

**ZION EVANGELICAL LUTHERAN CHURCH PEMBROKE
SUNDAY JUNE 21 2026
THE FOURTH SUNDAY AFTER PENTECOST
EVANGELICAL LUTHERAN WORSHIP SETTING TEN**

PRELUDE

CONFESSION AND FORGIVENESS (ELW p. 94)

Blessed be the holy Trinity, ✝ one God,
who forgives all our sin,
whose mercy endures forever.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Gracious God,

have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.

Amen.

GATHERING SONG *Let the Whole Creation Cry* (ELW 876)

1 Let the whole creation cry,
"Glory to the Lord on high!"
Heav'n and earth, awake and sing,
"Praise to our almighty king!"
Praise God, angel hosts above,
ever bright and fair in love;
sun and moon, lift up your voice;
night and stars, in God rejoice.

2 Servants striving for the Lord,
prophets burning with the word,
those to whom the arts belong
add their voices to the song.
Pow'rs of knowledge and of law,
to the glorious circle draw;
all who work and all who wait,
sing, "The Lord is good and great!"

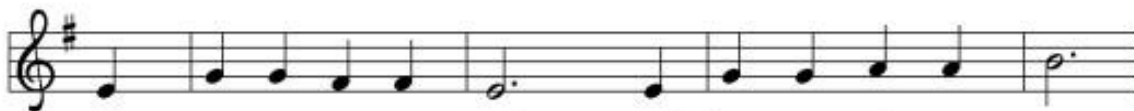
3 Men and women, young and old,
raise the anthem loud and bold,
and let children's happy hearts
in this worship take their parts;
from the north to southern pole
let the mighty chorus roll:
"Holy, Holy, Holy One;
glory be to God alone!"

Text: Stopford A. Brooke, 1832-1916, alt. Text: Public Domain.

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

KYRIE (ELW p. 203) (*sung by all*)



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
2 Have mer - cy on us, Christ, and wash a - way our sin.
3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

CANTICLE OF PRAISE (ELW p. 204)



1 Come, let us join our cheer-ful songs with an-gels round the throne;
2 "Wor - thy the Lamb that died," they cry, "to be ex - alt - ed thus!"
3 Je - sus is wor - thy to re-ceive hon - or and pow'r di - vine;
4 Let all cre - a - tion join in one to bless the sa - cred name



ten thou-sand thou-sand are their tongues, but all their joys are one.
"Wor - thy the Lamb," our lips re - ply, "for he was slain for us!"
and bless-ings, more than we can give, be, Lord, for - ev - er thine.
of God who sits up - on the throne, and to a - dore the Lamb.

PRAYER OF THE DAY

Let us pray.

Teach us, good Lord God, to serve you as you deserve, to give and not to count the cost, to fight and not to heed the wounds, to toil and not to seek for rest, to labor and not to ask for reward, except that of knowing that we do your will, through Jesus Christ, our Savior and Lord. **Amen.**

FIRST READING: Genesis 21:8-21

A reading from Genesis.

⁸ The child [Isaac] grew and was weaned, and Abraham made a great feast on the day that Isaac was weaned. ⁹ But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. ¹⁰ So she said to Abraham, "Cast out this slave woman with her son, for the son of this slave woman shall not inherit along with my son Isaac." ¹¹ The matter was very distressing to Abraham on account of his son. ¹² But God said to Abraham, "Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. ¹³ As for the son of the slave woman, I will make a nation of him also, because he is your offspring." ¹⁴ So Abraham rose early in the morning and took bread and a skin of water and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed and wandered about in the wilderness of Beer-sheba.

¹⁵ When the water in the skin was gone, she cast the child under one of the bushes. ¹⁶ Then she went and sat down opposite him a good way off, about the distance of a bowshot, for she said, "Do not let me look on the death of the child." And as she sat opposite him, she lifted up her voice and wept. ¹⁷ And God heard the voice of the boy, and the angel of God called to Hagar from heaven and said to her, "What troubles you, Hagar? Do not be afraid, for God has heard the voice of the boy where he is. ¹⁸ Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him." ¹⁹ Then God opened her eyes, and she saw a well of water. She went and filled the skin with water and gave the boy a drink.

