ZION EVANGELICAL LUTHERAN CHURH PEMBROKE
24TH SUNDAY AFTER PENTECOST - REMEMBRANCE DAY SUNDAY
SUNDAY NOV 8 2026
EVANGELICAL LUTHERAN WORSHIP SETTING ONE

PRELUDE / ANNOUNCEMENTS

MOMENT OF REMEMBRANCE
Laying of the Wreath of Remembrance
Playing of The Last Post
2 mins of Silence
Playing of The Rouse
Reading of Legion Prayer, with congregational response

Legion Prayer
They shall grow not old as we that are left grow old;
Age shall not weary them, nor the years condemn.
At the going down of the sun and in the morning
We will remember them.

All Respond: We will remember them

GATHERING SONG *Come, We That Love the Lord* (ELW 625)

1 Come, we that love the Lord,
and let our joys be known;
join in a song with sweet accord,
join in a song with sweet accord
and thus surround the throne,
and thus surround the throne.

Refrain
We're marching to Zion,
beautiful, beautiful Zion:
we're marching upward to Zion,
the beautiful city of God.

2 Let those refuse to sing
who never knew our God;
but children of the heav'nly king,
but children of the heav'nly king
may tell their joys abroad,
may tell their joys abroad. **Refrain**
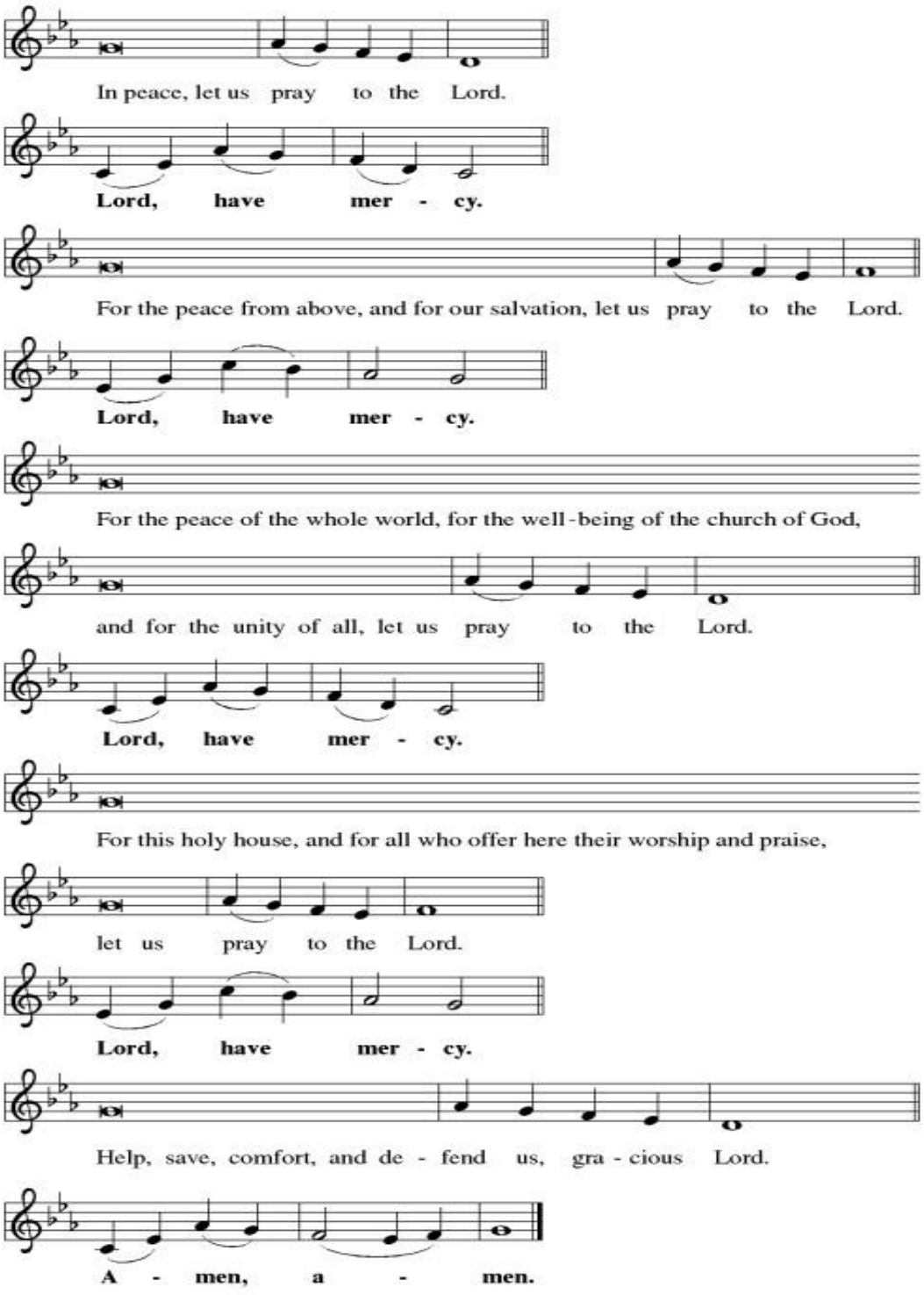
3 The hill of Zion yields
a thousand sacred sweets
before we reach the heav'nly fields,
before we reach the heav'nly fields,
or walk the golden streets,
or walk the golden streets. **Refrain**

