, in praise of your glory.

You alone do great wonders, and by your wisdom you made the heavens and the earth. You have breathed your breath of mercy into your children, to hear from them a joyful shout with their own song. In the fullness of time, O God, you sang your new song, our Lord Jesus Christ, who is exalted by poets, musicians, and all your saints. Your Spirit is the breath of our music and song. Send your blessing upon us and upon this <u>organ</u>, which we dedicate to your praise and glory. Enrich the lives of your people through it, and grant us faith to hear your gracious purpose in it. By your Holy Spirit, let this <u>organ</u> enliven the proclamation of your word to the building up of your church, to the glory of your name, and to the good of all your people; through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

#### Amen.

# Gathering Hymn When in Our Music God Is Glorified (ELW 851)

- **1** When in our music God is glorified, and adoration leaves no room for pride, it is as though the whole creation cried: Alleluia!
- **2** How oft, in making music, we have found a new dimension in the world of sound, as worship moved us to a more profound Alleluia!
- **3** So has the church, in liturgy and song, in faith and love, through centuries of wrong, borne witness to the truth in ev'ry tongue: Alleluia!

**4** And did not Jesus sing a psalm that night when utmost evil strove against the light? Then let us sing, for whom he won the fight: Alleluia!

**5** Let ev'ry instrument be tuned for praise; let all rejoice who have a voice to raise; and may God give us faith to sing always: Alleluia!

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# **GREETING (ELW p. 138)**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.** 

# **KYRIE (ELW p. 138)**



# **CANTICLE OF PRAISE (ELW p. 139)**



# PRAYER OF THE DAY (ELW p. 142)

Let us pray.

Almighty and ever-living God, you anointed your beloved Son to be priest and sovereign forever. Grant that all the people of the earth, now divided by the power of sin, may be united by the glorious and gentle rule of Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

# MEN'S CHOIR - Hallelujah! Sing Praise to Your Creator

by T. Lubis and D. Diephouse; arr. H.A. Pandopo

## FIRST READING: 2 Samuel 23:1-7

A reading from 2 Samuel.

<sup>1</sup> Now these are the last words of David: The oracle of David, son of Jesse, the oracle of the man whom God exalted, the anointed of the God of Jacob, the favorite of the Strong One of Israel: <sup>2</sup> The spirit of the Lord speaks through me, his word is upon my tongue. <sup>3</sup> The God of Israel has spoken, the Rock of Israel has said to me: One who rules over people justly, ruling in the fear of God, <sup>4</sup> is like the light of morning, like the sun rising on a cloudless morning, gleaming from the rain on the grassy land. <sup>5</sup> Is not my house like this with God? For he has made with me an everlasting covenant, ordered in all things and secure. Will he not cause to prosper all my help and my desire? <sup>6</sup> But the godless are all like thorns that are thrown away; for they cannot be picked up with the hand; <sup>7</sup> to touch them one uses an iron bar or the shaft of a spear. And they are entirely consumed in fire on the spot.

Word of God, word of life.

Thanks be to God.

# **PSALM: Psalm 132:1-12 [13-18]**

- <sup>1</sup> Lord, remember David, and all the hardships he endured;
- <sup>2</sup> how he swore an oath to the Lord and vowed a vow to the Mighty One of Jacob:
- <sup>3</sup> "I will not come under the roof of my house, nor climb up into my bed;
- <sup>4</sup> I will not allow my eyes to sleep, nor let my eyelids slumber;
- <sup>5</sup> until I find a place for the Lord, a dwelling for the Mighty One of Jacob."
- <sup>6</sup> "The ark! We heard it was in Ephrathah; we found it in the fields of Ja'ar.
- <sup>7</sup> Let us go to God's dwelling place; let us fall upon our knees before God's footstool."
- <sup>8</sup> Arise, O Lord, into your resting place, you and the ark of your strength.
- <sup>9</sup> Let your priests be clothed with righteousness; let your faithful people sing with joy.
- <sup>10</sup> For your servant David's sake, do not turn away the face of your anointed.
- <sup>11</sup> The Lord has sworn an oath to David, and in truth, will not break it:
- "A son, the fruit of your body, will I set upon your throne.
- <sup>12</sup> If your children keep my covenant and my testimonies that I shall teach them, their children will sit upon your throne forevermore."

# **SECOND READING: Revelation 1:4b-8**

A reading from Revelation.

