

**ZION EVANGELICAL LUTHERAN CHURCH PEMBROKE  
THE FIFTH SUNDAY AFTER EPIPHANY  
SUNDAY FEBRUARY 9 2025  
ALL CREATION SINGS - SETTING 12**

**PRELUDE / ANNOUNCEMENTS**

**CONFESSION AND FORGIVENESS (ACS P.29)**

Blessed be the Holy Trinity, + one God,  
who looks upon us in compassion,  
forgives our sin, and heals our lives.  
**Amen.**

Let us confess our sin in the presence of God and of one another.

Have mercy, O God,  
**against you, you alone, we have sinned. In your compassion, cleanse us from  
our sin and take away our guilt. Create in us a new heart and give us a  
steadfast spirit. Do not cast us away, but fill us with your Holy Spirit and  
restore your joy within us. Amen.**

As tender as parent to child, so deep is God's compassion for you.  
As high as heaven is above earth, so vast is God's love for you.  
As far as east is from west, so far God removes your sin from you,  
renewing your life through Jesus Christ.  
Blessed be God who crowns us with mercy and love.  
**Blessed be God forever.**

**GATHERING SONG *In Christ Called to Baptize* (ELW 575)**

**1** In Christ called to baptize,  
we witness to grace  
and gather a people  
from each land and race.  
In deep, flowing waters,  
we share in Christ's death,  
then, rising to new life,  
give thanks with each breath.

**2** In Christ called to banquet,  
one table we share,  
a haven of welcome,  
a circle of care.  
Although we are many,  
we share in one bread.  
One cup of thanksgiving  
proclaims Christ, our head.

**3** In Christ called to witness,  
by grace we will preach  
the life-giving gospel;  
God's love we will teach.  
By grace may our living  
give proof to our praise  
in costly compassion  
reflecting Christ's ways.

**4** Unite us, anoint us,  
O Spirit of love,  
for you are within us,  
around us, above.  
Equip us for service  
with gifts you bestow.  
In Christ is our calling.  
In Christ may we grow.

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### **GREETING (ACS p. 30)**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

### **KYRIE (ACS p. 31)**

The musical notation consists of three staves, each with a treble clef and a key signature of two flats (B-flat major). The lyrics are written below the notes. The first staff has the lyrics "Ky - ri - e e - lei - son. Lord, have mer - cy." The second staff has the lyrics "Chris - te e - lei - son. Christ, have mer - cy." The third staff has the lyrics "Ky - ri - e e - lei - son. Lord, have mer - cy." The music is written in a simple, melodic style with a mix of quarter, eighth, and half notes, and rests.

Ky - ri - e e - lei - son. Lord, have mer - cy.

Chris - te e - lei - son. Christ, have mer - cy.

Ky - ri - e e - lei - son. Lord, have mer - cy.

## SONG OF PRAISE (ACS p. 31 verse one only)

1 Glo - ry to you, God, for yours is the earth;  
2 Glo - ry to you, God, for yours is the earth;  
3 Glo - ry to you, God, for yours is the earth;

yours is the prom - ise, the bless - ing, the birth.  
yours the ho - san - nas, the dy - ing, re - birth.  
yours the a - noint - ing, the ra - di - ant worth.

Ours the re - joic - ing for Word giv - en frame;  
Ours the re - joic - ing for na - ture re - claimed;  
Ours the re - joic - ing for spir - its a - flame;

ours the thanks - giv - ing to your ho - ly name.

Ours be the tell - ing of deeds great - ly done;

yours be the glo - ry, O God, yours a - lone.

## PRAYER OF THE DAY (ACS p. 33)

Let us pray.

Most holy God, the earth is filled with your glory, and before you angels and saints stand in awe. Enlarge our vision to see your power at work in the world, and by your grace make us heralds of your Son, Jesus Christ, our Savior and Lord. **Amen.**

## **FIRST READING: Isaiah 6:1-8**

A reading from Isaiah.

<sup>1</sup> In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. <sup>2</sup> Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. <sup>3</sup> And one called to another and said:

“Holy, holy, holy is the Lord of hosts;  
the whole earth is full of his glory.”

<sup>4</sup> The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. <sup>5</sup> And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!”