4 Then let our songs abound,
and ev'ry tear be dry;
we're marching through Immanuel's ground,
we're marching through Immanuel's ground,
to fairer worlds on high,
to fairer worlds on high. **Refrain**
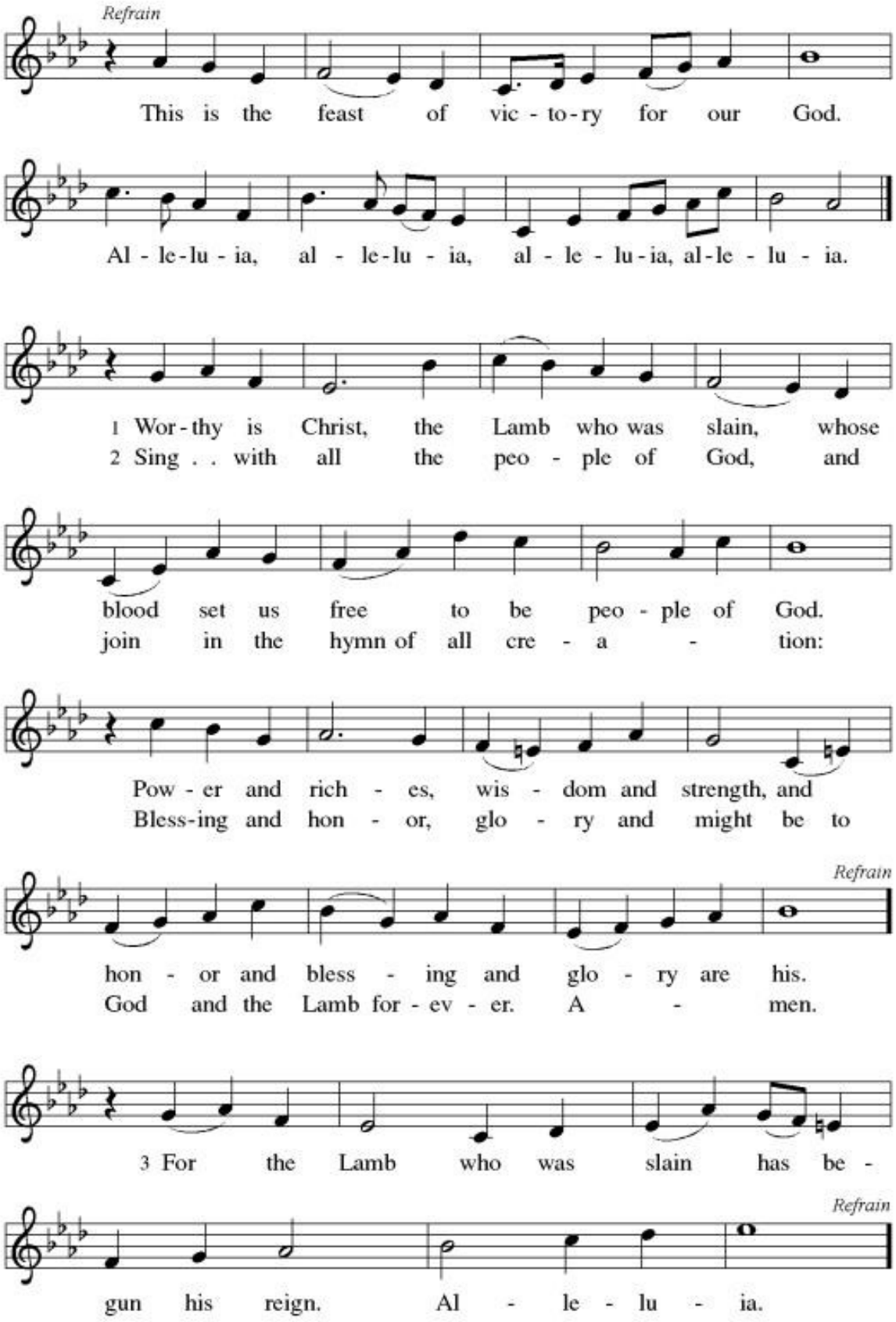
Text: Isaac Watts, 1674-1748, stanzas; Robert Lowry, 1826-1899, refrain. Text: Public Domain.