²⁰ God was with the boy, and he grew up; he lived in the wilderness and became an expert with the bow. ²¹ He lived in the wilderness of Paran, and his mother got a wife for him from the land of Egypt.

Word of God, word of life.

Thanks be to God.

PSALM: Psalm 86:1-10, 16-17

¹ Bow down your ear, O Lord, and answer me, for I am poor and in misery.

² **Keep watch over my life, for I am faithful; save your servant who trusts in you.**

³ Be merciful to me, O Lord, for you are my God; I call upon you all the day long.

⁴ **Gladden the soul of your servant, for to you, O Lord, I lift up my soul.**

⁵ For you, O Lord, are good and forgiving, and abundant in mercy toward all who call upon you.

⁶ **Give ear, O Lord, to my prayer, and attend to the voice of my supplications.**

⁷ In the time of my trouble I will call upon you, for you will answer me.

⁸ **Among the gods there is none like you, O Lord, nor anything like your works.**

⁹ All the nations you have made will come and worship you, O Lord, and glorify your name.

¹⁰ **For you are great; you do wondrous things; and you alone are God.**

¹⁶ Turn to me and have mercy on me; give your strength to your servant, and save the child of your handmaid.

¹⁷ **Show me a sign of your favor, so that those who hate me may see it and be put to shame; because you, Lord, have helped me and comforted me.**

SECOND READING: Romans 6:1b-11

A reading from Romans.

^{1b} Should we continue in sin in order that grace may increase? ² By no means! How can we who died to sin go on living in it? ³ Do you not know that all of us who were baptized into Christ Jesus were baptized into his death? ⁴ Therefore we were buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we also might walk in newness of life.

⁵ For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. ⁶ We know that our old self was crucified with him so that the body of sin might be destroyed, so we might no longer be enslaved to sin. ⁷ For whoever has died is freed from sin. ⁸ But if we died with Christ, we believe that we will also live with him. ⁹ We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. ¹⁰ The death he died, he died to sin once for all, but the life he lives, he lives to God. ¹¹ So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Word of God, word of life.

Thanks be to God.

GOSPEL ACCLAMATION (ELW p. 205)



GOSPEL: Matthew 10:24-39

The holy gospel according to Matthew.

Glory to you, O Lord.

[Jesus said to the twelve:] ²⁴ “A disciple is not above the teacher nor a slave above the master; ²⁵ it is enough for the disciple to be like the teacher and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

²⁶ “So have no fear of them, for nothing is covered up that will not be uncovered and nothing secret that will not become known. ²⁷ What I say to you in the dark, tell in the light, and what you hear whispered, proclaim from the housetops. ²⁸ Do not fear those who kill the body but cannot kill the soul; rather, fear the one who can destroy both soul and body in hell. ²⁹ Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. ³⁰ And even the hairs of your head are all counted. ³¹ So do not be afraid; you are of more value than many sparrows.

³² “Everyone, therefore, who acknowledges me before others, I also will acknowledge before my Father in heaven, ³³ but whoever denies me before others, I also will deny before my Father in heaven.

³⁴ “Do not think that I have come to bring peace to the earth; I have not come to bring peace but a sword.

³⁵ For I have come to set a man against his father,
and a daughter against her mother,
and a daughter-in-law against her mother-in-law,

³⁶ and one’s foes will be members of one’s own household.

³⁷ “Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me, ³⁸ and whoever does not take up the cross and follow me is not worthy of me. ³⁹ Those who find their life will lose it, and those who lose their life for my sake will find it.”

The gospel of the Lord.

Praise to you, O Christ.

SERMON

HYMN OF THE DAY *How Firm a Foundation* (ELW 796)

1 How firm a foundation, O saints of the Lord,
is laid for your faith in Christ Jesus, the Word!
What more can he say than to you he has said
who unto the Savior for refuge have fled?

2 "Fear not, I am with you, oh, be not dismayed,
for I am your God and will still give you aid;
I'll strengthen you, help you, and cause you to stand,
upheld by my righteous, omnipotent hand."