<sup>6</sup> Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. <sup>7</sup> The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” <sup>8</sup> Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

Word of God, word of life.

**Thanks be to God.**

## **PSALM: Psalm 138**

<sup>1</sup> I will give thanks to you, O Lord, with my whole heart; before the gods I will sing your praise.

<sup>2</sup> **I will bow down toward your holy temple and praise your name, because of your steadfast love and faithfulness; for you have glorified your name and your word above all things.**

<sup>3</sup> When I called, you answered me; you increased my strength within me.

<sup>4</sup> **All the rulers of the earth will praise you, O Lord, when they have heard the words of your mouth.**

<sup>5</sup> They will sing of the ways of the Lord, that great is the glory of the Lord.

<sup>6</sup> **The Lord is high, yet cares for the lowly, perceiving the haughty from afar.**

<sup>7</sup> Though I walk in the midst of trouble, you keep me safe; you stretch forth your hand against the fury of my enemies; your right hand shall save me.

<sup>8</sup> **You will make good your purpose for me; O Lord, your steadfast love endures forever; do not abandon the works of your hands.**

## **SECOND READING: 1 Corinthians 15:1-11**

A reading from 1 Corinthians.

<sup>1</sup> Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, <sup>2</sup> through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

<sup>3</sup> For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, <sup>4</sup> and that he was buried, and that he was raised on the third day in accordance with the scriptures, <sup>5</sup> and that he appeared to Cephas, then to the twelve. <sup>6</sup> Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. <sup>7</sup> Then he appeared to James, then to all the apostles. <sup>8</sup> Last of all, as to one untimely born, he appeared also to me. <sup>9</sup> For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. <sup>10</sup> But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. <sup>11</sup> Whether then it was I or they, so we proclaim and so you have come to believe.

Word of God, word of life.

**Thanks be to God.**

## **GOSPEL ACCLAMATION (ACS p. 33)**

**Alleluia, alleluia, alleluia.**

## **GOSPEL: Luke 5:1-11**

The holy gospel according to Luke.

**Glory to you, O Lord.**

<sup>1</sup> Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, <sup>2</sup> he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. <sup>3</sup> He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. <sup>4</sup> When he had finished speaking, he said to Simon, “Put out into the deep water and let down your nets for a catch.” <sup>5</sup> Simon answered, “Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets.” <sup>6</sup> When they had done this, they caught so many fish that their nets were beginning to break. <sup>7</sup> So they signaled their partners in the

other boat to come and help them. And they came and filled both boats, so that they began to sink. <sup>8</sup> But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" <sup>9</sup> For he and all who were with him were amazed at the catch of fish that they had taken; <sup>10</sup> and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." <sup>11</sup> When they had brought their boats to shore, they left everything and followed him.

The gospel of the Lord.

**Praise to you, O Christ.**

**SERMON (ACS p. 34)**

**HYMN OF THE DAY** *You Have Come Down to the Lakeshore: Tú has venido a la orilla* (ELW 817)

**ENGLISH**

**1** You have come down to the lakeshore  
seeking neither the wise nor the wealthy,  
but only asking for me to follow.

**Refrain**

Sweet Lord, you have looked into my eyes;  
kindly smiling, you've called out my name.  
On the sand I have abandoned my small boat;  
now with you, I will seek other seas.

**2** You know full well what I have, Lord:  
neither treasure nor weapons for conquest,  
just these my fish nets and will for working. **Refrain**

**3** You need my hands, my exhaustion,  
working love for the rest of the weary--  
a love that's willing to go on loving. **Refrain**

**4** You who have fished other waters;  
you, the longing of souls that are yearning:  
O loving Friend, you have come to call me. **Refrain**

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## THE BAPTISM OF CHARLIE MAE CASSISTA

### PRESENTATION (ELW p. 227)

God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

Sponsors: **I present Charlie Mae for baptism.**

Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have *your child* baptized into Christ?

**Response: I do.**

As you bring *your Charlie* to receive the gift of baptism, you are entrusted with responsibilities:

to live with *her* among God's faithful people,  
bring *her* to the word of God and the holy supper,  
teach *her* the Lord's Prayer, the Creed, and the Ten Commandments,  
place in *her* hands the holy scriptures,  
and nurture *her* in faith and prayer,  
so that Charlie may learn to trust God,  
proclaim Christ through word and deed,  
care for others and the world God made,  
and work for justice and peace.