GREETING
The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

KYRIE (ELW p. 98)



CANTICLE OF PRAISE (ELW p. 101)



PRAYER OF THE DAY
Let us pray.
O God of justice and love, you illumine our way through life with the words of your Son. Give us the light we need, and awaken us to the needs of others, through Jesus Christ, our Savior and Lord.
Amen.

MIXED CHOIR ANTHEM - ***'THE POLLEN OF PEACE'***
By R. Courtney, D. Blackwell and S. Knarr

FIRST READING: Joshua 24:1-3a, 14-25
A reading from Joshua.
1 Joshua gathered all the tribes of Israel to Shechem and summoned the elders,
the heads, the judges, and the officers of Israel, and they presented themselves
before God. 2 And Joshua said to all the people, "Thus says the Lord, the God of
Israel: Long ago your ancestors—Terah and his sons Abraham and Nahor—
lived beyond the Euphrates and served other gods. 3a Then I took your father
Abraham from beyond the River and led him through all the land of Canaan
and made his offspring many.
14 "Now, therefore, revere the Lord and serve him in sincerity and in
faithfulness; put away the gods that your ancestors served beyond the River
and in Egypt and serve the Lord. 15 Now if you are unwilling to serve the Lord,
choose this day whom you will serve, whether the gods your ancestors served
in the region beyond the River or the gods of the Amorites in whose land you
are living, but as for me and my household, we will serve the Lord."
16 Then the people answered, "Far be it from us that we should forsake
the Lord to serve other gods, 17 for it is the Lord our God who brought us and
our ancestors up from the land of Egypt, out of the house of slavery, and who
did those great signs in our sight. He protected us along all the way that we
went and among all the peoples through whom we passed, 18 and
the Lord drove out before us all the peoples, the Amorites who lived in the
land. Therefore we also will serve the Lord, for he is our God."
19 But Joshua said to the people, "You cannot serve the Lord, for he is a holy
God. He is a jealous God; he will not forgive your transgressions or your
sins. 20 If you forsake the Lord and serve foreign gods, then he will turn and do
you harm and consume you, after having done you good." 21 And the people
said to Joshua, "No, we will serve the Lord!" 22 Then Joshua said to the people,
"You are witnesses against yourselves that you have chosen the Lord, to serve

him." And they said, "We are witnesses." 23 He said, "Then put away the foreign gods that are among you, and incline your hearts to the Lord, the God of Israel." 24 The people said to Joshua, "The Lord our God we will serve, and him we will obey." 25 So Joshua made a covenant with the people that day and made statutes and ordinances for them at Shechem.
Word of God, word of life.
Thanks be to God.

PSALM: Psalm 78:1-7
1 Hear my teaching, O my people; incline your ears to the words of my mouth.
2 **I will open my mouth in a parable; I will declare the mysteries of ancient times—**
3 that which we have heard and known, and what our forebears have told us, we will not hide from their children.
4 **We will recount to generations to come the praiseworthy deeds and the power of the Lord, and the wonderful works God has done.**
5 The Lord gave a decree in Jacob and established a law in Israel, commanding our ancestors to teach it to their children;
6 **that the generations to come might know, and the children yet unborn; that they in their turn might tell it to their children;**
7 so that they might put their trust in God, and not forget the deeds of God, but keep God's commandments.

SECOND READING: 1 Thessalonians 4:13-18
A reading from 1 Thessalonians.
13 We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. 14 For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. 15 For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. 16 For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. 17 Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air, and so we will be with the Lord forever. 18 Therefore encourage one another with these words.
Word of God, word of life.
Thanks be to God.

GOSPEL ACCLAMATION (ELW p. 102)
Alleluia, alleluia, alleluia, alleluia.

GOSPEL: Matthew 25:1-13
The holy gospel according to Matthew.
Glory to you, O Lord.
[Jesus said to the disciples:] 1 "Then the kingdom of heaven will be like this. Ten
young women took their lamps and went to meet the bridegroom. 2 Five of them
were foolish, and five were wise. 3 When the foolish took their lamps, they took
no oil with them, 4 but the wise took flasks of oil with their lamps. 5 As the
bridegroom was delayed, all of them became drowsy and slept. 6 But at midnight
there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' 7 Then
all those young women got up and trimmed their lamps. 8 The foolish said to the
wise, 'Give us some of your oil, for our lamps are going out.' 9 But the wise
replied, 'No! there will not be enough for you and for us; you had better go to the
dealers and buy some for yourselves.' 10 And while they went to buy it, the
bridegroom came, and those who were ready went with him into the wedding
banquet, and the door was shut. 11 Later the other young women came also,
saying, 'Lord, lord, open to us.' 12 But he replied, 'Truly I tell you, I do not know
you.' 13 Keep awake, therefore, for you know neither the day nor the hour."
The gospel of the Lord.
Praise to you, O Christ.