3 "When through fiery trials your pathway shall lie,
my grace, all-sufficient, shall be your supply.
The flames shall not hurt you; I only design
your dross to consume and your gold to refine."

4 "Throughout all their lifetime my people shall prove
my sov'reign, eternal, unchangeable love;
and then, when gray hairs shall their temples adorn,
like lambs they shall still in my bosom be borne."

Text: J. Rippon, A Selection of Hymns, 1787, alt. Text: Public Domain.

APOSTLES' CREED

Let us confess our faith using the Apostles' Creed.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.***

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,**

**the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

*Or, "he descended into hell," another translation of this text in widespread use.

PRAYERS OF INTERCESSION

Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

Life-giving God, you have called your people to lose their lives for Jesus' sake. Strengthen your church to follow you in the face of difficulty. God of grace,
hear our prayer.

Creator God, you know every sparrow that falls to the ground. Protect migrating birds, endangered species, and their natural habitats. Empower us to care for your creation. God of grace,
hear our prayer.

Sovereign God, you call us to act justly and love mercy. Protect those with marginalized identities to whom we have not shown the abounding love of Jesus. Bring an end to oppression and bigotry in all forms. God of grace,
hear our prayer.

Sustaining God, you promise to provide for us. Help those living with disability. Comfort those experiencing any sort of illness or suffering (*especially Jason, Rhonda, Heather, Joan, Larry, Garnet, Betty, Karl, Trudy, Elva, Eva, Inge, Marcella, David, Gwen, Jeanette, James, Brittany, Jean, June, Katie, Dorothy, Douglas, Cheryl, Roxanna, Bonnie, Dorothy, Kimberly and those we name in our hearts and minds*). God of grace,
hear our prayer.

Empowering God, strengthen us to live out our diverse callings. We pray especially for fathers and father figures, that they show your compassion and care. We pray for all for whom this day is difficult or painful. God of grace,
hear our prayer.

Faithful God, we give thanks for saints who have claimed their baptismal promises. May we follow their example of faith and service. God of grace,
hear our prayer.

Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior.
Amen.

PEACE

The peace of Christ be with you always.

And also with you.

OFFERING *Accept, O Lord, the Gifts We Bring* (ELW 691) verses 1 and 3

1 Accept, O Lord, the gifts we bring
to place upon your table.

We do not worship as we ought
but only as we're able.

3 Our hopes and dreams, our toils and cares
we lift in prayer before you.

Lord, by your grace now come to us,
as humbly we adore you.

Text: Beth Bergeron Folkemer, b. 1957. Text © 1990 Augsburg Fortress. Used by permission. One License #A-728050.

OFFERING PRAYER

Let us pray.

God of all creation, all you have made is good, and your love endures forever.
You bring forth bread from the earth and fruit from the vine. Nourish us with
these gifts, that we might be for the world signs of your gracious presence in
Jesus Christ, our Savior and Lord.

Amen.