Do you promise to help *Charlie* grow in the Christian faith and life?

**Response: I do.**

Sponsors, do you promise to nurture Charlie in the Christian faith as you are empowered by God's Spirit, and to help them live in the covenant of baptism and in communion with the church?

**Response: I do.**

People of God, do you promise to support Charlie and pray for *her* in *her* new life in Christ?

**We do.**

## **PROFESSION OF FAITH (ELW p. 229)**

I ask you and the congregation to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

*Response:*

**I renounce them.**

Do you renounce the powers of this world that rebel against God?

*Response:*

**I renounce them.**

Do you renounce the ways of sin that draw you from God?

*Response:*

I renounce them.

Do you believe in God the Father?

**I believe in God, the Father almighty,  
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

## **THANKSGIVING AT THE FONT (ELW p. 230)**

The Lord be with you.

**And also with you.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you set us free from the power of sin and death and raise us up to live in you.

Pour out your Holy Spirit, the power of your living Word, that those who are washed in the waters of baptism may be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever.

**Amen.**

## **BAPTISM (ELW p. 230)**

Charlie, I baptize you in the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**Amen.**

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life.

Sustain Charlie Mae Cassista with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever. **Amen.**

Charlie, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

**Amen.**

## **WELCOME (ELW p. 231)**

Let your light so shine before others that they may see your good works and glorify your Father in heaven. Let us welcome the newly baptized.

**We welcome you into the body of Christ and into the mission we share: join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.**

## **PRAYERS OF INTERCESSION**

With the Spirit of Christ shining upon us, let us boldly pray for the church, the world, and all of creation.

God of surprising abundance, you call your people to enter deeply into the world. Equip us to respond to your call, gather up what we have, and offer it to all. God of grace,

**hear our prayer.**

God of creation, provide protection from the elements and other hazards to all whose work brings them outside: for fishers, ranchers, line workers, and construction crews. Guide us to live carefully alongside the wonders of the land and waters. God of grace,

**hear our prayer.**

Open the hearts of all leaders, especially those who serve in the armed forces, that they respond to their commission with wisdom and patience. Ensure that all who serve are kept safe in body, mind, and spirit. We pray for an end to all war and armed conflict. God of grace,

**hear our prayer.**

Fill with your compassionate presence all who are suffering from addiction, mental illness, injury, or illness of any kind. Especially we pray for [*Jason, Martha, Ella, Rhonda, Heather, Anneliese, Joan, Judy, Larry, Garnet, Betty, Lily, Karl, Elva, Clarence, Eva, Barbara, Inga, Marcella, Patricia, Amy, Edie, Otilia, Kirk, Joan, David, Gwen, Don, Jeanette.*]

Draw helpers to their side so that they find relief from their burdens. God of grace,

**hear our prayer.**

Call our faith communities to do marvelous things. Bless the labour and efforts of this congregation, that we may be a sign of your presence in the world. God of grace,

**hear our prayer.**

We thank you for those who have courageously gone before us in the faith. May we too show a deep trust in you throughout our lives. God of grace,  
**hear our prayer.**

We entrust our prayers to you, O God, in the sure and certain hope that your promise is revealed among the people.

**Amen.**

### **PEACE (ACS p. 35)**

The peace of Christ be with you always.

**And also with you.**

### **OFFERING *Love Has Come* (ELW 292 verses 1 and 3)**

**1** Love has come--a light in the darkness!

Love shines forth in the Bethlehem skies.

See, all heaven has come to proclaim it;

hear how their song of joy arises:

Love! Love! Born unto you, a Savior!

Love! Love! Glory to God on high.

**3** Love has come and never will leave us!

Love is life everlasting and free.

Love is Jesus within and among us.

Love is the peace our hearts are seeking.

Love! Love! Love is the gift of Christmas;

Love! Love! Praise to you, God on high!

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### **OFFERING PRAYER (ACS p. 35)**

Let us pray.

God of goodness and growth, all creation is yours, and your faithfulness is sure.

Word and water, wine and bread: these are signs of your abundant grace.