SERMON

HYMN OF THE DAY *Keep Your Lamps Trimmed and Burning* (ACS 949)
1 Keep your lamps trimmed and burning,
keep your lamps trimmed and burning,
keep your lamps trimmed and burning,
for this work's almost done. Refrain

Refrain
Children, don't grow weary;
children, don't grow weary;
children, don't grow weary,
for this work's almost done.

2 Darker midnight lies before us,
darker midnight lies before us,
darker midnight lies before us,
for this work's almost done. **Refrain**

3 Lo, the morning soon is breaking,
lo, the morning soon is breaking,
lo, the morning soon is breaking,
for this work's almost done. **Refrain**

4 Keep your lamps trimmed and burning,
keep your lamps trimmed and burning,
keep your lamps trimmed and burning,
for this work's almost done. **Refrain**

Text: African American spiritual. Text: Public Domain.

PRESENTATION (ELW p. 227)

In baptism our gracious heavenly Father frees us from sin and death by joining us to the death and resurrection of our Lord Jesus Christ. We are born children of a fallen humanity; by water and the Holy Spirit we are reborn children of God and made members of the church, the body of Christ. Living with Christ and in the communion of saints, we grow in faith, love, and obedience to the will of God.

I present *Bodhi Todd Terry Herwig and Hayes Raymond Herwig* for baptism.

Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have *your children* baptized into Christ?
Response: I do.
As you bring *Bodhi and Hayes* to receive the gift of baptism, you are entrusted with responsibilities:

to live with *them* among God's faithful people,
bring *them* to the word of God and the holy supper,
teach *them* the Lord's Prayer, the Creed, and the Ten Commandments,
place in *their* hands the holy scriptures,
and nurture *them* in faith and prayer,
so that *your children* may learn to trust God,
proclaim Christ through word and deed,
care for others and the world God made,
and work for justice and peace.

Do you promise to help *your children* grow in the Christian faith and life?
Response: I do.

Sponsors, do you promise to nurture *these Bodhi and Hayes* in the Christian faith as you are empowered by God's Spirit, and to help them live in the covenant of baptism and in communion with the church?
Response: I do.
People of God, do you promise to support *Bodhi and Hayes* and pray for *them* in *their* new lives in Christ?
We do.

PROFESSION OF FAITH (ELW p. 229)
To the entire congregation:

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God,
the powers of this world that rebel against God,
and the ways of sin that draw you from God?
Response:
I renounce them.

Do you believe in God the Father?
I believe in God, the Father almighty,
creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

Do you believe in God the Holy Spirit?
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Or, "he descended into hell," *another translation of this text in widespread use.*

THANKSGIVING AT THE FONT (ELW p. 230)
The Lord be with you.
And also with you.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.
We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you set us free from the power of sin and death and raise us up to live in you.

Pour out your Holy Spirit, the power of your living Word, that those who are washed in the waters of baptism may be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever.
Amen.

BAPTISM (ELW p. 230)
Bodhi Todd Terry Herwig , I baptize you in the name of the Father,*
and of the Son,
and of the Holy Spirit.
Amen.
Hayes Raymond Herwig , I baptize you in the name of the Father,*
and of the Son,
and of the Holy Spirit.
Amen.

Blessed be God, the source of all life,
the word of salvation, the spirit of mercy.
Let us pray.
We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life.

Sustain *Bodhi and Hayes* with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.
Amen.

Bodhi, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

Hayes, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.
Amen.

WELCOME (ELW p. 230)
Let your light so shine before others
that they may see your good works
and glorify your Father in heaven.
Let us welcome the newly baptized.
We welcome you into the body of Christ and into the mission we share: join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.

PRAYERS OF INTERCESSION
United with the great cloud of witnesses, we offer our prayers for the church, the world, and all of creation.

You illumine the church with the hope of your new day. Prepare our hearts and minds for the inbreaking of your kingdom, that we might awaken to your transforming love at work all around us. God, in your mercy,
hear our prayer.
You create and sustain the earth's natural rhythms so that all life might thrive. Show us the wisdom and wonder of nature's balance; make us careful stewards of our common home. God, in your mercy,
hear our prayer.