<sup>4b</sup> Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, <sup>5</sup> and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood,

<sup>6</sup> and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

<sup>7</sup> Look! He is coming with the clouds;

every eye will see him,

even those who pierced him;

and on his account all the tribes of the earth will wail.

So it is to be. Amen.

<sup>8</sup> "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

Word of God, word of life.

Thanks be to God.

# **GOSPEL ACCLAMATION (ELW p. 142)**

Alleluia. Alleluia. Alleluia.

**GOSPEL: John 18:33-37** 

The holy gospel according to John.

# Glory to you, O Lord.

<sup>33</sup> Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" <sup>34</sup> Jesus answered, "Do you ask this on your own, or did others tell you about me?" <sup>35</sup> Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" <sup>36</sup> Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." <sup>37</sup> Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

The gospel of the Lord.

Praise to you, O Christ.

SERMON (ELW p. 143)

# **HYMN OF THE DAY The Head That Once Was Crowned (ELW 432)**

- 1 The head that once was crowned with thorns is crowned with glory now; a royal diadem adorns the mighty victor's brow.
- 2 The highest place that heav'n affords is his by sov'reign right, the King of kings, and Lord of lords, and heav'n's eternal light.
- **3** The joy of all who dwell above, the joy of all below to whom he manifests his love, and grants his name to know;
- **4** To them the cross, with all its shame, with all its grace, is giv'n; their name, an everlasting name, their joy, the joy of heav'n.
- **5** They suffer with their Lord below; they reign with him above; their profit and their joy to know the myst'ry of his love.
- **6** The cross he bore is life and health, though shame and death to him; his people's hope, his people's wealth, their everlasting theme!

Text: Thomas Kelly, 1769-1855. Text: Public Domain.

**APOSTLES CREED (ELW p. 104)** I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.\* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## PRAYERS OF INTERCESSION

Rooted in God's abundant love for the world, let us pray for our neighbors, the church, and all of creation.

Revive our congregations, synods, and national church body to reflect the love, justice, and kinship of your kingdom. Raise up diverse leaders who teach and serve your people. Merciful God,

# receive our prayer.

Nourish parched lands and bring relief to flooded places. Protect wildlife habitats and endangered species, that the chorus of creation's praise resounds with joy. Merciful God, **receive our prayer.** 

<sup>\*</sup>Or, "he descended into hell," another translation of this text in widespread use.

Grant wisdom to the leaders who govern, legislate, and deliberate on our behalf. Advance your nonviolent reign of justice-seeking love through their work. Merciful God,

# receive our prayer.

Remind us of your enduring love in all seasons. Guide the planning efforts of worship leaders and volunteers who usher our congregation into a meaningful Advent. Merciful God,

# receive our prayer.

Grant to us your healing presence and love when we need to know your presence. We pray especially for Jason, Martha, Ella, Rhonda, Heather, Anneliese, Joan, Judy, Larry, Garnet, Betty, Lily, Karl, Ingrid, Elva, Clarence, Eva, Barbara, Inga, Marcella, Patricia, Amy, Edie, Freda, Otilia Saldana, Kirk. Merciful God,

# receive our prayer.

In your eternal presence the saints sing of your majesty. Join our voices with theirs in praise to the one who loves us and frees us from sin. Merciful God,

# receive our prayer.

We offer our prayers to you, gracious God, trusting in your boundless love for all that you have made, through Jesus Christ our Savior.

## Amen.

# **PEACE (ELW p. 143)**

The peace of Christ be with you always.

# And also with you.

OFFERING Soon and Very Soon (ELW 439) VERSES 1-2 - Please Use Cranberry ELW Hymn Books

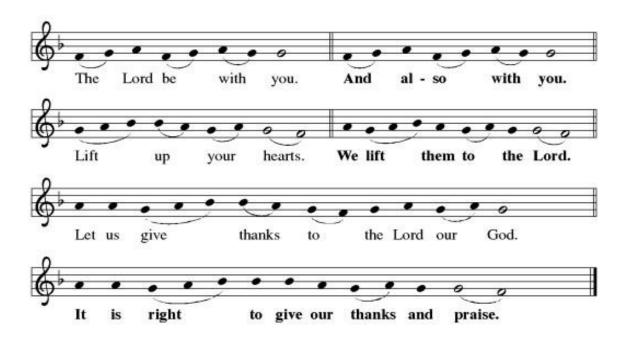
# **OFFERING PRAYER (ELW p. 144)**

Let us pray.