Receive the gifts we bring, and nourish us to proclaim your abiding love in our communities and in the world, through Jesus Christ, our strength and our song.

**Amen.**

### **GREAT THANKSGIVING DIALOGUE (ACS p. 36)**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

**PREFACE (ACS p. 36)**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

**HOLY, HOLY, HOLY (ACS p. 36)**



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and  
God of might, heav - en and earth are full of your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is the one who comes in the name of the  
Lord. Ho - san - na, ho - san - na in the high - est.  
Ho - san - na, ho - san - na in the high - est.

## **THANKSGIVING AT THE TABLE (ACS p. 37)**

O God triune, how majestic  
is your name in all the earth.  
Over the eons your merciful might  
evolved our home, a fragile tree of life.

Here by your wisdom  
are both life and death,  
growth and decay,  
the nest and the hunt,  
sunshine and storm,  
darkness and light.

Sustained by these wonders,  
we creatures of dust join in the ancient song:

The earth is full of your glory.

**The earth is full of your glory.**

O God triune, you took on our flesh in Jesus our healer.

In Christ you bring life from death;  
we remember his cross,  
we laud his resurrection.

Broken like bread, he enlivens our body.

Outpoured like wine, he fills the earth with goodness.

Receiving this mystery,  
we mortals sing our song:

The earth is full of your glory.

**The earth is full of your glory.**

We praise you for the heart of Jesus,  
so filled with your love for this earth.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Gathered around this table,  
we your children unite in this song:  
The earth is full of your glory.  
**The earth is full of your glory.**

O God triune, you create the worlds,  
you uphold the living,  
you embrace the dead.  
Send forth your Spirit  
and renew the face of the earth.  
Strengthen us for our journey with this meal,  
the body and blood of Christ.  
Give us a future that trusts in you  
and cares for your earth.  
Empowered by your promises,  
we rise from our deaths  
to praise you again:  
The earth is full of your glory.  
**The earth is full of your glory.**

Amen, and amen.

**Amen, and amen.**

#### **LORD'S PRAYER (ACS p. 39)**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,**

**hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory, forever and ever. Amen.**

#### **INVITATION TO COMMUNION (ACS p. 40)**

Come to the banquet, for all is now ready.

## **COMMUNION (ACS p. 40)**

The body of Christ, given for you.

The blood of Christ, shed for you.

Amen.

## **COMMUNION SONG (ACS p. 40)**

**Lamb of God, you take away the sin of the world; have mercy on us.**

**Lamb of God, you take away the sin of the world; have mercy on us.**

**Lamb of God, you take away the sin of the world; grant us peace, grant us peace.**

## **DISTRIBUTION HYMN *Will You Come and Follow Me: The Summons* (ELW 798)**

**1** "Will you come and follow me  
if I but call your name?

Will you go where you don't know  
and never be the same?

Will you let my love be shown,  
will you let my name be known,  
will you let my life be grown  
in you and you in me?

**2** "Will you leave yourself behind  
if I but call your name?

Will you care for cruel and kind  
and never be the same?

Will you risk the hostile stare,  
should your life attract or scare?

Will you let me answer pray'r  
in you and you in me?

**3** "Will you let the blinded see  
if I but call your name?

Will you set the pris'ners free  
and never be the same?

Will you kiss the leper clean,  
and do such as this unseen,  
and admit to what I mean

in you and you in me?

**4** "Will you love the you you hide  
if I but call your name?

Will you quell the fear inside  
and never be the same?

Will you use the faith you've found  
to reshape the world around,  
through my sight and touch and sound  
in you and you in me?"

**5** Lord, your summons echoes true  
when you but call my name.

Let me turn and follow you  
and never be the same.

In your company I'll go  
where your love and footsteps show.

Thus I'll move and live and grow  
in you and you in me.

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## **DISTRIBUTION HYMN *O God of Light* (ELW 507)**

1 O God of light, your word, a lamp unfailing,  
shall pierce the darkness of our earthbound way  
and show your grace, your plan for us unveiling,  
and guide our footsteps to the perfect day.

2 From days of old, through blind and willful ages,  
though we rebelled, you gently sought again,  
and spoke through saints, apostles, prophets, sages,  
who wrote with eager or reluctant pen.