You make justice roll down in all places and among all nations. Encourage all who protect vulnerable communities and help rebuild in the aftermath of conflict. Uphold veterans and those who care for them. God, in your mercy,
hear our prayer.
You hasten to heal our wounds and make whole what is broken. Comfort individuals facing a difficult diagnosis, receiving palliative care, or facing uncertain treatment options. (*We pray especially for Jason, Rhonda, Heather, Joan, Larry, Garnet, Karl, Trudy, Elva, Eva, Inge, Marcella, David, Gwen, Jeanette, Brittany, Jean, June, Katie, Douglas, Cheryl, Roxanna, Bonnie, Dorothy, Kimberly, Freda, Delton, Megen, Joan, Sherryl, and those we name in our hearts and minds*)
please pray for the family and friends of Naomi Nieman who passed away October 31th, 2026. God, in your mercy,
hear our prayer.
You give rest to weary hearts and bodies. As the days grow shorter in the north, help us to move more slowly and intentionally through our days, honoring the need for quiet and stillness. God, in your mercy,
hear our prayer.
You welcome those who have come before us in faith into the joys of heaven. Sustain us by your grace and guide us into the promise of everlasting life. God, in your mercy,
hear our prayer.
Into your steadfast love, faithful God, we entrust all for whom we pray, in the name of Jesus, your beloved.
Amen.

PEACE
The peace of Christ be with you always.
And also with you.

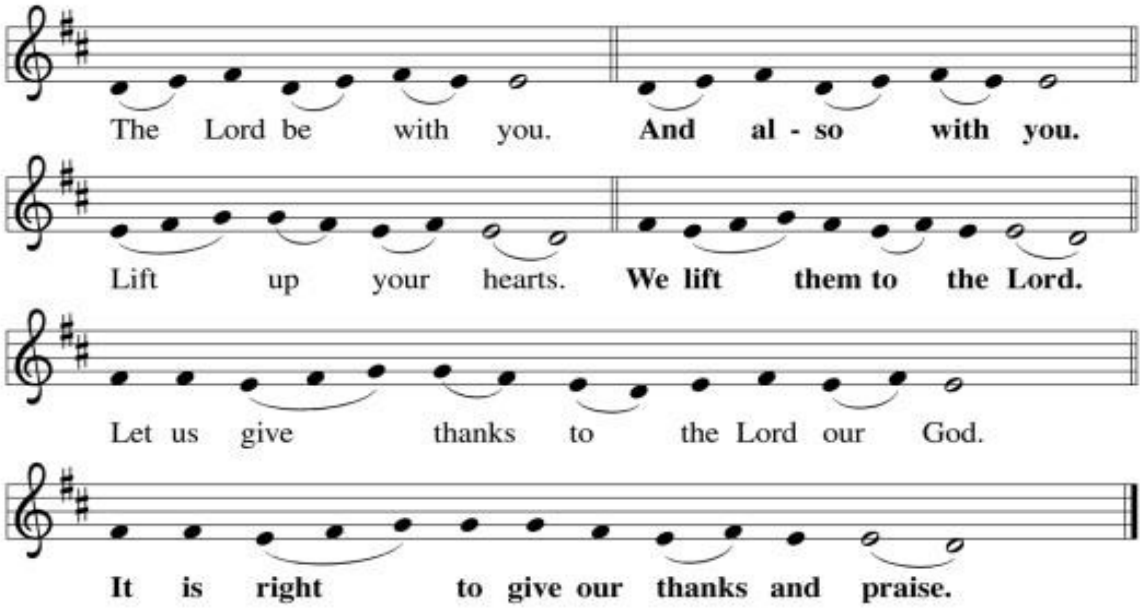
OFFERING *Lord, Keep Us Steadfast in Your Word* (ELW 517 verses 1 and 3)
1 Lord, keep us steadfast in your word;
curb those who by deceit or sword
would wrest the kingdom from your Son
and bring to naught all he has done.

3 O Comforter of priceless worth,
send peace and unity on earth;
support us in our final strife
and lead us out of death to life.
Text: Martin Luther, 1483–1546; tr. Catherine Winkworth, 1827–1878, alt. Text: Public Domain.

OFFERING PRAYER
Let us pray.
Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord.
Amen.