GREAT THANKSGIVING DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

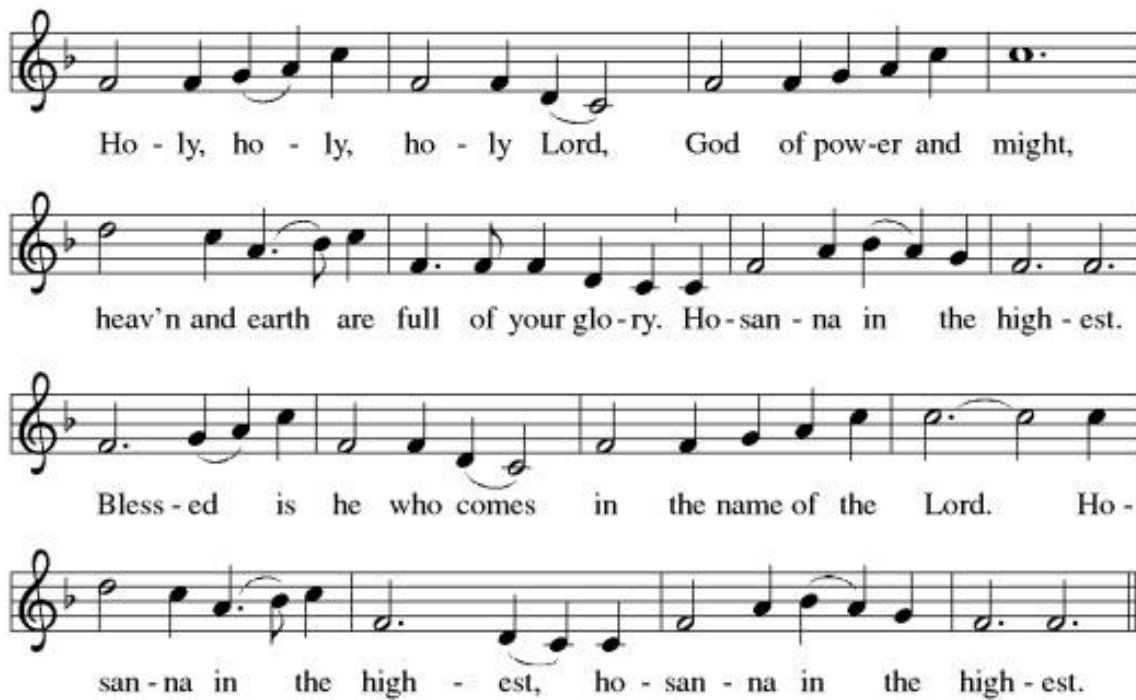
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY (ELW p. 207)



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE (ELW p. 108)

You are indeed holy, almighty and merciful God.
You are most holy,
and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.

We give you thanks for his coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

Remembering, therefore, his salutary command,
his life-giving passion and death, his glorious resurrection and ascension,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.
Amen, amen, amen.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us **SING** as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**


INVITATION TO COMMUNION

Come to the Banquet for all is now ready.


COMMUNION

The body of Christ, given for you.
The blood of Christ, shed for you.
Amen.

COMMUNION SONG (ELW p. 208)



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

DISTRIBUTION HYMN

Many and Great, O God: Wakantanka taku nitawa (ELW 837)

1 Many and great, O God, are your works,
maker of earth and sky.
Your hands have set the heavens with stars;
your fingers spread the mountains and plains.
Lo, at your word the waters were formed;
deep seas obey your voice.

2 Grant unto us communion with you,
O Star-abiding One.
Come unto us and dwell with us;
with you are found the gifts of life.
Bless us with life that has no end,
eternal life with you.

Text: Joseph R. Renville, 1779-1846; para. Philip Frazier, 1892-1964, alt. Text: Public Domain.

DISTRIBUTION HYMN *Borning Cry (ELW 732)*

1 "I was there to hear your borning cry,
I'll be there when you are old.
I rejoiced the day you were baptized
to see your life unfold.
I was there when you were but a child,
with a faith to suit you well;
in a blaze of light you wandered off
to find where demons dwell."

2 "When you heard the wonder of the Word
I was there to cheer you on;
you were raised to praise the living Lord,
to whom you now belong.
If you find someone to share your time
and you join your hearts as one,
I'll be there to make your verses rhyme
from dusk till rising sun."

3 "In the middle ages of your life,
not too old, no longer young,
I'll be there to guide you through the night,
complete what I've begun.
When the evening gently closes in
and you shut your weary eyes,
I'll be there as I have always been,
with just one more surprise."

4 "I was there to hear your borning cry,
I'll be there when you are old.
I rejoiced the day you were baptized
to see your life unfold."

Text: John C. Ylvisaker, b. 1937. Text © 1985 John C. Ylvisaker. Used by permission. One License #A-728050

PRAYER AFTER COMMUNION

Let us pray.

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

Amen.

BLESSING

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✝ give you peace.

Amen.