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord.

#### Amen.

# **GREAT THANKSGIVING DIALOGUE (ELW p. 144)**

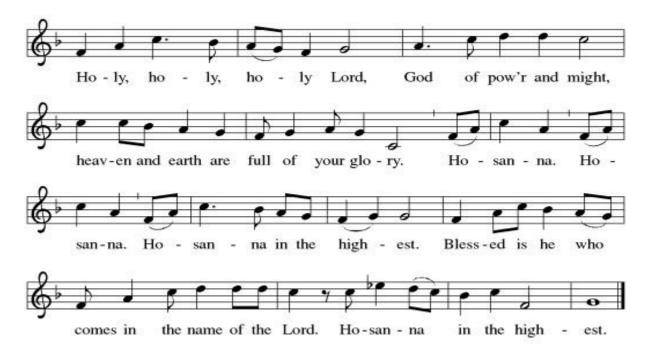


# PREFACE (ELW p. 144)

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

# HOLY, HOLY, HOLY (ELW p. 144)



# **THANKSGIVING AT THE TABLE (ELW p. 145)**

Holy God, mighty Lord, gracious Father: Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory.

We praise you for the grace shown to your people in every age: the promise to Israel, the rescue from Egypt, the gift of the promised land, the words of the prophets; and, at this end of all the ages, the gift of your Son, who proclaimed the good news in word and deed and was obedient to your will, even to giving his life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

Christ has died.

Christ is risen.

Christ will come again.

Therefore, O God, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.

# Amen. Come, Lord Jesus.

Send now, we pray, your Holy Spirit, that we who share in Christ's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.

# Amen. Come, Holy Spirit.

Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

## Amen.

# LORD'S PRAYER (ELW p. 145)

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

# **INVITATION TO COMMUNION (ELW p. 146)**

Come to the banquet, for all is now ready.

# **COMMUNION (ELW p. 146)**

The body of Christ, given for you. The blood of Christ, shed for you. Amen.

# **COMMUNION SONG (ELW p. 146)**

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; grant us peace.

# SONG DURING COMMUNION You, Lord, Are Both Lamb and Shepherd (ACS 954)

1 You, Lord, are both Lamb and Shepherd. You, Lord, are both prince and slave. You, peacemaker and sword-bringer of the way you took and gave. You, the everlasting instant; you, whom we both scorn and crave.

2 Clothed in light upon the mountain, stripped of might upon the cross, shining in eternal glory, beggared by a soldier's toss, you, the everlasting instant; you, who are both gift and cost.

3 You, who walk each day beside us, sit in power at God's side.
You, who preach a way that's narrow, have a love that reaches wide.
You, the everlasting instant; you, who are our pilgrim guide.

4 Worthy is our earthly Jesus!
Worthy is our cosmic Christ!
Worthy your defeat and vict'ry;
worthy still your peace and strife.
You, the everlasting instant;
you, who are our death and life.

Text: Sylvia G. Dunstan, 1955-1993. Text © 1991 GIA Publications, Inc., giamusic.com. All rights reserved. Used by permission. One License #A-728050.

# SONG DURING COMMUNION The Reign of God, like Farmer's Field (ACS 952)

1 The reign of God, like farmer's field, bears weeds along with wheat; the good and bad are intertwined till harvest is complete.

**2** The reign of God is like a pearl on barren land concealed. If once you find that precious pearl, go out and buy that field.

**3** Though hidden now, the reign of God may, yet unnoticed, grow; from deep within it rises up, like yeast in swelling dough.

**4** Like mustard tree, the reign of God from tiny seed will spread, till birds of ev'ry feather come to nest, and there be fed.

**5** The reign of God is come in Christ; the reign of God is near. Ablaze among us, kindling hearts, the reign of God is here!

Text: Delores Dufner, OSB, b. 1939. Text © 1995, 2003 GIA Publications, Inc. All rights reserved. Used by permission. One License #A -728050.

## POST-COMMUNION BLESSING

# PRAYER AFTER COMMUNION (ELW p. 146)

Let us pray.

God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

Amen.