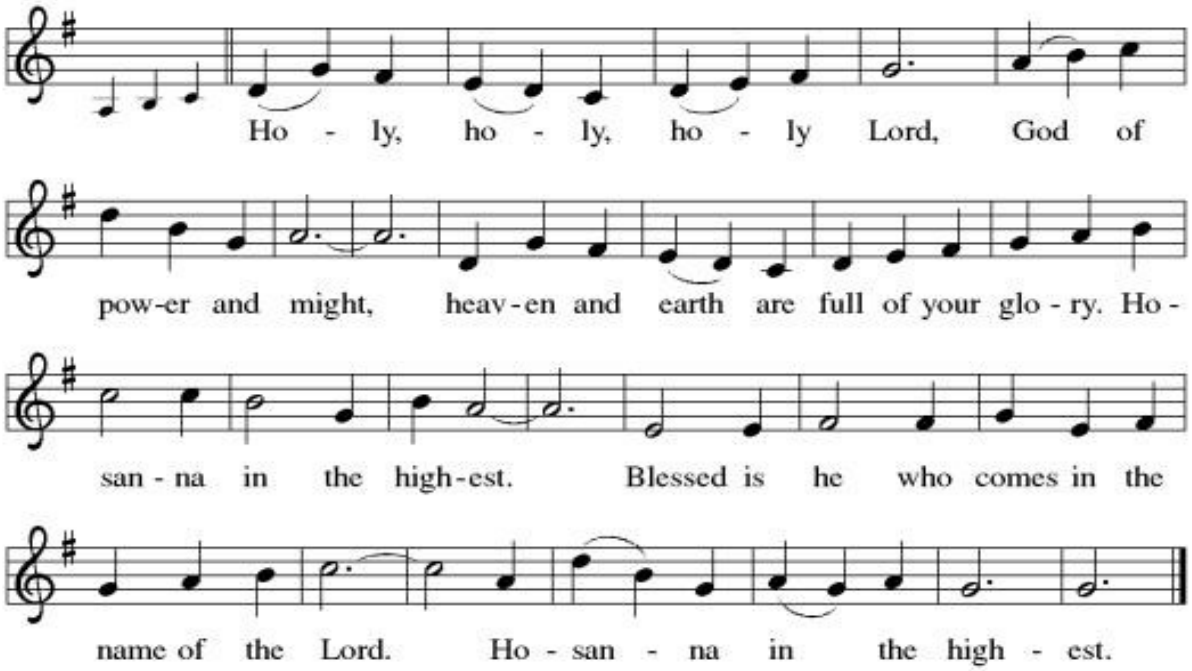
SPECIAL MUSIC BY MIXED CHOIR:
'Dona Nobis Pacem' (Latin for "Grant Us Peace")
Traditional text and music

GREAT THANKSGIVING
DIALOGUE (ELW p. 107)



PREFACE (ELW p. 108)
It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY (ELW p. 108)



THANKSGIVING AT THE TABLE (ELW p. 108)

You are indeed holy, almighty and merciful God.
You are most holy,
and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.

We give you thanks for his coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.
Christ has died. Christ is risen. Christ will come again.

Remembering, therefore, his salutary command,
his life-giving passion and death, his glorious resurrection and ascension,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.
Amen, amen, amen.

LORD'S PRAYER
Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

INVITATION TO COMMUNION
Come to the banquet, for all is now ready.

COMMUNION

COMMUNION SONG (ELW p. 112)
Lamb of God, you take away the sin of the world; have mercy on us.
Lamb of God, you take away the sin of the world; have mercy on us.
Lamb of God, you take away the sin of the world; grant us peace, grant us peace.

DISTRIBUTION HYMN *Soul, Adorn Yourself with Gladness* (ELW 488)

1 Soul, adorn yourself with gladness,
leave the gloomy haunts of sadness,
come into the daylight's splendor,
there with joy your praises render.
Bless the one whose grace unbounded
this amazing banquet founded;
Christ, though heav'nly, high, and holy,
deigns to dwell with you most lowly.

2 Hasten as a bride to meet him,
eagerly and gladly greet him.
There he stands already knocking;
quickly, now, your gate unlocking,
open wide the fast-closed portal,
saying to the Lord immortal:
"Come, and leave your loved one never;
dwell within my heart forever."

3 Now in faith I humbly ponder
over this surpassing wonder
that the bread of life is boundless
though the souls it feeds are countless;
with the choicest wine of heaven
Christ's own blood to us is given.
Oh, most glorious consolation,
pledge and seal of my salvation.

4 Jesus, source of lasting pleasure,
truest friend, and dearest treasure,
peace beyond all understanding,
joy into all life expanding:
humbly now, I bow before you,
love incarnate, I adore you;
worthily let me receive you,
and, so favored, never leave you.

Text: Johann Franck, 1618-1677; tr. Lutheran Book of Worship Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress. Used by permission. One License #A-728050.

BE STILL, MY SOUL ***#31 Songs for a Gospel People***

1 Be still, my soul, for God is on thy side:
bear patiently the cross of grief or pain:
leave to thy God to order and provide:
who thro' all changes faithful will remain.
Be still, my soul, thy best, thy heav'nly Friend
thro' stormy ways leads to a joyful end.