3 Undimmed by time, those words are still revealing  
to sinful hearts your justice and your grace;  
and questing spirits, longing for your healing,  
see your compassion in the Savior's face.

4 To all the world your summons you are sending,  
through all the earth, to ev'ry land and race,  
that myriad tongues, in one great anthem blending,  
may praise and celebrate your gift of grace.

Text: Sarah E. Taylor, 1883–1954, alt. Text © 1952, ren. 1980 by The Hymn Society (admin. Hope Publishing Company, Carol Stream, IL 60188). All rights reserved. Used by permission. One License #A-728050.

## **POST COMMUNION BLESSING**

### **POST COMMUNION RESPONSE *O Lord, Now Let Your Servant* (ELW 313 )**

1 O Lord, now let your servant  
depart in heav'nly peace,  
for I have seen the glory  
of your redeeming grace:  
a light to lead the nations  
unto your holy hill,  
the glory of your people,  
your chosen Israel.

2 Then grant that I may follow  
your gleam, O glorious Light,  
till earthly shadows scatter,  
and faith is changed to sight;  
till raptured saints shall gather  
upon that shining shore,  
where Christ, the blessed daystar,  
shall light them evermore.

Text: Ernest E. Ryden, 1886–1981, alt., based on the Nunc dimittis. Text © 1925 Board of Publication, Lutheran Church in America, admin. Augsburg Fortress. Used by permission. One License #A-728050.

## **PRAYER AFTER COMMUNION (ACS p. 41)**

Let us pray.

Living God, as the disciples ate and drank with their risen Lord, we have been nourished with the very presence of Christ. Through this meal may we be strengthened to keep your word and to proclaim the power of your love in Jesus Christ our Savior. **Amen.**

## **BLESSING (ACS p. 41)**

The peace of God,  
which surpasses all understanding,  
keep your hearts and your minds  
in ✠ Christ Jesus.

**Amen.**

## **BLESSING RESPONSE *Amen, We Praise Your Name: Amen, siakudumisa (ELW 846) 2X***

(Sing praises!) Amen, we praise your name, O God!

(Sing praises!) Amen, we praise your name, O God!

(Sing praises!) Amen, amen. Amen, amen.

Amen, we praise your name, O God! (Sing praises!)

Text: South African traditional. Text: Public Domain.

## **SENDING SONG *Jesus Calls Us; o'er the Tumult (ELW 696)***

**1** Jesus calls us; o'er the tumult  
of our life's wild, restless sea,  
day by day his clear voice sounding,  
saying, "Christian, follow me":

**2** As of old Saint Andrew heard it  
by the Galilean lake,  
turned from home and toil and kindred,  
leaving all for Jesus' sake.

**3** Jesus calls us from the worship  
of the vain world's golden store,  
from each idol that would keep us,  
saying, "Christian, love me more."

**4** In our joys and in our sorrows,  
days of toil and hours of ease,  
still he calls, in cares and pleasures,  
"Christian, love me more than these."

**5** Jesus calls us! By your mercy,  
Savior, may we hear your call,  
give our hearts to your obedience,  
serve and love you best of all.

Text : Cecil Frances Alexander, 1818-1895. Text ; Public Domain.

## DISMISSAL (ACS p. 41)

Go in peace. Share the good news.

**Thanks be to God.**

## POSTLUDE

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### **ATTENDANCE:**

**Sunday, February 2, 2025: 76**

### **ZION ACTIVITIES THIS WEEK: February 10 –16, 2025**

|            |           |   |
|------------|-----------|---|
| Monday:    | 8:30 am   | Pickle Ball   |
|            | 10:00 am  | Pastoral Care   |
|            | 1:00 pm   | Exercise Class  |
|            | 7:00 pm   | Pickle Ball   |
|            | 7:00 pm   | Worship & Music Mtg.  |
|            | 7:00 pm   | Music Healing Veterans  |
| Tuesday:   | 9:30 am   | Tai Chi   |
|            | 6:30 pm   | Tai Chi   |
|            | 7:00 pm   | Mixed Choir   |
|            | 7:00 pm   | Council Mtg.  |
| Wednesday: | 10:00 am  | Morning Social  |
|            | 12:00 pm  | Staff Mtg.  |
|            | 1:00 pm   | Exercise Class  |
|            | 7:00 pm   | Men's Choir   |
| Thursday:  | 9:30 am   | Tai Chi   |
|            | 7:00 pm   | Music Healing Veterans  |
| Friday:    | 1:00 pm   | Exercise Class  |
|            | 6-8:00 pm | Valentines Day Extravaganza   |
| Sunday:    | 10:00 am  | Worship Service with Holy Communion<br>Living Stones Service with Soup &<br>Sandwich Luncheon Following Service |