# **BLESSING (ELW p. 146)**

The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and  $\oplus$  give you peace. **Amen.** 

# **SENDING SONG Crown Him with Many Crowns (ELW 855)**

1 Crown him with many crowns, the Lamb upon his throne; hark, how the heav'nly anthem drowns all music but its own.

Awake, my soul, and sing of him who died for thee, and hail him as thy matchless king through all eternity.

2 Crown him the virgin's Son, the God incarnate born, whose arm those crimson trophies won which now his brow adorn; fruit of the mystic rose, yet of that rose the stem, the root whence mercy ever flows, the babe of Bethlehem. 3 Crown him the Lord of love-behold his hands and side,
rich wounds, yet visible above,
in beauty glorified.
No angels in the sky
can fully bear that sight,
but downward bend their burning eyes
at mysteries so bright.

4 Crown him the Lord of life, who triumphed o'er the grave and rose victorious in the strife for those he came to save. His glories now we sing, who died and rose on high, who died, eternal life to bring, and lives that death may die.

5 Crown him the Lord of years, the potentate of time, creator of the rolling spheres, ineffably sublime.
All hail, Redeemer, hail!
For thou hast died for me; thy praise and glory shall not fail throughout eternity.

Text: Matthew Bridges, 1800-1894, sts. 1-3, 5; Godfrey Thring, 1823-1903, st. 4. Text: Public Domain.

# **DISMISSAL (ELW p. 146)**

Go in peace. Remember the poor.

## Thanks be to God.

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# ATTENDANCE: Sunday November 17<sup>th</sup> - 100

# **ACTIVITIES THIS WEEK: November 25 - December 1**

Monday: 8:30 am Pickle Ball

1:00 pm Senior Exercise Class

6:00 pm Pickle Ball 7:00 pm Healing Vets

Tuesday: 9:30 am Tai Chi

6:30 pm Tai Chi

7:00 pm Mixed Choir

Wednesday: 10:00 am Morning Social

1:00 pm Senior Exercise Class6:15 pm Confirmation Class

7:00 pm Men's Choir

Thursday: 9:30 am Tai Chi

6:00 pm ALPHA Program

7:00 pm Healing Vets

Friday: 1:00 pm Senior Exercise Class

Sunday: 10:00 am Worship Service with Holy

Communion

## **TODAY'S SCHEDULED WORSHIP VOLUNTEERS**

Presiding Minister: Pastor Scott Schellenberger

Worship Assistant: Ellen Vandersleen

Music Director:

Sexton:

Projector Operator:

Video Recorder:

Sound Operator:

Blaine Sack

David Lehman

Rick Gerundin

Korbin Smith

Brian Smith

Counters: Andrew Zadow, Kathy Green, Lori Crigger

Altar Care: Cheryl Sack

Ushers: Allen Rose, Cheryl Sack

Coffee Hour: Jill & Al Kellough

# **NEWS & ANNOUNCEMENTS**

Please pray for those who are ill, in hospital, or requested special prayers: Jason Godin, Martha Kodrzynski, Ella Lehman, Rhonda Mau, Heather Miller, Anneliese Trautrim, Joan Lehman, Judy and Larry Blais, Garnet Miller, Betty Kuehl, Lily Kubiseski, Karl Hausser, Ingrid Trautrim, Elva & Clarence Gagne, Eva Hagenah, Barbara Schoof, Inga Latiok, Marcella Kuehl, Patricia Zohr, Amy Markus-Burgess, Edie Brum, Freda Kathen, Otilia Saldana G, Kirk Weichenthal.

On All Saints' Day this year, a faithful member Flora Schrie was not listed among those who passed away this year. It was an oversight because it had not been recorded in our books. She was remembered at St. Timothy's where her funeral was held by choice of the family and where her death had been recorded.

### **DONATIONS**

A donation has been made to the property fund by Cheryl Sack and family in memory of a mother, grandmother, & great grandmother Edith Gorr who passed away November 27 2021.

Numbers 6:24-26 "The Lord bless you and keep you; the Lord make his face to shine upon you and be gracious to you; the Lord lift up his countenance upon you and give you peace.

A donation has been made to the food bank to honour the memory of Edith Gorr, mother, grandmother and friend, who passed away November 27 2021.

Psalm 121: 7-8 The Lord will keep you from all harm— he will watch over your life; the Lord will watch over your coming and going both now and forevermore.