2 Be still, my soul, thy God doth undertake
to guide the future even as the past.
Thy hope, thy confidence let nothing shake:
all now mysterious shall be bright at last.
Be still, my soul, life's tempests still obey
the voice that once the waves' wild fury stayed.

3 Be still, my soul, the hour is hastening on
when we shall be for ever in God's peace;
when disappointment, grief, and fear are gone,
love's joys restored, our strivings all shall cease.
Be still, my soul, when change and tears are past,
all safe and blessed we shall meet at last.

Words: Katherina von Schlegel, 1752: tr Jane L. Borthwick, 1855. Public Domain

PRAYER AFTER COMMUNION

Let us pray.
Gracious God, in this meal you have drawn us to your heart, and nourished us at your table with food and drink, the body and blood of Christ. Now send us forth to be your people in the world, and to proclaim your truth this day and evermore, through Jesus Christ, our Savior and Lord.
Amen.

BLESSING

The Lord bless you and keep you.
The Lord's face shine on you with grace and mercy.
The Lord look upon you with favor and ☩ give you peace.
Amen.

SENDING SONG *Blessed Assurance* (ELW 638)

1 Blessed assurance, Jesus is mine!
Oh, what a foretaste of glory divine!
Heir of salvation, purchase of God,
born of his Spirit, washed in his blood.

Refrain
This is my story, this is my song,
praising my Savior, all the day long:
this is my story, this is my song,
praising my Savior all the day long.

2 Perfect submission, perfect delight,
visions of rapture now burst on my sight;
angels descending bring from above
echoes of mercy, whispers of love. **Refrain**

3 Perfect submission, all is at rest;
I in my Savior am happy and blest,
watching and waiting, looking above,
filled with his goodness, lost in his love. **Refrain**

Text: Fanny J. Crosby, 1820-1915. Text: Public Domain.

DISMISSAL

Go in peace. Christ is with you.
Thanks be to God.

POSTLUDE

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ATTENDANCE: Sunday November 1 2026 - 102

Celebrating God as We Serve Others

ZION ACTIVITIES THIS WEEK: November 9–15

Monday:	8:30 am, 6:00 pm	Pickle Ball
	10:00 am	Pastoral Care Mtg.
	1:00 pm	Senior Exercise Class
	7:00 pm	Healing Vets
Tuesday:	9:30 am	Tai Chi
	1:00 pm	Christian Meditation Group
	7:00 pm	Council Meeting
	7:00 pm	Men's Choir Practice
Wednesday:	1:00 pm	Senior Exercise Class
	1– 3pm	Zion Thrift Shop
	6:30 pm	Tai Chi
	7:00 pm	Mixed Choir Practice
Thursday:	9:30 am	Tai Chi
	1 – 3 pm	Zion Thrift Shop
	7:00 pm	Healing Vets
Friday:	9:30 am -1 pm	Pembroke Home Schoolers
	1:00 pm	Senior Exercise Class
Sunday:	10:00 am	Worship Service with Holy Communion & Blended Service w/ Sunday School

TODAY'S SCHEDULED WORSHIP VOLUNTEERS

Presiding Minister:	Rev. Scott Schellenberger
Worship Assistant:	Lorraine MacKenzie
Music Director:	Blaine Sack
Sexton:	Tyler Smith
Projector Operator:	Rick Gerundin
Video Recorder:	Ryan Schmidt
Sound Operator:	Noah Schmidt
Counters:	Andrew Zadow, Cathy Green, Lori Crigger
Altar Care:	Jean Rutz
Ushers:	Allen Rose, Cheryl Sack
Coffee Hour:	Doug & Pauline Malliff

NEWS & ANNOUNCEMENTS

Please pray for those who are ill, in hospital, or requested special prayers: Jason Godin, Rhonda Mau, Heather Miller, Joan Lehman, Larry Blais, Garnet Miller, Karl Hausser, Trudy Hausser, Elva Gagne, Eva Hagenah, Inge Latiok, Marcella Kuehl, David Brumm, Gwen Burchart, Jeanette Nevile, Brittany, Jean Kuehl, June Popke, Katie, Douglas Crigger, Cheryl, Roxanna, Bonnie Schmidt, Dorothy Guay, Kimberly Wolfgram-Schmidt, Freda Kathen, Delton Felske, Megen, Joan Martinell, Sherryl Bridle.

If you know of anyone in hospital, in need of a visit or are recently deceased, please inform the church 613 732-8792, or Pastor Scott 705 313-0333.