## **TODAY'S SCHEDULED WORSHIP LEADERS**

|                     |   |
|---------------------|---|
| Presiding Minister: | Pastor Scott Schellenberger                 |
| Music Director:     | Blaine Sack                                 |
| Worship Assistant:  | Michael Lange                               |
| Sexton:             | Karen Gauthier                              |
| Projector Operator: | Diane Hammel                                |
| Video Recorder:     | Ryan Schmidt                                |
| Sound Operator:     | Noah Schmidt                                |
| Counters:           | Kathy Godin, Kathy Hoffman, Christine Booth |
| Altar Care:         | Maria Denney                                |
| Ushers:             | Kevin & Jean Rutz                           |
| Coffee Hour:        | Dornetta Mau & Wilmer Verch                 |

## **NEWS & ANNOUNCEMENTS**

**PRAYER REQUESTS:** Please pray for those who are ill, in hospital, or requested special prayers: Jason Godin, Martha Kodzynski, Ella Lehman, Rhonda Mau, Heather Miller, Anneliese Trautrim, Joan Lehman, Judy and Larry Blais, Garnet Miller, Betty Kuehl, Lily Kubiseski, Karl Hausser, Elva & Clarence Gagne, Eva Hagenah, Barbara Schoof, Inga Latiok, Marcella Kuehl, Patricia Zohr, Amy Markus-Burgess, Edie Brum, Otilia Saldana G, Kirk Weichenthal, Joan LaForce, David Brumm, Gwen Burchart, Don and Jeanette Nevile.

*If you know of anyone in hospital, in need of a visit or are recently deceased, please inform the church 613 732-8792 or Pastor Scott 705 313-0333.*

**EXERCISE CLASS** Monday, Wednesday and Friday at 1:00 pm.

**PASTORAL CARE** Monday February 10<sup>th</sup> at 10:00 am.

**WORSHIP & MUSIC** meeting Monday February 10<sup>th</sup> at 7:00 pm.

**COUNCIL MEETING** Tuesday February 11<sup>th</sup> at 7:00 pm.

**MIXED CHOIR** Tuesday February 11<sup>th</sup> at 7:00 pm.

**MORNING SOCIAL** Wednesday February 12<sup>th</sup> at 10:00 am.

**STAFF MEETING** Wednesday February 12<sup>th</sup> at 12:00 pm.

**MEN'S CHOIR** Wednesday February 12<sup>th</sup> at 7:00 pm.

**OTTAWA VALLEY CLERGY** meeting at Zion Lutheran Church **Thursday** February 13<sup>th</sup> 9:30 am.

**VALENTINES DAY EXTRAVAGANZA Wednesday February 14<sup>th</sup> from 6:00 pm – 8:00 pm** join us in an all-ages event including meal, games, silent auction, fun and prizes! Bring a date, a friend, your sweetheart, your parents, a neighbour... and let's have a wonderful time! A free will offering will be gathered for the food bank.

**SOUP AND SANDWICH LUNCHEON** will be held on **Sunday February 16<sup>th</sup>**, following worship. Please join us. Hosted by your Social Ministry Committee.

**PINEWOOD WORSHIP SERVICE** will be on **Thursday February 20<sup>th</sup> at 10:00 am.**

**THE ANNUAL MEETING** will be on **Sunday February 23<sup>rd</sup>** following the worship service. Please plan on attending. In case of bad weather, storm date will be **Sunday March 2<sup>nd</sup>** if required.