**ZION PULSE YOUTH MINISTRY** Today, at **2:00 pm**, join us at Opeongo Bowldrome 233 Raglan Street South in Renfrew. Cost is approximately \$10 for shoes and bowling, snacks are extra. Please let Pastor Scott know if you are coming and parents are welcome too!

CONFIRMATION CLASS will be on Wednesday November 27th at 6:15 pm

**ADVENT BIBLE STUDY** Join us for a four-week advent study as we prepare for Christmas. Study begins on **Wednesday November 27<sup>th</sup> at 7:15 pm** and continues through every Wednesday, to **Wednesday December 18<sup>th</sup>** The cost is \$20 per book. Please let Pastor Scott know if you will be attending.

MORNING SOCIAL Please join us for our next Morning Social on Wednesday November 27<sup>th</sup> at 10:00 am. Come share coffee, tea and goodies along with fellowship and conversation.

ALPHA PROGRAM group will meet on Thursday November 28th at 6:00 pm.

## **NEWS & ANNOUNCEMENTS**

CONFIRMATION REHEARSAL (for those being confirmed) will be on November 30<sup>th</sup>, 10:00 am at Zion, with Confirmation on Sunday December 1<sup>st</sup> 2024.

SENIORS EXERCISE CLASSES Join us every Monday, Wednesday & Friday at 1:00 pm in the Parish Hall. Be sure to bring a friend!

## **MENS & WOMENS WINTER BOOTS DONATIONS**

Maybe you are getting yourself some new winter boots but your old ones are not worn out and could benefit someone in need, or maybe they have been sitting in your closet waiting for a new pair of feet to keep warm! People that go to The Grind, St Vincent de Paul's soup kitchen and the Food Bank could really use these boots. Men's sizes 10-13 and women's 7 ½-10 are most in need but any and all donations help. A box marked "Winter Boots" will be beside the food bank donation box for contributions and will be picked up by Cheryl Sack, who thanks everyone for their donations.

**COFFEE HOUR:** Our coffee hour following our Sunday services is a big hit. The number of people staying to spend some time together has increased and this is a good thing. We are now in need of coffee and home baked sweets and store-bought goodies. If you are able to donate something to our kitchen supply just bring it into the kitchen Sunday morning before the service. Looking forward to seeing all those smiling faces at the next coffee hour. *Susan* 

A MESSAGE FROM THE FOOD BANK The ZLW is asking Zion members to support the St. Joseph's Food Bank. Food Items that are always needed include: For kids lunches: juice boxes, pudding cups, \*granola bars (\*peanut free), snacks (Bear Paws, Rice Krispie squares, apple sauce cup, etc.) For families: Canned Soup, Cereal - low sugar, Jam, Cheese Whiz, Potatoes, Instant Coffee or Regular coffee, Kraft Dinner, macaroni / spaghetti, Wieners. Things we buy in bulk from donations and will gladly accept any of these as well: canned and fresh veggies, hamburger, milk, eggs, bread, butter, margarine, tuna, Flakes of Ham, canned fruit, canned protein - beef stew, Irish stew, chili.

## **DECEMBER NEWS & ANNOUNCEMENTS**

MESSY CHURCH Messy Church will be held on Monday December 2<sup>nd</sup> at 5:30 pm.

MIRAMICHI LODGE Worship Service will be held on Wednesday December 3<sup>rd</sup> at 10:30 am.

ZLW will be meeting on Wednesday, December 4th at 2:30 pm

WORSHIP AND MUSIC will meet Monday December 9th at 7:00 pm.

CHURCH COUNCIL meeting to be held on Tuesday December 10<sup>th</sup> at 7:00 pm.

MIDWEEK COMMUNION SERVICE at Zion will be held on Wednesday December 11<sup>th</sup> at 10:30 am.

"CANDLES AND CAROLS" Join us for a Christmas Sing-along Sunday December 15<sup>th</sup> at 7pm at Zion.

**CHRISTMAS PROGRAM REHEARSAL** for Readers

CHRISTMAS PROGRAM Sunday December 22<sup>nd</sup> at 10:00 am worship service.

CHRISTMAS EVE CANDLELIGHT SERVICES will be on December 24<sup>th</sup> at 3:00 pm and 7:00 pm.

CHRISTMAS DONATIONS If you wish to make a donation towards the Christmas poinsettias or any other cause in the church please make your request known by filling out the form found at the entrances to the church by **December 15th.**