IN LOVING MEMORY

✞ Please pray for the family and friends of Naomi Nieman who passed away October 31th, 2026. Funeral Service has taken place at Zion Lutheran Church on Saturday, November 7th, 2026 with Interment Zion Lutheran Cemetery, Pembroke. As an expression of sympathy, donations may be made to Miramichi Lodge or Zion Lutheran Church.

BLESSINGS ON THIS SPECIAL BAPTISMAL DAY

🕯 Today we welcome into the Lord's family through Holy Baptism Bodhi Todd Terry Herwig and Hayes Raymond Herwig. Bodhi and Hayes are the children of Branden Herwig and Kassidy Wendt. Bodhi and Hayes may you both be blessed this day!

🎂 **HAPPY BIRTHDAY PETER!** 🎂 Wishing you a wonderful day filled with happiness, laughter, and many blessings in the year ahead! God Bless! Please join Patti and Peter for cake in celebration of Peter's 75th Birthday after the service in the Parish Hall!

PASTORAL CARE Meeting **Monday November 9th at 10:00 am.**

COUNCIL MEETING Tuesday November 10th at 7:00 pm.

WORSHIP & MUSIC Meeting **Monday November 16th at 7:00 pm.**

MORNING SOCIAL Wednesday November 18th 2026. There will only be one morning social in November.

PETPALOOZA – Pets and Their People

On December 5th, Zion Lutheran Church will be hosting Pets and Their People Day. This event is being jointly organized by the Ontario SPCA Renfrew County Animal Centre and the Renfrew County and District Health Unit.

While part of the event focuses on the care and well-being of their pets, another important part of this event is about the care of people in our community and donations to support these individuals. Items include:

- **Warm winter clothing**
- **Winter boots**
- **Mittens and gloves**
- **Toques and scarves**
- **Eyeglasses (both children's and adult sizes)**

Donation boxes will be located at the top of the stairs at the church.

Your generosity can help make a difference in someone's life this winter. As a congregation, we have always believed in caring for one another. Please consider giving what you can. A warm pair of mittens, a winter coat or a pair of eyeglasses may make a real difference in someone's life. Thank you for your support and for sharing your kindness and generosity with those in need!



OFFERINGS

Thank you for your generosity! If you are interested in leaving an offering for the ministry of the church you can do it three ways: 1.) Place it in the offering plates at either of the church sanctuary doors. 2.) You can also transfer a donation to the church by sending a gift via e-transfer to zionoffice@nrtco.net. Please be sure to leave an address. 3.) Through Pre-authorized Giving (PAR) where an amount is automatically debited from your account each month. If you would like church envelopes or to sign up for PAR, please contact the church office at 613-732-8792.

CONTACT INFORMATION Rev. Scott Schellenberger & Rev. Sue Nevile
(Pastor Scott) Cell: 705-313-0333 Email: sschellenberger@hotmail.com
(Pastor Sue)Cell: 905-441-3283 Email: suebird98@hotmail.com

HAVE YOU CONSIDERED PAR?

"It is Sunday morning, and I am just about to leave for church. Wait! I forgot my offering envelope. I rush back into the house and get one out of my box. I reach for my wallet and suddenly remember that I didn't get to the bank. I have no cash. I no longer use cheques, so that isn't an option. Now what do I do?"

"It is Sunday morning and I am about to enter the sanctuary. I reach for my purse to get my offering envelope. It isn't there. I forgot it on the table. Now what do I do?"

"I am blessed to have a cottage that I retreat to for the summer. I will not be attending church for the next two months. I will not be making my regular donations during that time. Now what will my church do? Church doesn't go on holidays when I do, there are still bills to pay."

Have you ever found yourself in one of these situations, or something similar? At Zion, we offer a convenient program called PAR (Pre-Authorized Remittance) that can take away the worry and stress of these situations.

What is PAR? PAR stands for Pre-Authorized Remittance. When you sign up, you choose an amount that will automatically be withdrawn from your chequing account on the 20th of each month and donated to Zion. All you need to do is complete a PAR Authorization Form. June will register your information, and your automatic monthly donations will begin. It's that easy! You can adjust your donation amount at any time by emailing June at the church office or stopping by the office to arrange the change. You may still make special donations by using one of the offering envelopes conveniently located in the pews.

On **Sunday, November 15**, we will have a PAR information table set up in the parish hall during coffee hour and would be happy to answer any questions you may have, explain how the program works, and help you register at that time. PAR is a simple and convenient way to support the ongoing ministry and work of Zion, ensuring that your contributions continue faithfully, whether you are attending worship every Sunday or are away for a time.

Thank you for your continued generosity and support of Zion Lutheran Church!