SENDING SONG *Guide My Feet* (ACS 987)

| | | |
|--|--|--|
| 1 (Guide my feet) while I run this race. | | 2 (Hold my hand) while I run this race. |
| (Guide my feet) while I run this race. | | (Hold my hand) while I run this race. |
| (Guide my feet) while I run this race, | | (Hold my hand) while I run this race, |
| for I don't want to run this race in vain. | | for I don't want to run this race in vain. |

| | |
|--|---|
| <p>3 (Stand by me) while I run this race. (Stand by me) while I run this race. (Stand by me) while I run this race, for I don't want to run this race in vain.</p> | <p>4 (I'm your child) while I run this race. (I'm your child) while I run this race. (I'm your child) while I run this race, for I don't want to run this race in vain.</p> |
|--|---|

5 (Search my heart) while I run this race.
 (Search my heart) while I run this race.
 (Search my heart) while I run this race,
 for I don't want to run this race in vain.

Text: African American spiritual. Arr. © 1999 Augsburg Fortress. Used by permission. One License #A-728050.

DISMISSAL

Go in peace. Serve the Lord.
Thanks be to God.

POSTLUDE

Scripture quotations are from the New Revised Standard Version Bible © 1989 Division of Christian Education of the National Council of Churches of Christ in the USA.

Liturgy taken from sundaysandseasons.com. Copyright 2026 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS026965.

ATTENDANCE:

Sunday June 7 2026 - 72 Sunday June 14 2026 - 60

ZION ACTIVITIES THIS WEEK: June 22 – 28

| | | |
|------------|-------------------|-------------------------------------|
| Monday: | 1:00 pm | Senior Exercise Class |
| | 7:00 pm | Healing Vets |
| Wednesday: | 1:00 pm | Last Senior Exercise Class |
| | 1:00 pm – 3:00 pm | Zion Thrift Shop |
| Thursday: | 1:00 pm – 3:00 pm | Zion Thrift Shop |
| | 7:00 pm | Healing Vets |
| Friday: | 11:30 pm | Senior Exercise Class Potluck Lunch |
| Sunday: | 10:00 am | Worship Service w/ Holy Communion |

TODAY'S SCHEDULED WORSHIP VOLUNTEERS

| | |
|---------------------|--------------------------------------|
| Presiding Minister: | Rev. Scott Schellenberger |
| Worship Assistant: | Ella Smith |
| Music Director: | Blaine Sack |
| Sexton: | Don Boldt |
| Projector Operator: | Sherri Phannenhour |
| Video Recorder: | Zac Phannenhour |
| Sound Operator: | Todd Phannenhour |
| Counters: | Kevin & Jean Rutz, Gerry Vandersleen |
| Altar Care: | Cheryl Sack |
| Ushers: | Stan & Debbie Sitkiewicz |
| Coffee Hour: | Denise & Barry Schizkoske |

OFFERINGS

Thank you for your generosity! If you are interested in leaving an offering for the ministry of the church you can do it three ways: 1.) Place it in the offering plates at either of the church sanctuary doors. 2.) You can also transfer a donation to the church by sending a gift via e-transfer to zionoffice@nrtco.net. Please be sure to leave an address. 3.) Through Pre-authorized Giving (PAR) where an amount is automatically debited from your account each month. If you would like church envelopes or to sign up for PAR, please contact the church office at 613-732-8792.

NEWS & ANNOUNCEMENTS

Please pray for those who are ill, in hospital, or requested special prayers: Jason Godin, Rhonda Mau, Heather Miller, Joan Lehman, Larry Blais, Garnet Miller, Betty Kuehl, Karl Hausser, Trudy Hausser, Elva Gagne, Eva Hagenah, Inge Latiok, Marcella Kuehl, David Brumm, Gwen Burchart, Jeanette Nevile, James Dean, Brittany, Jean Kuehl, June Popke, Katie, Dorothy Scheuneman, Douglas Crigger, Cheryl, Roxanna, Bonnie Schmidt, Dorothy Guay, Kimberly Wolfgram-Smith.

If you know of anyone in hospital, in need of a visit or are recently deceased, please inform the church 613 732-8792, or Pastor Scott 705 313-0333.

DONATIONS

✠ A donation has been made to the General Fund by Debbie, Linda, Barry, and Mark and family in memory of our parents Ken & Vera Schizkoske and in thankfulness to God for them being the best parents.