### **ITEMS FOR SALE**

We have had a donation of a dining room table and chairs, a kitchen table and chairs, 2 glider rockers with foot stools and a box spring, frame and mattress. We will be selling these items and donating 50% of the proceeds to the St. Joseph's Food Bank and the other 50% will go toward our Messy Church program. These items can be viewed in the hall under the sanctuary. They will be priced and available to be purchased **Sunday February 9<sup>th</sup>** after the worship service. If you have any questions, please let me know. *Susan Dupuis*

**COLDEST NIGHT OF THE YEAR WALK** On February 22, Zion's Frozen Few will be participating in the Coldest Night of the Year walk. This is a winter fundraiser for people in our community who need our support. We will be walking for maybe an hour or two at most - a little walk, really - but it's a big deal for the people we're supporting. Our local organization, The Grind, provides warm meals, laundry facilities, showers, addiction counselling, medical referrals, and so much more to the folks who are struggling in our community. Would you support our walk with a personal donation? You can speak with Ellen Vandersleen, Kathy Godin or Susan Dupuis for more information.

### **LENTEN BOOK STUDY: "Because of This I Rejoice"**

"Because of This I Rejoice" is a 6-week study of Philippians that explores what Paul teaches about joyfully practicing spiritual disciplines. The intent of these disciplines is to help us focus less on ourselves and more on God. This Lenten study invites us to engage in the same spiritual practices as a way to grow closer to God and allow joy to flow through our lives. **Beginning Thursday February 27<sup>th</sup> at 7:00 pm**, the Thursday before Ash Wednesday, and runs every **Thursday night at 7:00 pm for 6 weeks**. The cost of the book is \$20. If you are interested in participating, please speak with Pastor Scott or email at [sschellenberger@hotmail.com](mailto:sschellenberger@hotmail.com).

### Morning Social Gatherings

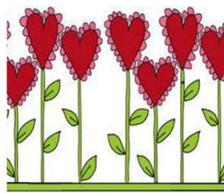


Are you looking to spend some time having coffee, tea and goodies while sharing conversation with others?

Come to our bi-weekly fellowship hours:  
**February 12 and 26 at 10:00 am**

You need not be a member of Zion. Everyone is welcome.

### Valentines Day Extravaganza



**FEBRUARY 14 - 2025**  
6-8 p.m.

#### ALL AGES EVENT

INCLUDES:  
MEAL - GAMES - SILENT AUCTION - FUN - PRIZES  
FREE WILL OFFERING GATHERED FOR THE  
FOOD BANK

BRING:  
A DATE - A FRIEND - YOUR SWEETHEART -  
YOUR PARENTS - A NEIGHBOUR

### Soup and Sandwich Luncheon



**Sunday February 16<sup>th</sup>**

#### Following worship

**Please join us.**

Hosted by: Your Social Ministry Committee,

## ANNUAL MEETING

ZION EVANGELICAL LUTHERAN CHURCH

**ANNUAL MEETING  
SUNDAY FEBRUARY 23 2025  
FOLLOWING WORSHIP**

PLEASE MARK IT ON YOUR CALENDAR

**A QUORUM IS NEEDED TO DO THE  
BUSINESS OF THE CHURCH**

**THIS IS YOUR TIME TO HAVE A VOICE**



**\*STORM DATE SUNDAY MARCH 2<sup>nd</sup> \*\***

### Lenten Book Study *Because of This I Rejoice*



For too long Lent has been thought of as a season of self-sacrifice and discipline that sounds to many Christians like a list of spiritual chores. Lenten disciplines become the spiritual equivalent of New Year's resolutions to lose weight, be healthier, or practice better money management.

Because of This I Rejoice is a 6-week study of Philippians that explores what Paul teaches about joyfully practicing spiritual disciplines. The intent of these disciplines is to help us focus less on ourselves and more on God. This Lenten study invites us to engage in the same spiritual practices as a way to grow closer to God and allow joy to flow through our lives.

**When:** Every Thursday night at 7:00 pm.  
It begins Thursday, February 27<sup>th</sup> - the Thursday before Ash Wednesday and runs for 6 weeks.  
The cost of the book is \$20.

If you are interested in participating please speak with Pastor Scott or email: [sschellenberger@hotmail.com](mailto:sschellenberger@hotmail.com).

## CONTACT INFORMATION

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