Those we love don't go away, they walk beside us every day!

✠ Nancy Sabourin has made a donation to the Sunday School Fund in loving memory of her mother, Helen Sabourin. Helen faithfully taught Sunday School and touched the lives of so many children, including Nancy. Her dedication, kindness, and Christian example continue to be remembered with love and gratitude.

1 Corinthians 13:4-6 Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable; it keeps no record of wrongs; it does not rejoice in wrongdoing but rejoices in the truth.

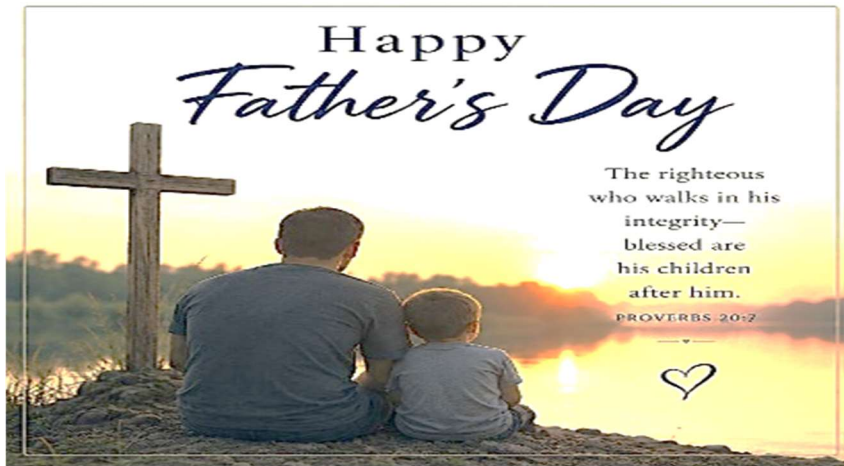
ZION THRIFT SHOP Zion Thrift Shop will be open **Wednesday June 24th and Thursday June 25th, 1:00 pm to 3:00 pm.** and we are having a **BIG SALE** on all shorts, capris, bathing suits and short sleeve shirts – buy 2 and get the third one free! Tell your friends and please bring cash – no credit cards or debit card please. **We will be closed for July and August, and will re-open in September.**

SENIORS EXERCISE CLASSES Our last Senior Exercise class will be **Wednesday June 24th at 1:00 pm**, and will resume again in September. **On Friday June 26th at 11:30 am** the Zion Senior Exercise Class will be having a summer picnic potluck! Please bring a friend, your spouse, or a special friend!

***Please don't forget to join us in celebration of Martha McKibbon's 90th Birthday on **Sunday June 28th**, after the service in the Parish Hall!

TO RESUME IN SEPTEMBER:

- ✓ Messy Church ✓ Pastoral Care ✓ Morning Socials
- ✓ ZLW Meetings



Happy Father's Day!

On this special day, we give thanks to God for all fathers, grandfathers, stepfathers, and father figures who share their love, wisdom, guidance, and faith with their families and communities.

We are grateful for the many ways fathers reflect God's care and steadfast love. May the Lord bless and strengthen them as they continue to serve, lead, and nurture those entrusted to their care.

"Give thanks to the Lord, for He is good; His love endures forever." — Psalm 107:1

We thank all fathers for their dedication and pray that God's grace, peace, and blessings be with them today and always.

Happy Father's Day from Zion Evangelical Lutheran Church! 🏛️ 🙏 ❤️



Zion Evangelical Lutheran Church Thrift Shop

Weekly: Wednesday & Thursday 1:00 pm - 3:00 pm
Every 3rd Friday in the Month: Friday 6:00 pm - 8:00 pm

CONTACT INFORMATION Rev. Scott Schellenberger & Rev. Sue Nevile Cell: 705-313-0333 (Pr. Scott) Cell: 905-441-3283 (Pr. Sue) sschellenberger@hotmail.com&suebird98@hotmail.com Zion Evangelical Lutheran Church 454 Miller Street, Pembroke, ON K8A 5Z4 Office: 613-732-8792